

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



March 21, 2016

Advice Letter 1003

Justin Lee Brown
Vice President/Regulatory Affairs
Southwest Gas Corporation
P O Box 98510
Las Vegas, NV 89193-8510

Subject: Replace Summary Billing Agreement – California (Form 414.0C 04/2000)

Dear Mr. Brown:

Advice Letter 1003 is effective March 24, 2016.

Sincerely,

A handwritten signature in cursive script that reads "Edward Randolph".

Edward Randolph
Director, Energy Division



SOUTHWEST GAS CORPORATION

Justin Lee Brown, Vice President/Regulation and Public Affairs

February 23, 2016

ATTN: Tariff Unit, Energy Division
California Public Utilities Commission
505 Van Ness Avenue, Room 4005
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)
Advice Letter No. 1003

Enclosed herewith is one (1) copy of Southwest Gas Corporation's Advice Letter No. 1003, together with California Gas Tariff Sheet No. 289.

Sincerely,

Justin Lee Brown
Vice President/Regulation & Public Affairs

JLB:dm
Enclosures



SOUTHWEST GAS CORPORATION

Advice Letter No. 1003

February 23, 2016

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas or Company) (U 905 G) tenders herewith for filing the following tariff sheet:

California Gas Tariff

Cal. P.U.C. Sheet No.	Title of Sheet	Canceling Cal. P.U.C. Sheet No.
1st Revised Sheet No. 289	Summary Billing Agreement – Arizona, California, Nevada (From 414.0 02/2016)	Original Sheet No. 289

Purpose

The purpose of this filing is to replace the Summary Billing Agreement - California (Form 414.0C 04/2000) with Summary Billing Agreement – Arizona, California, and Nevada (Form 414.0 02/2016).

Background

Southwest Gas' Summary Billing Program provides customers with multiple accounts the opportunity to receive a single bill with summarized billing information for all of their accounts. Customers electing to participate in the Program must complete a Summary Billing Agreement. Currently Southwest Gas utilizes three separate Summary Billing Agreements for its three service territories in California, Nevada and Arizona. For efficiency purposes Southwest Gas has combined its three forms into one form to be utilized in its three service territories. Ministerial edits have been made to the form for consistency and to align with current Company practices.

This Advice Letter filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedule or rule.



Advice Letter No. 1003
Page 2
February 23, 2016

Effective Date

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 2, effective after Energy Division Approval. Southwest Gas respectfully requests this Advice Letter be approved March 24, 2016, which is thirty (30) calendar days after the date filed, pursuant to Energy Industry Rule 7.3 in General Order (GO) 96-B.

Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based with specificity. The protest must be sent no later than 20 days after the date of this Advice Letter filing and shall be sent by letter via U.S. Mail, facsimile, or electronically emailed. The address for mailing or delivering a protest to the Commission is:

Energy Division
California Public Utilities Commission
Attention: Investigation, Monitoring & Compliance Program Manager
505 Van Ness Avenue, Room 4002
San Francisco, CA 94102
E-mail: edtariffunit@cpuc.ca.gov
Facsimile: 415-703-2200

Copies should also be mailed to the attention of the Director, Energy Division, Room 4004, at the same address as above and mailed or faxed to:

Mr. Justin Lee Brown
Vice President/Regulation & Public Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, Nevada 89193-8510
Facsimile: 702-364-3452

Notice

Pursuant to Energy Industry Rule 3.1(2), Southwest Gas is exempt from the notice requirements set forth in General Rule 4.2 in GO 96-B since this Advice Letter will not increase any rate or charge, cause the withdrawal of service, or provide more restrictive terms or conditions.



Advice Letter No. 1003
Page 3
February 23, 2016

Service

In accordance with GO 96-B, General Rule 4.3 and Energy Industry Rule 3.2, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Communications regarding this filing should be directed to:

Valerie J. Ontiveroz
Regulatory Manager/California
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-876-7323
E-mail: valerie.ontiveroz@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By:

A handwritten signature in blue ink, appearing to read "Justin Lee Brown", written over a horizontal line.

Justin Lee Brown

Attachments

Distribution List

Advice Letter No. 1003

In conformance with GO 96-B, General Rule 4.3 and Energy Industry Rule 3.2:

The following individual has been served by regular, first-class mail:

Linda Serizawa, Acting Director
Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue, 4th Floor
San Francisco, CA 94105

The following individuals or entities have been served by electronic mail (e-mail):

Pacific Gas & Electric Company
PG&ETariffs@pge.com

Southern California Gas Company
SNewsom@semprautilities.com

San Diego Gas & Electric Company
SDG&ETariffs@SempraUtilities.com

Robert M. Pocta
Office of Ratepayer Advocates
California Public Utilities Commission
rmp@cpuc.ca.gov

Nathaniel Skinner
Office of Ratepayer Advocates
California Public Utilities Commission
nws@cpuc.ca.gov

Pearlie Sabino
Office of Ratepayer Advocates
California Public Utilities Commission
pzs@cpuc.ca.gov

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Southwest Gas Corporation (U 905G)**

Utility type:

ELC GAS
 PLC HEAT WATER

Contact Person: **Valerie J. Ontiveroz**

Phone #: **(702) 876-7323**

E-mail: **valerie.ontiveroz@swgas.com**

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas
PLC = Pipeline HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **1003**

Subject of AL: **Replace Summary Billing Agreement - California (Form 414.0C 04/2000)**,

Keywords (choose from CPUC listing): **Form**

AL filing type: Monthly Quarterly Annual One-Time Other _____

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL¹: **Not applicable**

Resolution Required? Yes No

Requested effective date: **March 24, 2016**

No. of tariff sheets: **1**

Estimated system annual revenue effect: (%): **Not applicable**

Estimated system average rate effect (%): **Not applicable**

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **Not applicable**

Service affected and changes proposed¹: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Ave.,
San Francisco, CA 94102
E-mail: edtariffunit@cpuc.ca.gov

Utility Info (including e-mail)
Mr. Justin Lee Brown,
Vice President/Regulation & Public Affairs
Southwest Gas Corporation
P. O. Box 98510
Las Vegas, NV 89193-8510
E-mail: justin.brown@swgas.com
Facsimile: 702-364-3452

¹ Discuss in AL if more space is needed.

SUMMARY BILLING AGREEMENT – ARIZONA, CALIFORNIA, NEVADA
(FORM 414.0 02/2016)



SOUTHWEST GAS CORPORATION

***SUMMARY BILLING AGREEMENT – ARIZONA, CALIFORNIA,
AND NEVADA***

This Summary Billing Agreement (“Agreement”) is made and entered into this _____ day of _____, 20____, by and between _____ (“Customer”) and Southwest Gas Corporation (“Southwest”).

WHEREAS, Southwest provides a billing service called Summary Billing, whereby Customers with several natural gas accounts can receive a single bill with summarized billing data for these accounts, and

WHEREAS, the Customer and Southwest desire to enter into an agreement for the Customer’s participation in Southwest’s Summary Billing Program.

NOW, THEREFORE, the parties agree as follows:

1. **Definitions**

1.1 **Billing Cycle** - The 21 Billing Cycles (designated by numbers – 1, 2, 3, etc.) that comprise Southwest’s monthly meter reading schedule. The Billing Cycle assigned to the Customer’s gas Detail Account denotes the date each month on which the account is scheduled to be read. Due to weekends and holidays, the meter reading date may vary from month to month.

The Billing Cycle assigned to the Customer’s Master Account, which is separate from the cycles assigned to the Detail Accounts, denotes the approximate date each month on which Southwest will start the billing process for the Master Account.

1.2 **Detail Accounts** - The Customer’s individual accounts that are designated by the Customer (see Attachment A) to be summarized under a Master Account.

1.2.1 Customers can select to have bills mailed to each Detail Account mailing addresses, Master Account mailing address, both Detail Account and Master Account mailing addresses, or they can choose not to receive any Detail Account bills.

1.2.2 The monthly activities for the Detail Accounts are listed separately on the Summary Bill statement and their sum total is shown on the Master Account.

1.3 **Master Account** - A special account to which the charges from the Customer’s Detail Accounts are transferred and added together, and to which payment activity is entered. More than one Master Account may be required per Customer to meet all of the terms and conditions of this Agreement.

1.4 **Meter Reading Date** - The date on which the meter for the Customer’s Detail Account is to be read by Southwest. The Billing Cycle assigned to the Detail Account determines the account’s meter reading date each month.

1.5 **State Commissions**

1.5.1 ACC - Arizona Corporation Commission.

1.5.2 CPUC - California Public Utilities Commission.

1.5.3 PUCN - Public Utilities Commission of Nevada.

Form 414.0 (02/2016) 320 – Page 1 Word

IF ACTUAL COPY OF FORM IS REQUIRED, PLEASE NOTIFY COMPANY

Advice Letter No. 1003
Decision No. _____

Issued by
John P. Hester
Senior Vice President

Date Filed February 23, 2016
Effective March 24, 2016
Resolution No. _____

T
T
N
N