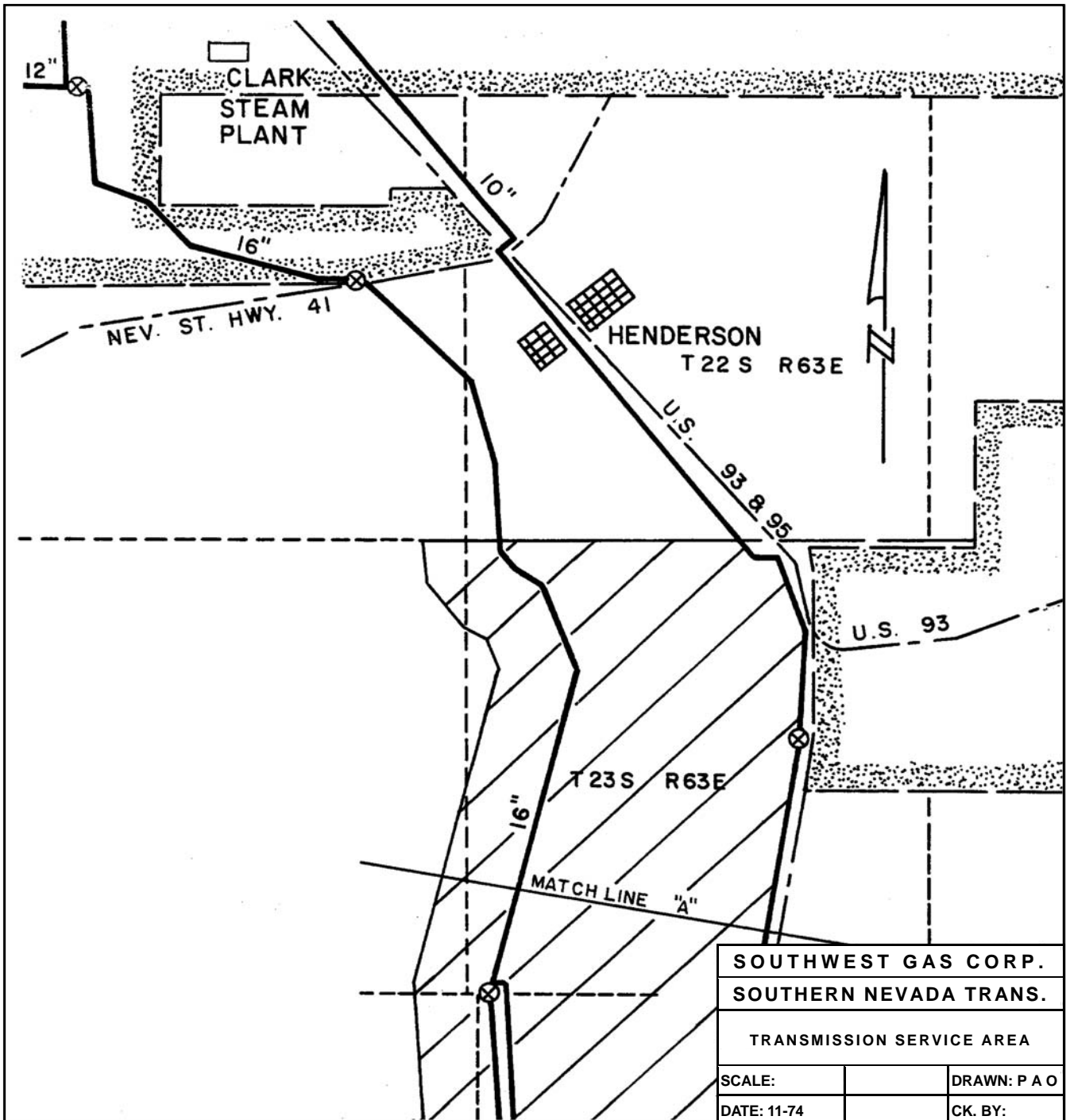


SOUTHWEST GAS CORPORATION
 P.O. Box 98510
 Las Vegas, Nevada 89193-8510
 Nevada Gas Tariff No. 7

Original _____ P.U.C.N. Sheet No. 103
 Canceling _____ P.U.C.N. Sheet No. _____



SOUTHWEST GAS CORP.		
SOUTHERN NEVADA TRANS.		
TRANSMISSION SERVICE AREA		
SCALE:		DRAWN: P A O
DATE: 11-74		CK. BY:

Issued:
 November 10, 2009

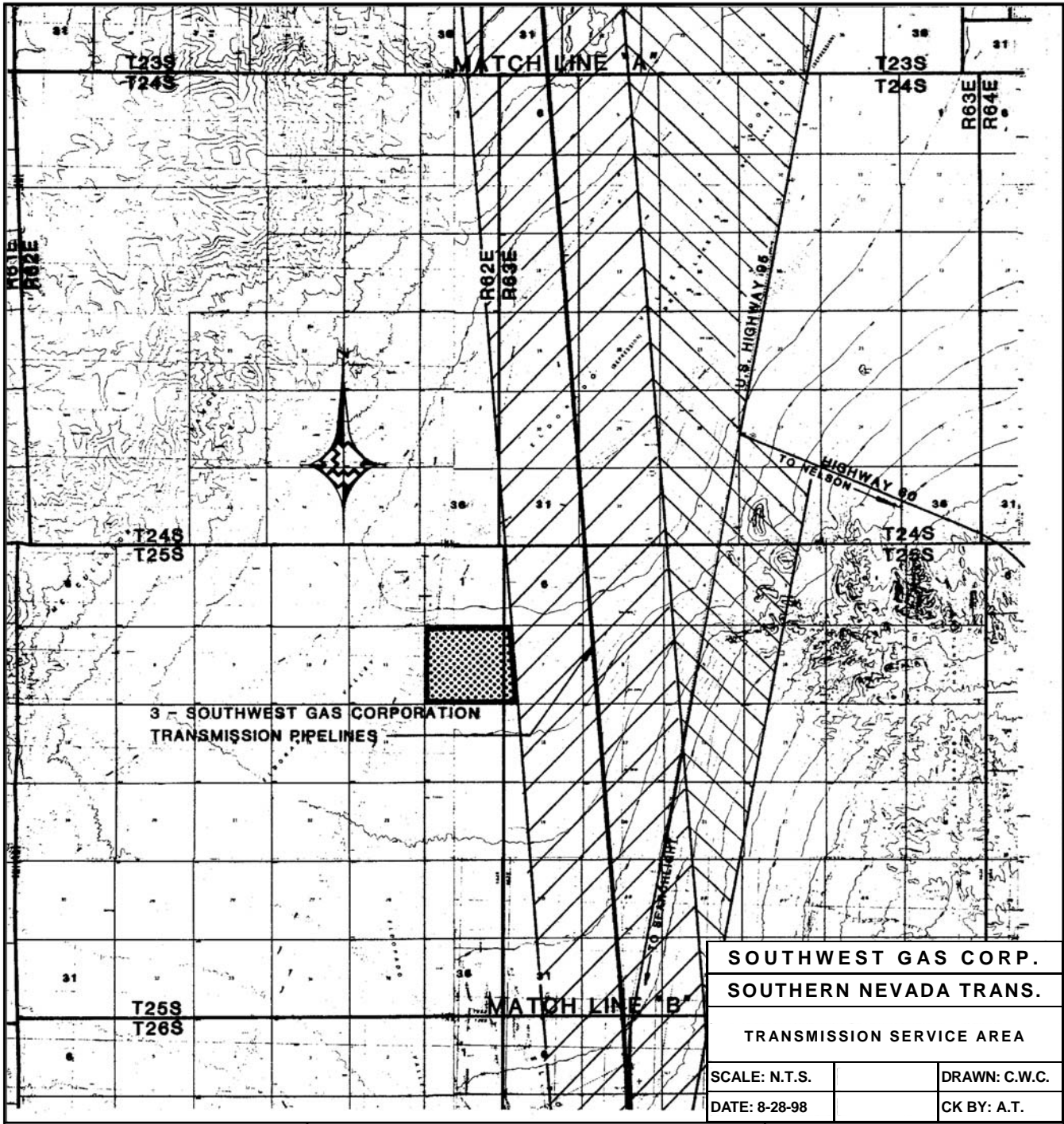
Effective:
 November 1, 2009

Advice Letter No.:

Issued by
 John P. Hester
 Senior Vice President

SOUTHWEST GAS CORPORATION
 P.O. Box 98510
 Las Vegas, Nevada 89193-8510
 Nevada Gas Tariff No. 7

Original _____ P.U.C.N. Sheet No. 104
 Canceling _____ P.U.C.N. Sheet No. _____



Issued:
 November 10, 2009

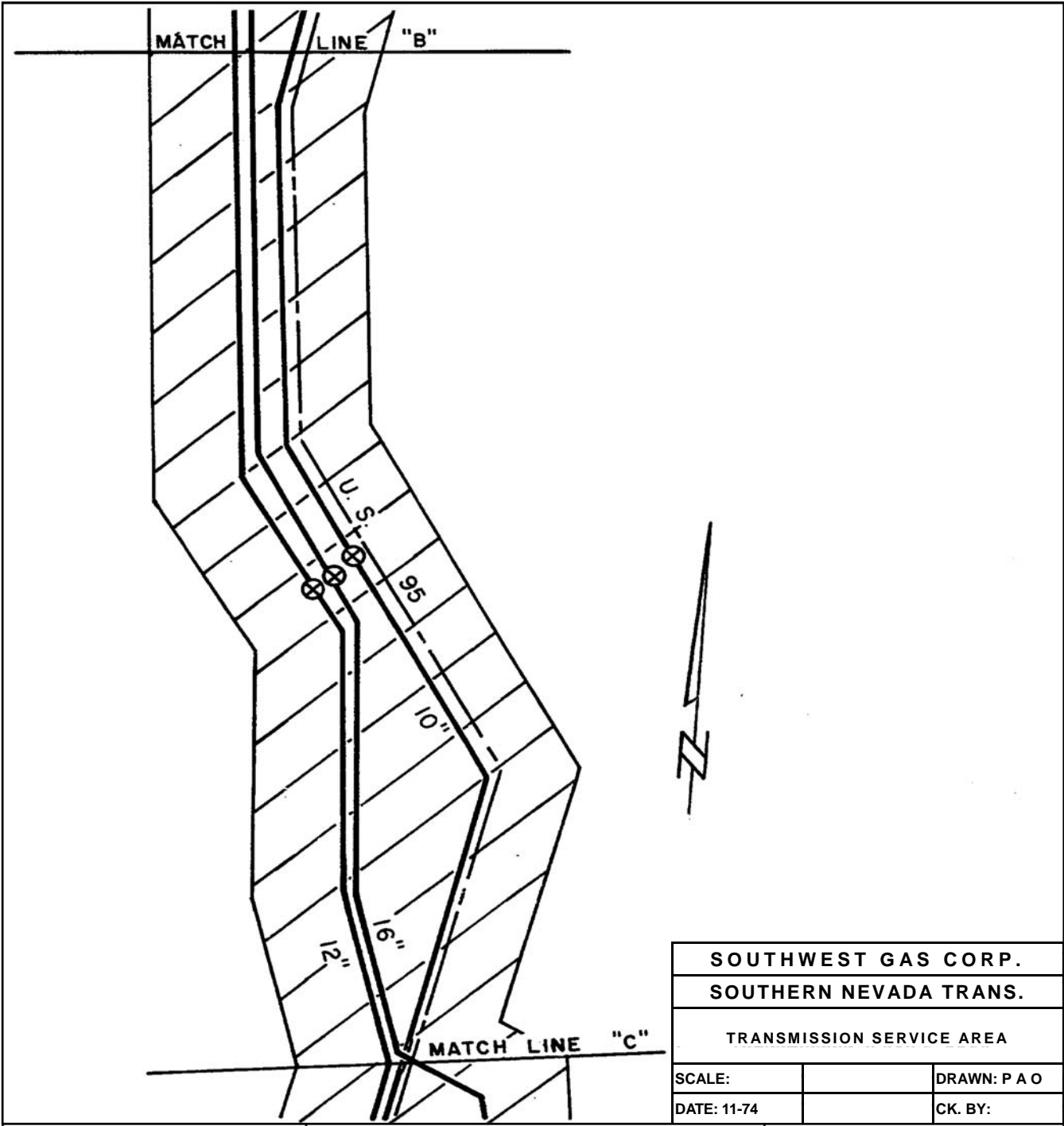
Effective:
 November 1, 2009

Advice Letter No.:

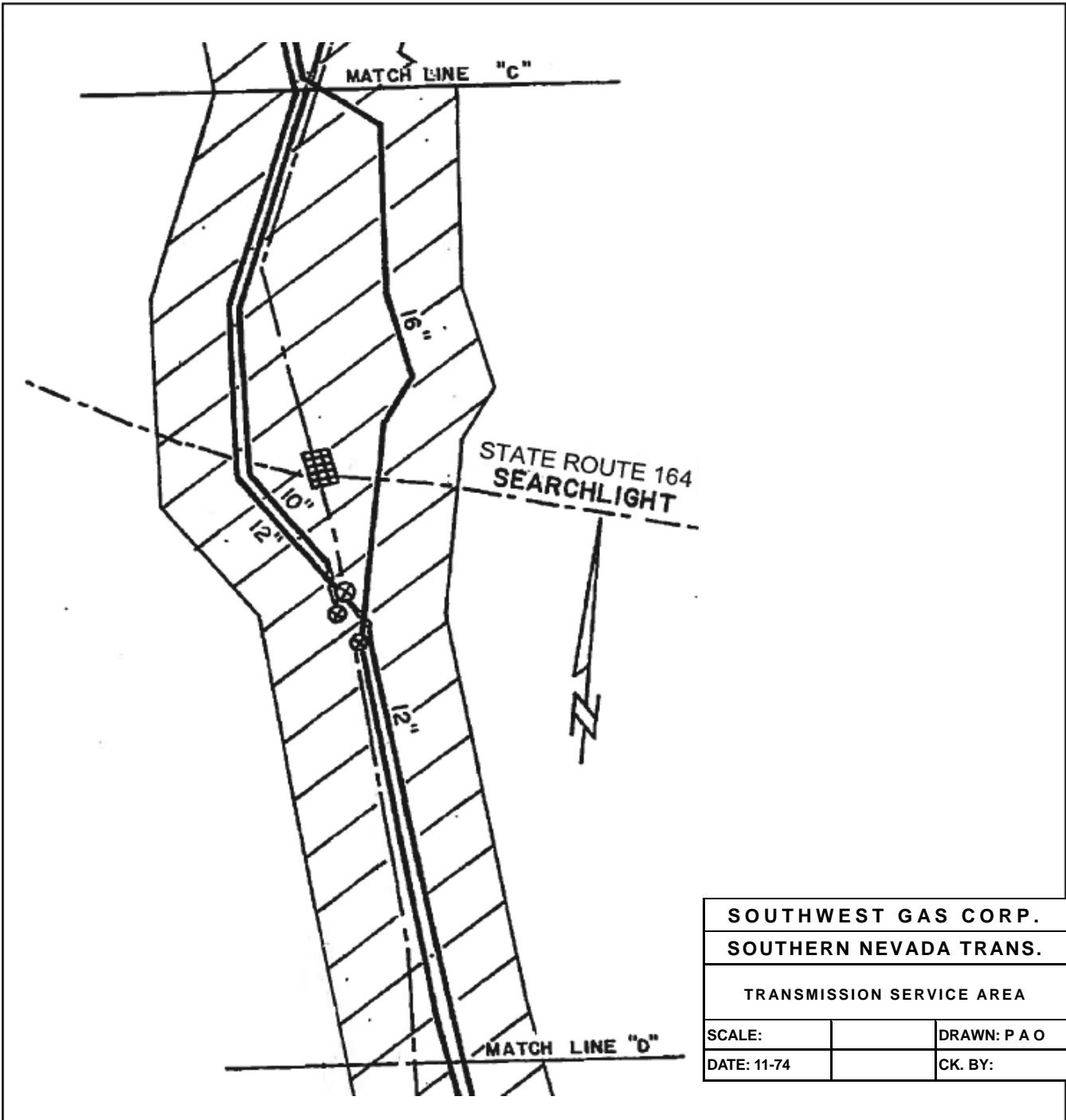
Issued by
 John P. Hester
 Senior Vice President

SOUTHWEST GAS CORP.
 SOUTHERN NEVADA TRANS.
 TRANSMISSION SERVICE AREA

SCALE: N.T.S.	DRAWN: C.W.C.
DATE: 8-28-98	CK BY: A.T.



<p>Issued: November 10, 2009</p> <p>Effective: November 1, 2009</p> <p>Advice Letter No.:</p>	<p>Issued by John P. Hester Senior Vice President</p>	
---	---	--



SOUTHWEST GAS CORP.		
SOUTHERN NEVADA TRANS.		
TRANSMISSION SERVICE AREA		
SCALE:		DRAWN: P A O
DATE: 11-74		CK. BY:

Issued:
October 7, 2013

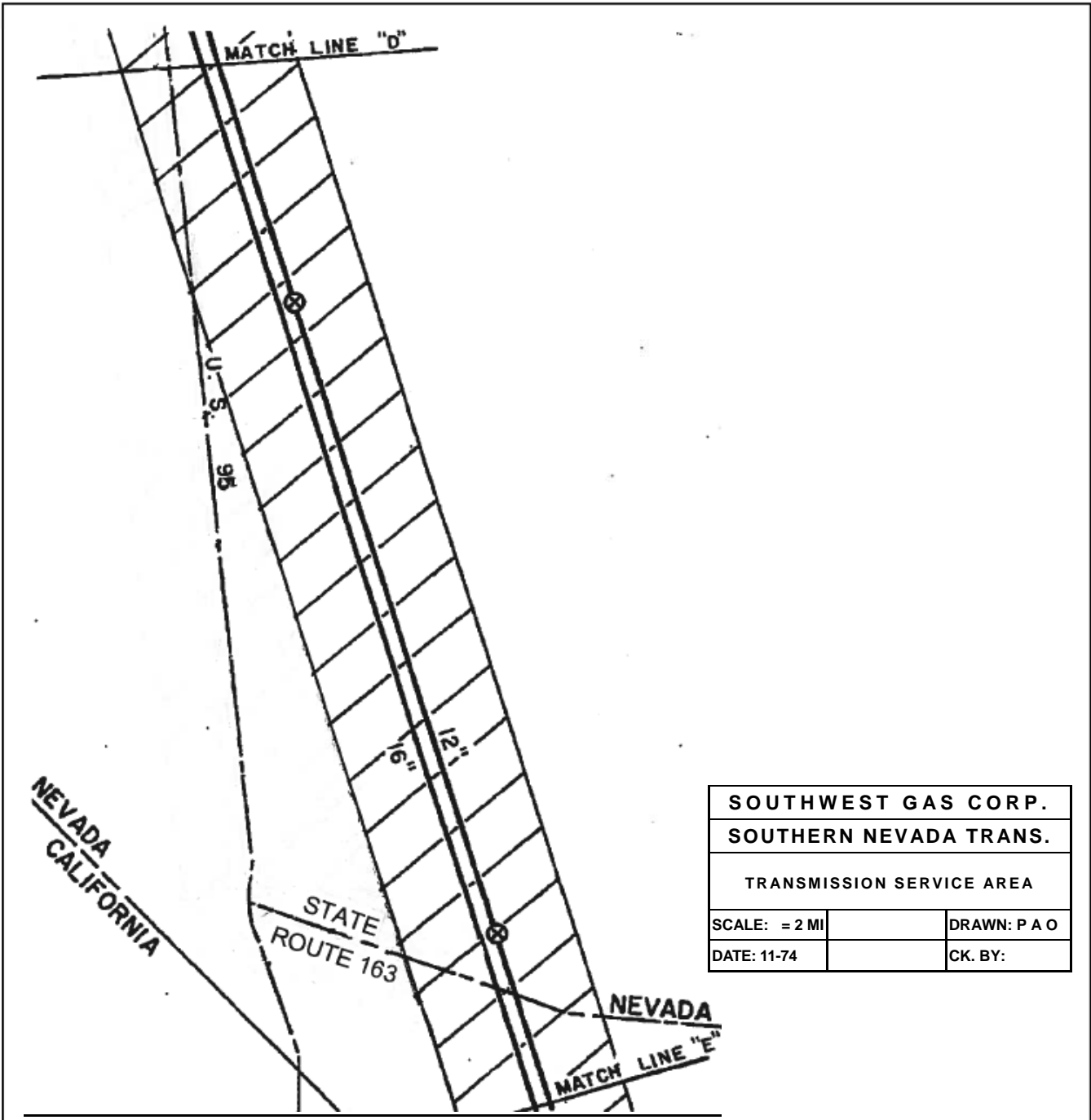
Effective:
January 29, 2014

Advice Letter No.:

Issued by
John P. Hester
Senior Vice President

SOUTHWEST GAS CORPORATION
 P.O. Box 98510
 Las Vegas, Nevada 89193-8510
 Nevada Gas Tariff No. 7

Canceling 1st Revised P.U.C.N. Sheet No. 107
Original P.U.C.N. Sheet No. 107



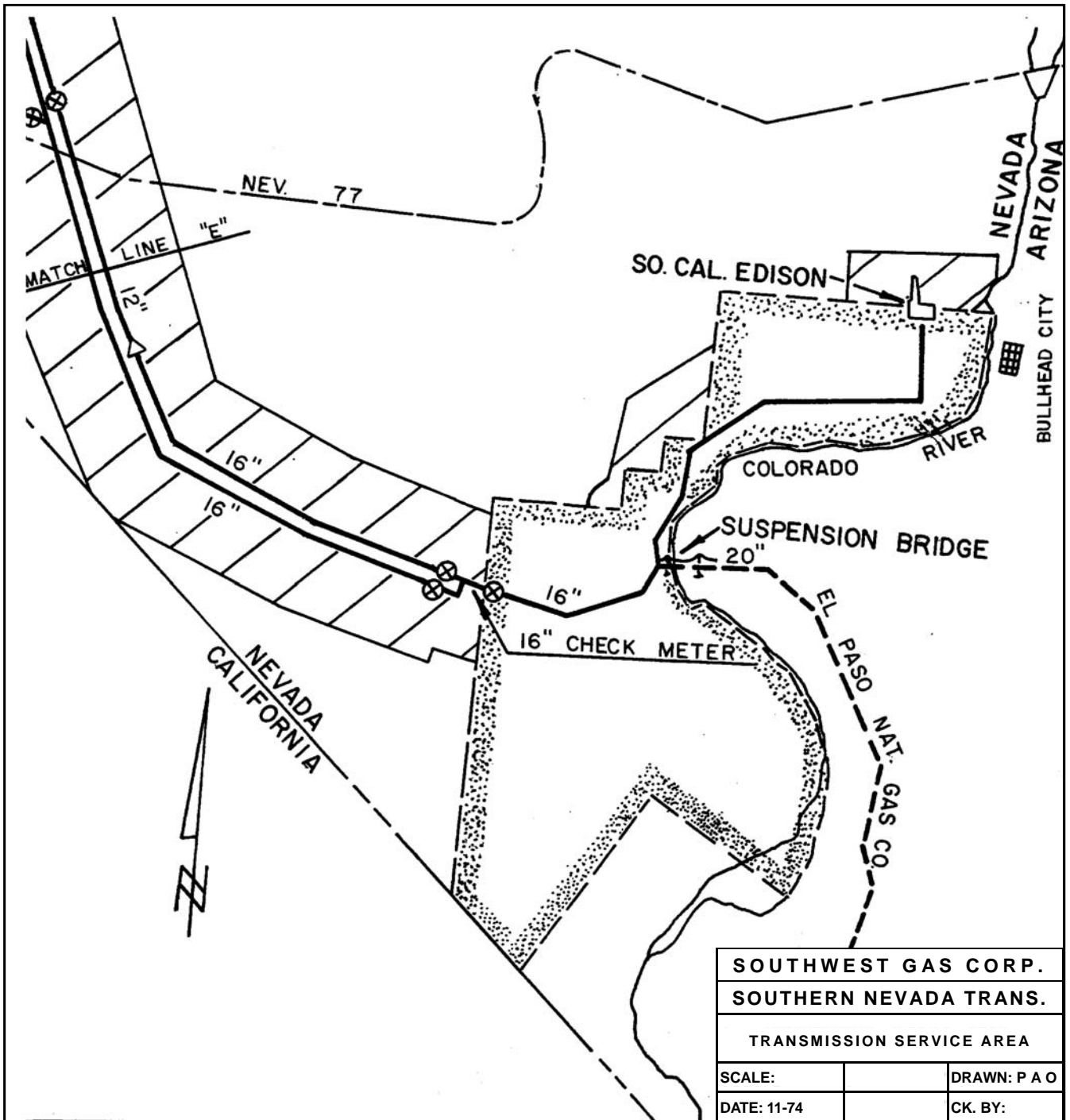
SOUTHWEST GAS CORP.		
SOUTHERN NEVADA TRANS.		
TRANSMISSION SERVICE AREA		
SCALE: = 2 MI		DRAWN: P A O
DATE: 11-74		CK. BY:

Issued:
 October 7, 2013

Effective:
 January 29, 2014

Advice Letter No.:

Issued by
 John P. Hester
 Senior Vice President



SOUTHWEST GAS CORP.		
SOUTHERN NEVADA TRANS.		
TRANSMISSION SERVICE AREA		
SCALE:		DRAWN: P A O
DATE: 11-74		CK. BY:

<p>Issued: November 10, 2009</p> <p>Effective: November 1, 2009</p> <p>Advice Letter No.:</p>	<p>Issued by John P. Hester Senior Vice President</p>
---	---

DESCRIPTION OF SERVICE AREA

A. The service area of Southwest Gas Corporation lying within M.D.M., Clark County, Nevada, along its main transmission pipeline and lateral pipelines, described as follows:

1. Main Lines

A strip one (1) mile on the east side of the most easterly pipeline, one (1) mile on the west side of the most westerly pipeline and including all the area between said pipelines, beginning at a point on the Colorado River in Section 4, Township 33 South, Range 66 East and continuing along the main transmission pipelines to the south line of Township 22 South, Ranges 62 and 63 East, near Henderson, Nevada.

Excepting therefrom, commencing in Section 27, Township 24 South, Range 63 East, the strip on the east side of the most easterly pipeline will stop at the centerline of U.S. Highway 95 and State Route 165 (formerly State Highway 60) and will continue northerly along the centerline of U.S. Highway 95 to the south line of Township 22 South, Range 63 East, near Henderson, Nevada.

All of those portions of Sections 6 and 7, Township 25 South, Range 63 East and all of Sections 1 and 12, Township 25 South, Range 62 East, west of the existing main transmission pipelines.

2. Edison Lateral

A strip one (1) mile on each side of the Edison Lateral centerline, beginning at a point on the main transmission pipeline within Section 5, Township 33 South, Range 66 East and continuing along the pipeline centerline to the termination point in Section 23, Township 32 South, Range 66 East.

<p>Issued: October 7, 2013</p> <p>Effective: January 29, 2014</p> <p>Advice Letter No.:</p>	<p>Issued by John P. Hester Senior Vice President</p>	
---	---	--