

**PUBLIC UTILITIES COMMISSION**

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



November 14, 2014

**Advice Letter 954-G**

Justin Lee Brown  
Vice-President/Regulatory Affairs  
Southwest Gas Corporation  
PO Box 98510  
Las Vegas, NV 89193-8510

**SUBJECT: TO REVISE FORM 881 - UTILITY AUTHORIZATION FOR CORE  
AGGREGATION**

Dear Mr. Brown:

Advice Letter 954-G is effective as of October 15, 2014.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director  
Energy Division



## **SOUTHWEST GAS CORPORATION**

Justin Lee Brown , Vice President/Regulatory Affairs


October 15, 2014

ATTN: Tariff Unit  
Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 4005  
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)  
Advice Letter No. 954

Enclosed herewith are an original and one (1) copy of Southwest Gas Corporation's Advice Letter No. 954, together with California Gas Tariff Sheet Nos. 5 and 292.

Sincerely,



Justin Lee Brown

JLB:kt  
Enclosures



# SOUTHWEST GAS CORPORATION

Advice Letter No. 954

October 15, 2014

## PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas or the Company) (U 905 G) tenders herewith for filing the following tariff sheet:

<b>California Gas Tariff</b>		
<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Cal.P.U.C.Sheet No.</u>
8th Revised Sheet No. 5	Table of Contents (Continued)	7th Revised Sheet No. 5
2nd Revised Sheet No. 292	Utility Authorization For Core Aggregation Transportation Service (Form 881.0 09/2014)	1st Revised Sheet No. 292

### **Purpose**

The purpose of this filing is to update Form No. 881.0 – *Utility Authorization For Core Aggregation Transportation Service* in Southwest Gas' California Gas Tariff. This form has been revised consistent with Decision (D.) 14-08-043, in Rulemaking 14-03-002, which implements registration standards for Core Transport Agents with the California Public Utilities Commission.

### **Effective Date**

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending disposition). Southwest Gas respectfully requests that this Advice Letter be made effective October 15, 2014, which is the date of filing.

### **Protest**

Anyone wishing to protest this filing may do so by sending a letter within 20 days of the filing. The protest should set forth the grounds upon which it is based and should be submitted expeditiously. There is no restriction on who may file a protest. Protests should be mailed or faxed to:

Investigation, Monitoring & Compliance Program Manager  
California Public Utilities Commission, Energy Division  
505 Van Ness Avenue, Room 4002  
San Francisco, CA 94102  
Facsimile: 415-703-2200



Advice Letter No. 954  
Page 2  
October 15, 2014

Copies should also be mailed to the attention of Director, Energy Division, Room 4004 at the same address as above, and mailed or faxed to:

Mr. Justin Lee Brown  
Vice President/Regulation and Public Affairs  
Southwest Gas Corporation  
P.O. Box 98510  
Las Vegas, Nevada 89193-8510  
Facsimile: 702-222-1475

**Notice**

Pursuant to Energy Industry Rule 3.1(1), Southwest Gas believes it is exempt from the notice requirements set forth in General Rule 4.2 in G.O. 96-B since the tariff revisions proposed herein are being filed consistent with D. 14-08-043. In addition, this filing will not result in any increase in rate or charge.

**Service**

In accordance with General Order 96-B, General Rule 4.3, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Communications regarding this filing should be directed to:

Valerie J. Ontiveroz  
Regulatory Manager/California  
Southwest Gas Corporation  
P.O. Box 98510  
Las Vegas, NV 89193-8510  
Telephone: 702-876-7323  
E-mail: [valerie.ontiveroz@swgas.com](mailto:valerie.ontiveroz@swgas.com)

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By

Justin Lee Brown

Attachments

DISTRIBUTION LIST

Advice Letter No. 954

In Conformance with General Order 96-B, General Rule 4.3

Southern California Edison Company

Pacific Gas & Electric Company

Sierra Pacific Power Company

San Diego Gas & Electric Company

Southern California Gas Company  
([Tariff@socalgas.com](mailto:Tariff@socalgas.com))

Southern California Water Company

Duane Morris, LLP

Director/Division of Ratepayer Advocates

Robert M. Pocta, Office of Ratepayer Advocates  
([rmp@cpuc.ca.gov](mailto:rmp@cpuc.ca.gov))

Nathanial Skinner, Office of Ratepayer Advocates  
([nws@cpuc.ca.gov](mailto:nws@cpuc.ca.gov))

Pearlie Sabino, Office of Ratepayer Advocates  
([pzs@cpuc.ca.gov](mailto:pzs@cpuc.ca.gov))

TABLE OF CONTENTS  
(Continued)

<u>SAMPLE FORMS</u> <u>FORM NO.</u>	<u>AGREEMENTS, APPLICATIONS &amp; CONTRACTS</u>	<u>CAL. P.U.C.</u> <u>SHEET NOS.</u>
130.0	Gas Main Extension Agreement (01/2005)	280
130.5	Relocation of Gas Distribution Facilities Agreement (09/2010)	281
130.6	General Requirements Addendum to Contract for Extension of Gas Line (California) (06/2006)	282
130.7	Service Agreement (California) (11/1992)	283
130.16	Applicant Installation Cost Verification/ Statement of Refundable Costs for Applicant Installation (12/2003)	284
130.20	Facility Relocation Agreement (Arizona/California/Nevada) (06/2010)	284.1
334.0	Contract for Installation of Gas Service Facilities—Ingress and Egress Permit (12/2010)	285
336.0	Proposal to Purchase and Agreement for Transfer of Ownership of Distribution Systems (California) (08/1998)	286
402.0	Non-Interest Bearing Sales Contract (05/1997)	287
411.0	Landlord Agreement (09/2010)	288
414.0C	Summary Billing Agreement – California (04/2000)	289
415.0	Customer Trench Requirements (06/2003)	290
880.0	Imbalance Trading Request (11/2013)	291
881.0	Utility Authorization for Core Aggregation Transportation Service (09/2014)	292
882.0	Credit Application (05/2014)	292.1
902.1	Application for Additional Baseline Allowance for Qualified Medical Conditions (01/2014)	293
902.2	Application for Qualified Nonprofit Group Living Facilities for California Alternate Rates for Energy (CARE) Programs (06/2010)	294

**UTILITY AUTHORIZATION FOR CORE AGGREGATION  
TRANSPORTATION SERVICE (FORM 881.0 09/2014)**



**SOUTHWEST GAS CORPORATION**

**UTILITY AUTHORIZATION FOR CORE  
AGGREGATION TRANSPORTATION SERVICE**

By this Utility Authorization for Core Aggregation Transportation Service (Authorization), \_\_\_\_\_  
(Customer, I or my), a customer of Southwest Gas

Corporation (the Company), authorize \_\_\_\_\_, a Core Transportation Agent (Aggregator) to be the sole party authorized to act on my behalf for all matters doing business with the Company, including but not limited to signing contracts; the purchase, nomination and delivery of all gas supplies; treatment of gas imbalances; gas storage; and all related transactions, for all utility service to my facility(ies) named on the reverse side of this Authorization. This Authorization is effective as of the date set forth below and commences for each named account on the next regularly scheduled meter-reading date following the Company's receipt and acceptance of this Authorization from the Aggregator.

I understand and agree that the Company will provide its services to me as established in the terms and conditions of the Company's California Tariff Rules and Rate Schedules approved by the California Public Utilities Commission (CPUC), which my Aggregator has provided to me, as well as other rules and regulations and any modifications thereof which are from time to time authorized by the CPUC.

I authorize the Company to release to the Aggregator by written or electronic transfer any and all current and historical gas usage information the Company has in its records on my account or facility(ies).

I understand and agree that I continue to be responsible for payment of my utility bills, including bills incurred by the Aggregator on my behalf. In addition to transmission charges, I understand that the Aggregator may incur such charges as imbalance charges, interstate interconnections charges and storage charges. I understand that any payments I make to the Aggregator do not in any way limit my liability to the Company. I also understand that I am responsible for any Transportation Franchise Fee that my city or county may require as a result of my receiving my gas commodity through the Aggregator. This Authorization will remain effective for a minimum period of 12 months from the date that my core aggregation transportation service begins and will continue month to month thereafter until I notify the Company in writing that this Authorization is terminated and that termination has been processed.

**Check one:**

- I want the Company to continue to bill me directly for its services.  
 I want my Company charges sent to the Aggregator. However, I will receive an information-only statement of my Company charges, sent by the Company to my current billing address(es).

**Please type or print clearly:**

Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by a duly authorized representative of the Customer.

Customer or Company Name \_\_\_\_\_

Address \_\_\_\_\_

*(This is the address the Company will use to send program literature, tariffs and rules, and executed agreements. This will not change the current billing address of your accounts.)*

By (signature): \_\_\_\_\_ Title: \_\_\_\_\_

Print or Type Name: \_\_\_\_\_ Contact Name (if different): \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Note: The Company must receive one completed and signed original of this Authorization, including the reverse side of this Authorization. The Company cannot accept facsimiles or photocopies. Thank you.**

*Form 881.0 (09/2014) 106 Front - Microsoft Word*

**IF ACTUAL COPY OF FORM IS REQUIRED, PLEASE NOTIFY COMPANY**

Advice Letter No. 954  
Decision No. \_\_\_\_\_

Issued by  
Justin Lee Brown  
Vice President

Date Filed October 15, 2014  
Effective October 15, 2014  
Resolution No. \_\_\_\_\_

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Southwest Gas Corporation (U 905 G)**

Utility type:

ELC       GAS  
 PLC       HEAT     WATER

Contact Person: **Valerie Ontiveroz**

Phone #: **(702) 876-7323**

E-mail: **Valerie.ontiveroz@swgas.com**

### EXPLANATION OF UTILITY TYPE

ELC = Electric      GAS = Gas  
PLC = Pipeline      HEAT = Heat    WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **954**

Subject of AL: **To revise Form 881 – Utility Authorization For Core Aggregation**

Keywords (choose from CPUC listing): **Forms.**

AL filing type:  Monthly  Quarterly  Annual  One-Time  Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: **D.14-08-043**

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: **Not applicable**

Resolution Required?  Yes  No

Requested effective date: **October 15, 2014**

No. of tariff sheets: 2

Estimated system annual revenue effect (%): **Not applicable**

Estimated system average rate effect (%): **Not applicable**

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **N/A**

Service affected and changes proposed<sup>1</sup>: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Ave.,  
San Francisco, CA 94102  
mas@cpuc.ca.gov and [jnj@cpuc.ca.gov](mailto:jnj@cpuc.ca.gov)**

**Utility Info (including e-mail)  
Mr. Justin Lee Brown, Vice-Pres.  
Regulatory Affairs  
Southwest Gas Corporation  
P. O. Box 98510  
Las Vegas, NV 89193-8510  
[justin.brown@swgas.com](mailto:justin.brown@swgas.com)  
Facsimile: 702-222-1475**

<sup>1</sup> Discuss in AL if more space is needed.