

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



January 10, 2014

Advice Letter 923-G

Don Soderberg, Vice-President/Pricing
Southwest Gas Corporation
P O Box 98510
Las Vegas, NV 89193-8510

**SUBJECT: IN COMPLIANCE WITH OP 22 IN D.04-08-010 REGARDING THE
ADMINISTRATION OF SOUTHWEST'S PUBLIC PURPOSE PROGRAM
SURCHARGES**

Dear Mr. Soderberg:

Advice Letter 923-G is approved November 28, 2013, with associated rates effective January 1, 2014.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director
Energy Division



SOUTHWEST GAS CORPORATION

Justin Lee Brown, Vice President/Pricing

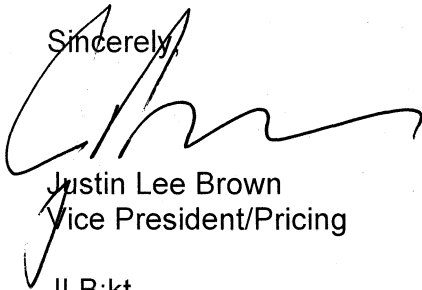
October 29, 2013

ATTN: Tariff Unit, Energy Division
California Public Utilities Commission
505 Van Ness Avenue, Room 4005
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)
Advice Letter No. 923

Enclosed herewith is one (1) copy of Southwest Gas Corporation's Advice Letter No. 923, together with California Gas Tariff P.U.C. Sheet No. 121.

Sincerely,



Justin Lee Brown
Vice President/Pricing

JLB:kt
Enclosures



SOUTHWEST GAS CORPORATION

Advice Letter No. 923

October 29, 2013

**PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Southwest Gas Corporation (Southwest Gas) (U 905 G) tenders herewith for filing the following tariff sheets.

California Gas Tariff

Cal. P.U.C. Sheet No.	Title of Sheet	Canceling Cal. P.U.C. Sheet No.
4th Revised Sheet No. 121	Schedule No. G-PPPS – Surcharge to Fund Public Purpose Programs (PPP)	3rd Revised Sheet No. 121

The purpose of this filing is to adjust Public Purpose Program (PPP) Surcharge rates in compliance with Ordering Paragraph No. 22 in Decision No. (D.) 04-08-010.

In accordance with D.12-09-026, Southwest Gas has calculated its proposed PPP surcharges based on its 2011 CARE authorized subsidy levels, including outreach and administrative expenses, and ESAP expenses. Volumes used in the calculations for Southwest Gas' Southern and Northern California Divisions, including the South Lake Tahoe service area, reflect a three-year average (36 consecutive months ended September 2013), as set forth in D.04-08-010. The calculation of Southwest Gas' 2014 PPP surcharges are shown in the attached Appendix A.

Effective Date

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 2 pursuant to General Order (G.O.) 96-B. Southwest Gas respectfully requests the rate changes proposed herein be approved November 28, 2013, which is thirty (30) calendar days after the date filed, with an effective date of January 1, 2014.

Protest

Anyone wishing to protest this filing may do so by sending a letter within 20 days of the filing. The protest should set forth the grounds upon which it is based and should be submitted expeditiously. There is no restriction on who may file a protest. Protests should be mailed to:

Investigation, Monitoring & Compliance Program Manager
California Public Utilities Commission, Energy Division
505 Van Ness Avenue, Room 4002
San Francisco, CA 94102
Facsimile: 415-703-2200



Advice Letter No. 923
Page 2
October 29, 2013

Copies should also be mailed to the attention of Director, Energy Division, Room 4004 at the same address as above, and mailed and faxed to:

Mr. Justin Lee Brown
Vice President/Pricing
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, Nevada 89193-8510
Facsimile: 702-222-1475

Notice

Pursuant to Energy Industry Rule 3.1(1), Southwest Gas is exempt from the notice requirements set forth in General Rule 4.2 in G.O. 96-B since the annual PPP Surcharges adjustments proposed herein were previously authorized in D.04-08-010.

Service

In accordance with G.O. 96-B, General Rule 4.3, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

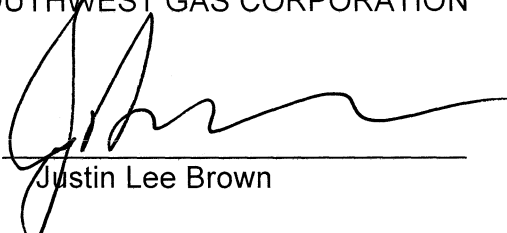
Communications regarding this filing should be directed to:

Ed Giesecking
Director/Pricing and Tariffs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-364-3271
E-mail: ed.giesecking@swgas.com

Debra S. Gallo
Director/Government and State
Regulatory Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-876-7163
E-mail: debra.gallo@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By 
Justin Lee Brown

Attachments

DISTRIBUTION LIST

Advice Letter No. 923

In Conformance with G.O. 96-B, General Rule 4.3

Southern California Edison Company

Pacific Gas & Electric Company

Sierra Pacific Power Company

San Diego Gas & Electric Company

Southern California Gas Company

Southern California Water Company

R. Thomas Beach

Duane Morris, LLP

Director/Division of Ratepayer Advocates

**SOUTHWEST GAS CORPORATION
 CALIFORNIA JURISDICTIONS
 CALCULATION OF PUBLIC PURPOSE PROGRAM SURCHARGES
 TO BE EFFECTIVE JANUARY 1, 2014**

Line No.	Description (a)	Southern California (b)	Northern California and South Lake Tahoe (c)	Total for All California Jurisdictions (d)	Line No.
<u>Non-CARE Surcharge</u>					
1	CARE Program Revenue Requirement [1]	\$ 8,494,865	\$ 578,759		1
2	Applicable Volume (Therms) [2]	63,129,120	40,907,353		2
3	Non-CARE Surcharge Rate per Therm	<u>\$ 0.13456</u>	<u>\$ 0.01415</u>		3
<u>CARE Surcharge</u>					
4	ESAP Revenue Requirement [1]			\$ 3,172,693	4
5	Applicable Volume (Therms) [3]			<u>132,309,489</u>	5
6	CARE Surcharge Rate per Therm			<u>\$ 0.02398</u>	6
7	Total Non-CARE Surcharge (Ln. 3 + Ln. 6)	<u>\$ 0.15854</u>	<u>\$ 0.03813</u>		7

[1] Funding levels approved in D.12-09-026.

[2] Three-year (36 consecutive months ended September 30, 2013) average volumes for Southern California and Northern California, including South Lake Tahoe, ratemaking areas excluding exempt volumes.

[3] Three-year (36 consecutive months ended September 30, 2013) average state-wide volumes excluding exempt volumes.

Schedule No. G-PPPS

SURCHARGE TO FUND PUBLIC PURPOSE PROGRAMS (PPP)

APPLICABILITY

Applicable to all gas sales and transportation service excluding service for: electric generation including cogeneration, enhanced oil recovery, wholesale for resale to end users, natural gas produced in California and transported on a proprietary pipeline, and the consumption of natural gas which California is prohibited for taxing under the United States Constitution or the California Constitution.

TERRITORY

Throughout the Company's certificated California service areas, except as may hereafter be provided.

RATES

Customer Class	PPP SURCHARGE AMOUNT PER THERM			
	Non-CARE Customers		CARE Customers	
	Southern CA	Northern CA/ South Lake Tahoe	Southern CA	Northern CA/ South Lake Tahoe
Core *				
Residential	\$.15854	\$.03813	\$.02398	\$.02398
Commercial/Industrial	\$.15854	\$.03813	\$.02398	\$.02398
Gas Engine	\$.15854	\$.03813	N/A	N/A
Natural Gas Vehicle	\$.15854	\$.03813	N/A	N/A
Non-Core **				
Commercial/Industrial	\$.15854	\$.03813	N/A	N/A

* Residential service includes Rate Schedule Nos. GS/GN/SLT-10, -12, -15, -20, and -25; and GS-11. Commercial/Industrial service includes Rate Schedule Nos. GS/GN/SLT-30, -35, -40, and -60. Natural Gas Vehicle service includes Rate Schedule No. GS-50/GN-50/SLT-50.

** Commercial/Industrial service includes Rate Schedule No. GS-70/GN-70/SLT-70.

The PPP surcharges are set forth in the currently-effective Statement of Rates of this California Gas Tariff and are incorporated herein by reference.

The number of therms shall be determined in accordance with the provisions of Rule No. 2C of this California Gas Tariff.

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY
ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. Southwest Gas Corporation (U 905 G)	
Utility type: <input type="checkbox"/> ELC <input checked="" type="checkbox"/> GAS <input type="checkbox"/> PLC <input type="checkbox"/> HEAT <input type="checkbox"/> WATER	Contact Person: Ed Giesecking Phone #: (702)364-3271 E-mail: ed.giesecking@swgas.com

EXPLANATION OF UTILITY TYPE	(Date Filed/ Received Stamp by CPUC)
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat WATER = Water	

Advice Letter (AL) #: **923**

Subject of AL: **In compliance with OP 22 in D.04-08-010 regarding the administration of Southwest's Public Purpose Program (PPP) Surcharges.**

Keywords (choose from CPUC listing): **Compliance Filing**

AL filing type: Monthly Quarterly Annual One-Time Other _____

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: **D.04-08-010**

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL: **Not applicable**

Resolution Required? Yes No Tier Review Level? 1 2 3

Requested effective date: **AL Approval 11/28/2013** No. of tariff sheets: **1 - CA Gas Tariff**

With rates effective January 1, 2014

Estimated system annual revenue effect: (%): **Not applicable**

Estimated system average rate effect (%): **Not applicable**

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **Not applicable**

Service affected and changes proposed¹: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division Attention: Tariff Unit 505 Van Ness Ave., San Francisco, CA 94102 <u>jjr@cpuc.ca.gov and <u>jnj@cpuc.ca.gov</u></u>	Utility Info (including e-mail) Mr. John P. Hester, Sr. VP Reg. Affairs & Energy Resources Southwest Gas Corporation P. O. Box 98510 Las Vegas, NV 89193-8510 Facsimile: 702-876-7037
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¹ Discuss in AL if more space is needed.