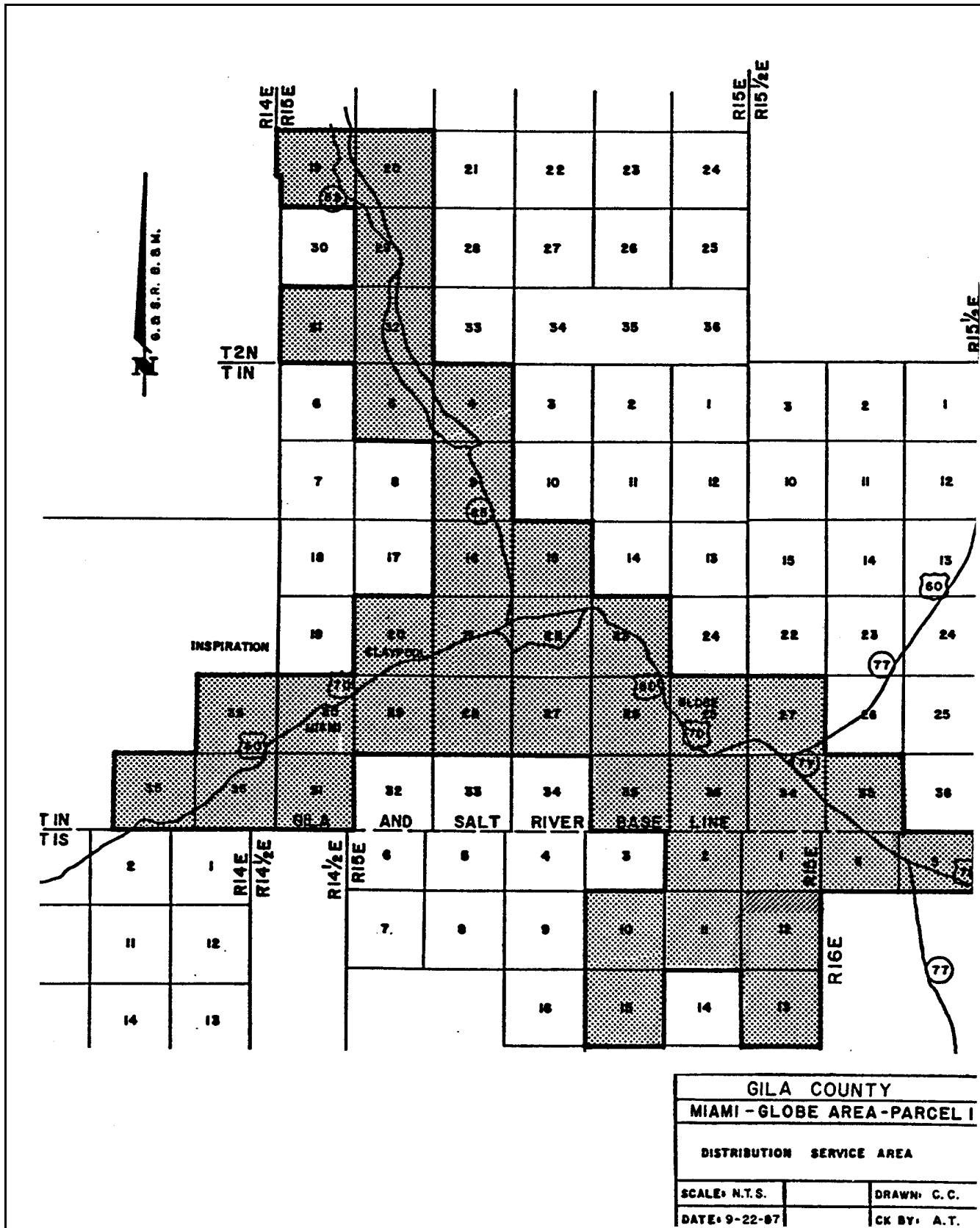


Issued On August 29, 1997
Docket No. U-1551-96-596

Issued by
Edward S. Zub
Senior Vice President

Effective September 1, 1997
Decision No. 60352



Issued On August 29, 1997
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 Senior Vice President

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 Decision No. 60352

SOUTHWEST GAS CORPORATION

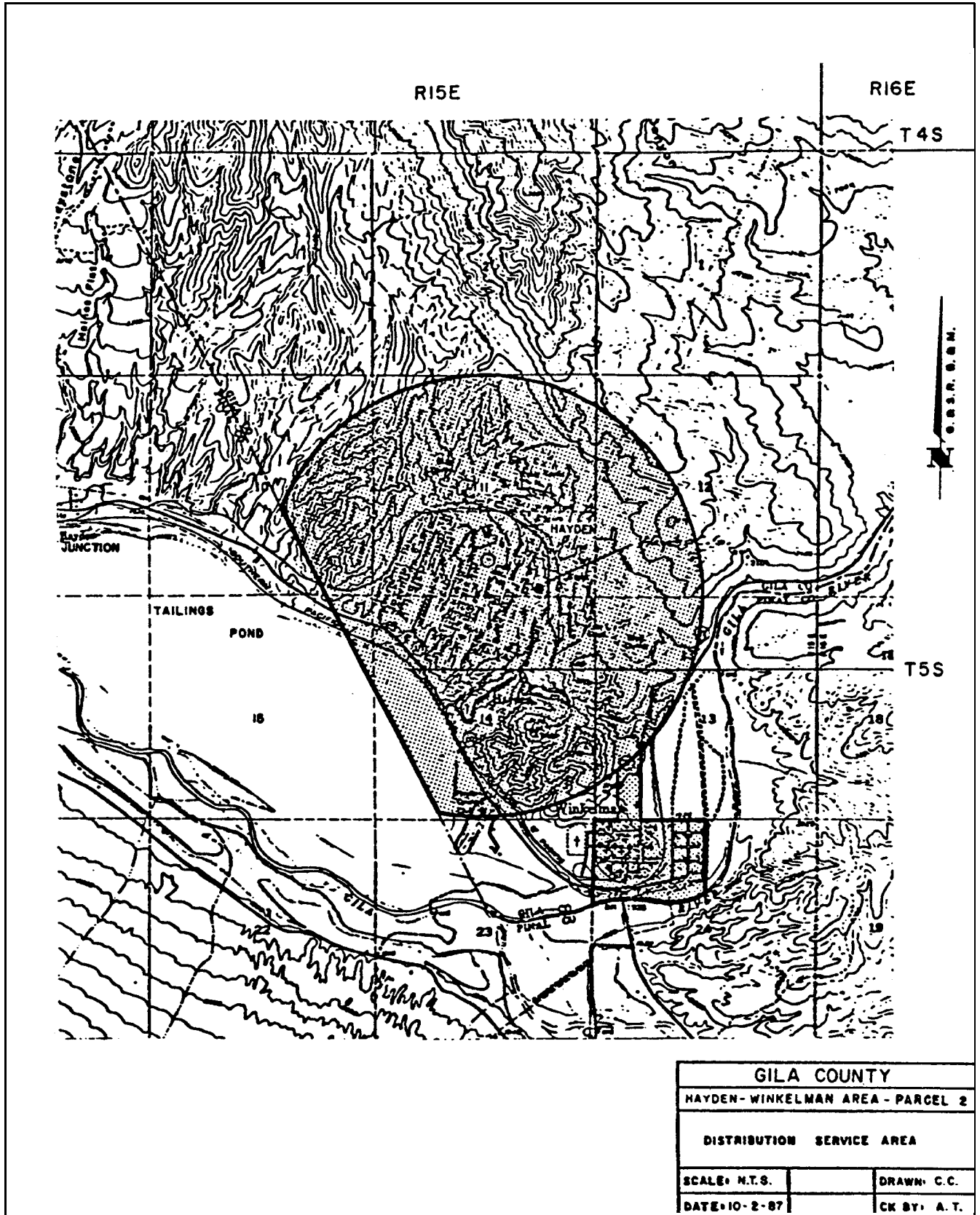
P.O. Box 98510

Las Vegas, Nevada 89193-8510

Arizona Gas Tariff No. 7

Original A.C.C. Sheet No. 134

Canceling A.C.C. Sheet No.



Issued On August 29, 1997
Docket No. U-1551-96-596

Issued by Edward S. Zub
Senior Vice President

Effective September 1, 1997
Decision No. 60352

RULE NO. 2

CERTIFICATED GAS SERVICE AREA

The service area of Southwest Gas Corporation within Miami-Globe, County of Gila, State of Arizona, Gila and Salt River Baseline and Meridian, includes the following described area:

1. Township 2 North, Range 15 East, All of Sections 19, 20, 29, 31 and 32.
2. Township 1 North, Range 14 East, All of Sections 25, 35 and 36.
3. Township 1 North, Range 15 East, All of Sections 4, 5, 9, 15, 16, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 35 and 36.
4. Township 1 North, Range 15½ East, All of Sections 27, 34 and 35.
5. Township 1 South, Range 15 East, All of Sections 1, 2, 10, 11, 12, 13 and 15.
6. Township 1 South, Range 16 East, All of Sections 5 and 6.

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SOUTHWEST GAS CORPORATION

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Arizona Gas Tariff No. 7

Original _____ A.C.C. Sheet No. 136
Canceling _____ A.C.C. Sheet No. _____

RULE NO. 2

CERTIFICATED GAS SERVICE AREA

The service area of Southwest Gas Corporation within Hayden-Winkleman, County of Gila, State of Arizona, Gila and Salt River Baseline and Meridian, includes the following described area:

1. Township 5 South, Range 15 East, All of that portion of Sections 10, 11, 12, 13, 14 and 15 lying within a circle, one (1) mile in radius, centered at the southeast corner of the southwest quarter (SW 1/4) of said Section 11, and lying within Gila County, Arizona. Also, that portion of said Section 13 easterly from the west line of said Section 13 and along the south line thereof to Lobo Lane; thence north on Lobo Lane to Thorne Avenue; thence east and south on Thorne Avenue to the south line of said Section 13.
2. Township 5 South, Range 15 East, That portion of the northwest quarter (NW 1/4) of Section 24, lying within Gila County. Bounded on the south by the Gila River and on the east by the east line of said northwest quarter (NW 1/4) of Section 24.

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