



# SOUTHWEST GAS CORPORATION

March 16, 2007

TO ALL HOLDERS OF  
SOUTHWEST GAS CORPORATION  
NEVADA GAS TARIFF NO. 6

**Subject: Revision No. 071**  
**Advice Letter No. 429**  
**Docket No. 07-02025**

The attached tariff sheets reflect the authorization granted by the Public Utilities Commission of Nevada (Commission) for Southwest to reinsert text in Footnote 3 of the Northern and Southern Nevada Statement of Rates which was inadvertently omitted from the previous filing. The Commission has authorized this change effective March 13, 2007.

Please make the following changes in your copy of Southwest's Nevada Gas Tariff No. 6:

**Insert P.U.C.N Sheet No.**

Twenty-Third Revised Sheet No. 14  
Twenty-Third Revised Sheet No. 18

**Supersede P.U.C.N. Sheet No.**

Twenty-Second Revised Sheet No. 14  
Twenty-Second Revised Sheet No. 18

Debra S. Jacobson, Director  
Government & State Regulatory Affairs