

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



September 25, 2013

**Advice Letter 920-G**

Don Soderberg, Vice-President/Pricing  
Southwest Gas Corporation  
P O Box 98510  
Las Vegas, NV 89193-8510

**Subject: To update Form No. 880.0 to update contact information**

Dear Mr. Soderberg:

Advice Letter 920-G is effective August 21, 2013.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director  
Energy Division



# **SOUTHWEST GAS CORPORATION**

Justin Lee Brown, Vice President/Pricing

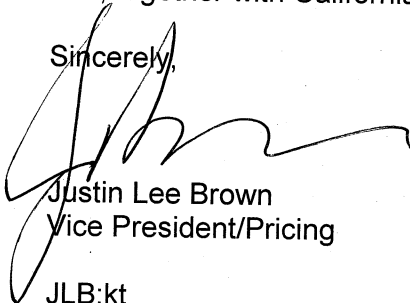
August 21, 2013

ATTN: Tariff Unit, Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 4005  
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)  
Advice Letter No. 920

Enclosed herewith is one (1) copy of Southwest Gas Corporation's Advice Letter No. 920, together with California Gas Tariff Sheet Nos. 5 and 291.

Sincerely,



Justin Lee Brown  
Vice President/Pricing

JLB:kt  
Enclosures



# SOUTHWEST GAS CORPORATION

Advice Letter No. 920

August 21, 2013

## PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas) (U 905 G) tenders herewith for filing the following tariff sheets:

<b>California Gas Tariff</b>		
<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Cal.P.U.C.Sheet No.</u>
4th Revised Sheet No. 5	Table of Contents (Continued)	3rd Revised Sheet No. 5
1st Revised Sheet No. 291	Imbalance Trading Request (Form 880.0 08/20123)	Original Sheet No. 291

### **Purpose**

The purpose of this filing is to update Form No. 880.0 – *Imbalance Trading Request*, to reflect new contact information.

### **Effective Date**

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition). Southwest Gas respectfully requests that this Advice Letter be made effective August 21, 2013, which is the date of this filing.

### **Protest**

Anyone wishing to protest this filing may do so by sending a letter within 20 days of the filing. The protest should set forth the grounds upon which it is based and should be submitted expeditiously. There is no restriction on who may file a protest. Protests should be mailed or faxed to:

Investigation, Monitoring & Compliance Program Manager  
California Public Utilities Commission, Energy Division  
505 Van Ness Avenue, Room 4002  
San Francisco, CA 94102  
Facsimile: 415-703-2200



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Copies should also be mailed to the attention of Director, Energy Division, Room 4004 at the same address as above, and mailed or faxed to:

Mr. Justin Lee Brown  
Vice President/Pricing  
Southwest Gas Corporation  
P.O. Box 98510  
Las Vegas, Nevada 89193-8510  
Facsimile: 702-222-1475

**Notice**

Southwest Gas believes noticing requirements set forth in General Rule 4.2 of GO 96-B are not applicable since this filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedules or rules.

**Service**

In accordance with General Order 96-B, General Rule 4.3, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Communications regarding this filing should be directed to:

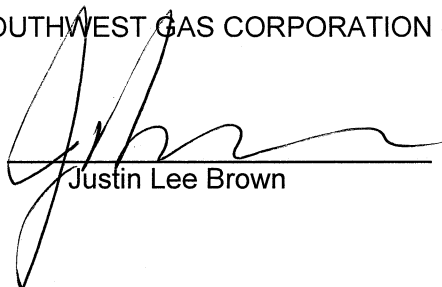
Ed Giesecking  
Director/Pricing and Tariffs  
Southwest Gas Corporation  
P.O. Box 98510  
Las Vegas, NV 89193-8510  
Telephone: 702-364-3271  
E-mail: [ed.giesecking@swgas.com](mailto:ed.giesecking@swgas.com)

Debra S. Gallo  
Director/Government and State  
Regulatory Affairs  
Southwest Gas Corporation  
P.O. Box 98510  
Las Vegas, NV 89193-8510  
Telephone: 702-876-7163  
E-mail: [debra.gallo@swgas.com](mailto:debra.gallo@swgas.com)

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By



Justin Lee Brown

Attachments

DISTRIBUTION LIST

Advice Letter No. 920

In Conformance with General Order 96-B, General Rule 4.3

Southern California Edison Company

Pacific Gas & Electric Company

Sierra Pacific Power Company

San Diego Gas & Electric Company

Southern California Gas Company

Southern California Water Company

Duane Morris, LLP

Director/Division of Ratepayer Advocates

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<u>SAMPLE FORMS</u> <u>FORM NO.</u>	<u>AGREEMENTS, APPLICATIONS &amp; CONTRACTS</u>	<u>CAL. P.U.C.</u> <u>SHEET NOS.</u>
130.0	Gas Main Extension Agreement (01/2005)	280
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**IMBALANCE TRADING REQUEST (FORM 880.0 08/2013)**



- A.** This trade is with a SoCalGas Customer:  Yes  No  
If yes, SoCalGas Cust/AM/AG code: \_\_\_\_\_  
Name of SoCalGas Customer: \_\_\_\_\_  
Contact Name/Phone Number: \_\_\_\_\_
- B.** This trade is with the customer's Southwest Gas Storage Account (*core customers only*):  Yes  No
- C.** This trade is with another customer served by Southwest Gas:  Yes  No  
If yes, name of Southwest Gas Customer: \_\_\_\_\_

Month/Year of Imbalance: \_\_\_\_\_  
Imbalance Volume to be Traded: \_\_\_\_\_ Therms

- |   |   |
|---|---|
| <b>From</b>                                     | <b>To</b>                                       |
| <input type="checkbox"/> SoCalGas Customer      | <input type="checkbox"/> SoCalGas Customer      |
| <input type="checkbox"/> Core Storage Account   | <input type="checkbox"/> Core Storage Account   |
| <input type="checkbox"/> Southwest Gas Customer | <input type="checkbox"/> Southwest Gas Customer |
| <input type="checkbox"/> Imbalance Account      | <input type="checkbox"/> Imbalance Account      |

I understand that this Imbalance Trade is contingent on Southwest Gas authorizing the trade. If the Imbalance Trade is with a SoCalGas customer, Southwest Gas will enter into the trade through SoCalGas's imbalance trading program. Imbalance Trading forms must be submitted to Southwest Gas prior to noon on the 18th day of the trading month (or next business day if the 18th falls on a weekend or holiday).

This form must be e-mailed to Southwest Gas at the following address:  
[SWG.GasDispatch@swgas.com](mailto:SWG.GasDispatch@swgas.com)

Form Submitted by _____ <i>Customer</i>
Signature <b>X</b> _____ Date Signed _____

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IF ACTUAL COPY OF FORM IS REQUIRED, PLEASE NOTIFY COMPANY

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Southwest Gas Corporation (U 905 G)**

Utility type:

ELC      GAS  
 PLC      HEAT      WATER

Contact Person: **Edward Gieseking**

Phone #: **(702) 364-3271**

E-mail: **ed.gieseking@swgas.com**

EXPLANATION OF UTILITY TYPE

ELC = Electric                      GAS = Gas  
 PLC = Pipeline                      HEAT = Heat     WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **920**

Subject of AL: **To update Form No. 880.0 to update contact information**

Keywords (choose from CPUC listing): **Forms.**

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other \_\_\_\_\_

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: **Not applicable**

Resolution Required?  Yes  No

Requested effective date: **August 21, 2013**

No. of tariff sheets: **2**

Estimated system annual revenue effect: (%): **Not applicable**

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **Not applicable**

Service affected and changes proposed<sup>1</sup>: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**  
**Attention: Tariff Unit**  
**505 Van Ness Ave.,**  
**San Francisco, CA 94102**  
**mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Utility Info (including e-mail)**  
**Mr. John P. Hester, Sr. Vice-Pres.**  
**Reg. Affairs & Energy Resources**  
**Southwest Gas Corporation**  
**P. O. Box 98510**  
**Las Vegas, NV 89193-8510**  
**john.hester@swgas.com**  
**Facsimile: 702-876-7037**

<sup>1</sup> Discuss in AL if more space is needed.