## SOUTHWEST GAS CORPORATION NOTICE AND APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) PROGRAM

To apply for a 20% discount at your residence, please complete this application and mail it to your utility. You will receive the discount on the next bill after the utility receives and approves your completed and signed application.

|   | <b>QUIREMENTS</b><br>06/01/2002) |  |  |  |  |
|---|----------------------------------|--|--|--|--|
| Number of Persons                       | Total Combined Income            |  |  |  |  |
| Living in My Home                       | from ALL Sources                 |  |  |  |  |
| 1 or 2                                  | \$22,600                         |  |  |  |  |
| 3                                       | 26,600                           |  |  |  |  |
| 4                                       | 32,000                           |  |  |  |  |
| 5                                       | 37,400                           |  |  |  |  |
| 6                                       | 42,800                           |  |  |  |  |
| 7                                       | 48,200                           |  |  |  |  |
| For each additional person, add \$5,400 |                                  |  |  |  |  |

WHAT ARE THE QUALIFICATIONS?

To qualify for the discount I understand:

- The energy utility bill will be in my name.
- I may not be claimed as a dependent on another person's tax return.
- My total annual income cannot exceed the chart above. *Total income means the gross income of ALL persons living in my home.*
- I will reapply each time I move.
- I will renew my application every two (2) years, or sooner if requested.
- I will renew my application every year if I am a submetered tenant, or sooner if requested.
- I will notify the utility within 30 days when I become ineligible for CARE.
- I will provide verification of my household income, if requested.

I understand that for this program, "gross household income" means all money and noncash benefits, available for living expenses, from all sources, both taxable and nontaxable, before deductions for all people who live in my home. This includes, but is not limited to: wages, salaries and commissions; income from self-employment and all employment-related, non-cash income; child and/or spousal support; interest or dividends from savings accounts, stocks and bonds, or retirement accounts such as IRA and 401K accounts; gains realized from the sale of assets; stocks; bonds; business or rental income; support from family or friends; cash gifts; lottery winnings; tax refunds and money from insurance policies or legal settlements; Social Security; retirement, veterans, disability or unemployment benefits and workers' compensation; Temporary Assistance to Needy Families (TANF, formerly AFDC); supplemental security income (SSI); supplemental security payments (SSP); cash public assistance; food stamps and free housing or utilities; and school grants, loans, scholarships, or other aid. Income from self-employment to determine eligibility for this program shall include the net business income shown on Internal Revenue Service Form 1040, Schedule C, Line 29. Proof of income acceptable to the utility will be provided when requested.

I understand that upon enrollment in this program and for periodically re-certifying my continued eligibility for the program discount, the utility may verify my eligibility to participate in the program; if ineligibility is established, I will be removed from the program and may be billed for previous discounts which I should not have received.

| APPLICATION INFORMATION (please type or print):   |                                |              |                        |                    |                        |                       |                    |            |             |                 |
|---|--------------------------------|--------------|------------------------|--------------------|------------------------|-----------------------|--------------------|------------|-------------|-----------------|
| Applicant Name  |                                |              | S                      | ource              | Coc                    | le (Ou                | itreac             | h A        | gency       | Only)           |
| □ I am a primary residential customer of Sout   | hwes                           | t Gas        | s Cor                  | pora               | atio                   | n (Sc                 | outh               | wes        | st Ga       | as)             |
| Southwest Gas Account Number  |                                |              |                        |                    |                        |                       |                    |            |             |                 |
| □ OR a submetered tenant of a mobile home j   | oark o                         | or apa       | artme                  | ent c              | com                    | plex                  |                    |            |             |                 |
| Master-Metered Account Number   |                                |              |                        |                    |                        |                       |                    |            |             |                 |
| Electric Company  |                                |              |                        |                    |                        |                       |                    |            |             |                 |
| Electric Company Account Number   |                                |              |                        |                    |                        |                       |                    |            |             |                 |
| Service Address   |                                |              | _City                  | /                  |                        |                       | _Z                 | IP_        |             |                 |
|   |                                |              | City                   | 7                  |                        |                       | Z                  | IÞ         |             |                 |
| (if different from service addr   |                                |              |                        |                    |                        |                       |                    |            |             |                 |
| Telephone No. (home) T<br>Number of People Living in Household  | eleph                          | one          | No.                    | (wo                | rk)                    |                       |                    |            |             |                 |
| Gross Annual Income of Household  |                                |              |                        |                    |                        |                       |                    |            |             |                 |
| By signing below, I certify under penalty of<br>correct under the laws of the state of Califor<br>request and I will notify my energy utility<br>I understand that this information may b<br>if applicable. | rnia.<br>of an                 | I wi<br>y ch | ll pro<br>ange<br>with | ovid<br>es th<br>m | le pi<br>iat a<br>y of | roof<br>affec<br>ther | of i<br>t m<br>ene | nco<br>y e | me<br>ligił | upon<br>oility. |
| Customer Signature  | Customer Signature Date Signed |              |                        |                    |                        |                       |                    |            |             |                 |

| 8                                      |                  | 8              |  |  |  |  |  |  |  |
|--|------------------|----------------|--|--|--|--|--|--|--|
| FOR SOUTHWEST GAS CORPORATION USE ONLY |                  |                |  |  |  |  |  |  |  |
| Date Received                          | Date Verified/By | Date Effective |  |  |  |  |  |  |  |
|  |                  |                |  |  |  |  |  |  |  |

Form 913.30IV (05/2002) 320 Front

Seal with tape. Do not staple.

## Որովիուկիորիկորիկուրիկորորիկով

SOUTHWEST GAS CORPORATION ATTN C.A.R.E. 218 INCLINE COURT 218 INCLINE VILLAGE, NV 89451-9931

FIRST-CLASS MAIL

BUSINESS

S MAIL PERMIT NO. 478 LAS POSTAGE WILL BE PAID BY ADDRESSEE:

REPLY



### SOUTHWEST GAS CORPORATION

**LAS VEGAS NV** 

IIAM

# NOTICE AND APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) PROGRAM

#### YOU MAY QUALIFY FOR A DISCOUNT ON YOUR ENERGY BILL If you meet the CARE requirements, please complete the application. Postage has been prepaid by Southwest Gas. If you need help completing the application, or would like more information about the program employees in these offices can assist you. Call or visit our

prepaid by Southwest Gas. If you need help completing the application, or would like more information about the program, employees in these offices can assist you. Call or visit our nearest office for assistance.

| Barstow SOUTHWEST GAS OFFICE LOCATIONS                      |          |
|---|----------|
| 751 E. Main Street, Barstow, CA 92311                       | 256-3571 |
| Big Bear Lake   |          |
| PO Box 2807 (mailing address) or 40844 Big Bear Boulevard,  |          |
| Big Bear Lake, CA 92315                                     | 866-4656 |
| Incline Village/Tahoe                                       |          |
| 218 Incline Court, Incline Village, NV 89451                | 645-4541 |
| Northern California customers can call                      | 583-5531 |
| or toll-free  | 645-4541 |
| Needles (Bullhead City for Customer Assistance)             |          |
| 1705 Langford Drive, Bullhead City, AZ 86442 (928)          | 763-7766 |
| or toll-free  | 446-4642 |
| Truckee   |          |
| 10960 West River Street, Suite 101, Truckee, CA 96161 (530) | 582-7200 |
| Customers outside of Truckee can call toll-free             | 277-8008 |
| Victorville   |          |
| 13471 Mariposa Road, Victorville, CA 92392 (760)            | 241-9321 |
| or toll-free  | 443-8093 |

Other California utilities offer similar bill discounts. You can request CARE information from the electric utility serving your locale at the telephone number below:

Southern California Edison Company: Sierra Pacific Power Company: Bear Valley Electric Company:

1-800-447-6620 1-800-782-2506 1-909-866-4678

### Home Energy Assistance Program (HEAP)

You may also be eligible for energy bill assistance under HEAP which is administered by the State of California Department of Economic Opportunity (DEO). Eligibility requirements and additional information on the HEAP program can be obtained by calling DEO at 1-800-433-4327. TDD/TDY (916) 327-6318. *Form 913.30IV (05/2002) 320 Reverse*