PUBLIC UTILITIES COMMISSION 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



September 7, 2016

Advice Letter 1015

Justin Lee Brown Vice President/Regulatory Affairs Southwest Gas Corporation P O Box 98510 Las Vegas, NV 89193-8510

# Subject: Annual Adjustment of Income Guidelines for CARE and ESA Programs Eligibility

Dear Mr. Brown:

Advice Letter 1015 is effective as of August 9, 2016.

Sincerely, Edward Ramloph

Edward Randolph Director, Energy Division



August 9, 2016

- ATTN: Tariff Unit, Energy Division California Public Utilities Commission 505 Van Ness Avenue, Room 4005 San Francisco, CA 94102
- Subject: Southwest Gas Corporation (U 905 G) Advice Letter No. 1015

Enclosed herewith is one (1) copy of Southwest Gas Corporation's Advice Letter No. 1015, together with California Gas Tariff Sheet Nos. 6, 296, 298, and 299.

Sincerely,

Valerie J. Ontiveroz Regulatory Manager/California

jjp Enclosures

> 5241 Spring Mountain Road / Las Vegas, Nevada 89150-0002 P.O. Box 98510 / Las Vegas, Nevada 89193-8510 / (702) 876-7011 www.swgas.com



Advice Letter No. 1015

August 9, 2016

# PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas) (U 905 G) tenders herewith for filing the following tariff sheets:

Cal. P.U.C. Sheet No.		
17th Revised Sheet No. 6	Table of Contents (Continued)	16th Revised Sheet No. 6
8th Revised Sheet No. 296	Application for California Alternate Rates for Energy (CARE) program (New and Recertification) (FORM 902.6 – 06/2016)	7th Revised Sheet No. 296
8th Revised Sheet No. 298	CARE Program Application for Tenants of Submetered Residential Facilities program (New and Recertification) (FORM 902.16 – 06/2016)	7th Revised Sheet No. 298
8th Revised Sheet No. 299	Application for California Alternate Rates for Energy (CARE) program (Re-Enrollment) (FORM 902.70 – 06/2016)	7th Revised Sheet No. 299

# <u>Purpose</u>

The purpose of this filing is to update the enclosed California Alternate Rates for Energy (CARE) program forms approved in Advice Letter No. 1009, effective June 1, 2016. The CARE program forms included in this filing have been revised to conform with Southwest Gas' current color branding. No other revisions have been made to the forms.

# Effective Date

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending Energy Division approval) pursuant to General Order (G.O.) 96-B. Southwest Gas respectfully requests that the tariff sheets filed herein be made effective August 9, 2016, which is the date filed.



Advice Letter No. 1015 Page 2 August 9, 2016

# **Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based with specificity. The protest must be sent no later than 20 days after the date of this Advice Letter filing and shall be sent by letter via U.S. Mail, facsimile, or electronically mailed. The address for mailing or delivering a protest to the Commission is:

Energy Division California Public Utilities Commission Attention: Investigation, Monitoring & Compliance Program Manager 505 Van Ness Avenue, Room 4002 San Francisco, CA 94102 E-mail: edtariffunit@cpuc.ca.gov Facsimile: 415-703-2200

Copies should also be mailed to the attention of the Director, Energy Division, Room 4004, at the same address as above and mailed or faxed to:

Mr. Justin Lee Brown Vice President/Regulation & Public Affairs Southwest Gas Corporation P.O. Box 98510 Las Vegas, NV 89193-8510 Facsimile: 702-364-3452

# <u>Notice</u>

Southwest Gas is exempt from the notice requirements set forth in General Rule 4.2 in GO 96-B since this Advice Letter is not requesting higher rates or charges, or more restrictive terms or conditions, than those currently in effect.

# **Service**

In accordance with G.O. 96-B, General Rule 7.2, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.



Advice Letter No. 1015 Page 3 August 9, 2016

Communications regarding this filing should be directed to:

Valerie J. Ontiveroz Regulatory Manager/California Southwest Gas Corporation P.O. Box 98510 Las Vegas, NV 89193-8510 Telephone: 702-876-7323 E-mail: valerie.ontiveroz@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION By: Justin Lee Brown Attachments

### **Distribution List**

### Advice Letter No. 1015

In conformance with GO 96-B, General Rule 4.3.

The following individual has been served by regular, first-class mail:

Elizabeth Echols, Director Office of Ratepayer Advocates California Public Utilities Commission 505 Van Ness Avenue, 4th Floor San Francisco, CA 94105

The following individuals or entities have been served by electronic mail:

Pacific Gas & Electric Company PGETariffs@pge.com

Southern California Gas Company <u>SNewsom@semprautilities.com</u>

San Diego Gas & Electric Company SDG&ETariffs@SempraUtilities.com

Robert M. Pocta Office of Ratepayer Advocates California Public Utilities Commission rmp@cpuc.ca.gov

Nathaniel Skinner Office of Ratepayer Advocates California Public Utilities Commission <u>nws@cpuc.ca.gov</u>

Pearlie Sabino Office of Ratepayer Advocates California Public Utilities Commission pzs@cpuc.ca.gov

Nika Rogers Office of Ratepayer Advocates California Public Utilities Commission <u>nika.rogers@cpuc.ca.gov</u>

# CALIFORNIA PUBLIC UTILITIES COMMISSION

# ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLE	TED BY UTILITY (A	ttach additional pages as needed)	
Company name/CPUC Utility No. Sout	hwest Gas Corporat	ion (U 905 G)	
Utility type:	Contact Person: Valerie J. Ontiveroz		
□ ELC ■ GAS	Phone #: (702) 876	-7323	
	E-mail: <u>valerie.onti</u>	veroz@swgas.com	
EXPLANATION OF UTILIT	Y TYPE	(Date Filed/ Received Stamp by CPUC)	
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat	WATER = Water	A	
Advice Letter (AL) #: 1015			
· · · · · · · · · · · · · · · · · · ·			
Subject of AL: Annual adjustment of i	ncome guidelines fo	or CARE and ESA Programs eligibility	
Keywords (choose from CPUC listing):			
AL filing type: □ Monthly □ Quarterly			
If AL filed in compliance with a Commis			
Does AL replace a withdrawn or rejecte	· · · ·		
Summarize differences between the AL	and the prior withdra	wn or rejected AL': Not applicable	
Resolution Required? □ Yes ■ No	10		
Requested effective date: <u>August 9, 20</u>		No. of tariff sheets: <b>9</b>	
Estimated system annual revenue effect		<u>le</u>	
Estimated system average rate effect (9		wing average rate effects on customer classes	
(residential, small commercial, large C/l		• •	
Tariff schedules affected: Schedule N			
Service affected and changes proposed			
Pending advice letters that revise the sa			
Protests and all other correspondence r unless otherwise authorized by the Con		due no later than 20 days after the date of this filing, a sent to:	
	inteolori, and onall be		
CPUC, Energy Division		Mr. Justin Lee Brown,	
Attention: Tariff Unit 505 Van Ness Ave.		Vice-President/Regulation & Public Affairs Southwest Gas Corporation	
San Francisco, CA 94102		P. O. Box 98510	
E-mail: edtariffunit@cpuc.ca.gov		Las Vegas, NV  89193-8510 E-mail:  justin.brown@swgas.com	
		Facsimile: 702-364-3452	

<sup>&</sup>lt;sup>1</sup> Discuss in AL if more space is needed.

₋as Vegas, Ne California Gas	0 wada 89193-8510 <u>17th Revised</u> Cal. P.U.C. Sh Tariff Canceling <u>16th Revised</u> Cal. P.U.C. Sh	
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Advice Letter	No	1015
Decision No.		

lssued by Justin Lee Brown Vice President Т

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### 8th Revised Cal. P.U.C. Sheet No. 296 7th Revised Cal. P.U.C. Sheet No. 296

# APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) PROGRAM (NEW AND RECERTIFICATION) (FORM 902.6 - 06/2016)

# Application for California Alternate Rates for Energy (CARE) Program

Canceling

### Get a discount on your gas bill!

CARE provides a 20% discount on your gas bill every month for income-qualified customers. This discount is available for your primary residence only. The Southwest Gas bill must be in your name. You may not be claimed as a dependent on another person's income tax return other than your spouse's. You will need to renew your application every two years or when requested by Southwest Gas. Qualification for the CARE Program is based on your household income and household size. Review the chart below, and if you think you may qualify, complete and return this application.

CARE Program	Income Requirements (effective June 1, 2016 through May 31, 20	017)
--------------	--	------

Maximum Household Income (current household income from all sources before deductions):

Number of persons living in my home	1-2	3	4	5	6	7	8
Total combined gross annual income	\$32,040	\$40,320	\$48,600	\$56,880	\$65,160	\$73,460	\$81,780
(from ALL sources)				For e	ach additio	nal person,	add \$8,320.

#### Entire application must be completed and signed. Please print clearly.

The definition of "gross (before taxes) household income" is all money and noncash benefits available for living expenses from all sources, both taxable and nontaxable, before deductions, including expenses, for all people who live in your home. This includes, but is not limited to, the following (please check ( $\checkmark$ ) ALL that apply):

IF ACTUAL COPY OF FORM IS REC	UIRED, PLEA	ASE NOTIFY COMP	ANY
	sten and seal. se. Do not staple.	SOUTHWEST GA	<b>S</b> er
Customer Signature	D	late	
I certify that the information I have provided in this appl reserves the right to verify my household income and I Southwest Gas within 30 days if I no longer qualify to r CARE discount without meeting the qualifications I m understand that Southwest Gas can share my Informat assistance programs.	agree to provide proof o eceive the CARE discour ay be required to pay b	of income, if asked. I agree to inform nt. I understand that if I receive the ack the CARE discount I received.	n e I
Source Code (South	west Gas Use Only)	SWGC - 7000	
Southwest Gas account number	Contact phone	e number	
City State ZIP Code			
Your home / gas service address (include apartment o	r space number)		
Your name (as shown on Southwest Gas bill)			
	Adults	Children Total	
\$, 00 per year	Number of j	persons living in my household: + = Children Total	
Interest/dividends from: savings, stocks, bonds, or r      Total combined gross annual household income:		Cash and/or other income	
<ul> <li>Disability or Workers' Compensation payments</li> <li>Insurance or legal settlements</li> <li>Scholarships, grants, or other aid used for living exp</li> </ul>	SSP or SSI	Unemployment benefits Spousal or child support Rental or royalty Income	

Advice Letter No.\_\_\_\_\_1015\_\_\_\_ Decision No.\_\_\_\_\_ Issued by Justin Lee Brown Vice President

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CARE Program Application for Tenants of Submetered Residential Facilities	S
Get a discount on your gas bill! CARE provides a 20% discount on your monthly gas bill for income-qualified customers QUALIFICATION for the CARE Program is based on your household income and househ REVIEW the chart below, and if you think you may qualify, complete and return entire a	nold size.
CARE Program Income Requirements (effective June 1, 2016 through May 31, 201 Maximum Household Income (current household income from all sources before deduc Number of persons	7) tions):
iving in my home 1-2 3 4 5 6 7 Total combined gross \$32,040 \$40,320 \$48,600 \$56,880 \$65,160 \$73,460 (from ALL sources) For each additional person	
Entire application must be completed and signed. Please print clea	
The definition of "gross (before taxes) household income" is all money and noncesh benefits living expenses from all sources, both taxable and nontaxable, before deductions, including or all people who live in your home. This includes, but is not limited to, the following (please check ( ) ALL that apply):</td <td>available for</td>	available for
Wages or profit from self-employment         Pensions         Social Security           Disability or Workers' Compensation payments         S5P or SSI         Unemploymer           Insurance or legal settlements         TANF         Spousal or chill           Scholarships, grants, or orther ald used for living expenses         Retuit or royal	it benefits d support ty Income
Interest/dividends from: savings, stocks, bonds, or retirement accounts       Cash and/or ot         Total combined gross annual household income:       Number of persons living in my l         \$       .       .       .         b       .       .       .         b       .       .       .       .         c       .       .       .       .         c       .       .       .       .         c       .       .       .       .         c       .       .       .       .         c       .       .       .       .         c       .       .       .       .       .         c       .       .       .       .       .         c       .       .       .       .       .         c       .       .       .       .       .         c       .       .       .       .       .       .         c       .       .       .       .       .       .       .         c       .       .       .       .       .       .       .       .       .       .	
Adults Children Total TENANT INFORMATION	
Your name (as shown on Southwest Gas bill)	
Your home address (include apartment or space number)	
City ZIP code Contact phone number Mailing address (ff different from home address)	
City State ZIP cod	
FACILITY LANDLORD OR MANAGER INFORMATION	
Southwest Gas facility account number (if available)	
Facility address	
City State ZIP cod	e
Source Code (Southwest Gas Use Only) $SWGC$ - 7	
I certify that I have read all information on both sides of this application and that the information I ha In this application is true and correct. I agree to provide proof of income, if asked. I agree to inform Gas and my landlord or manager within 30 days if I no longer qualify to receive the CARE discount. I that if i receive the CARE discount without meeting the qualifications I may be required to pay ba- discount I received. I understand that Southwest Gas can share my information with other utilit agents to enroll me In their assistance programs.	n Southwest understand cr the CARF
Tenant Skgnature Date	
Farm 902.16 (06/2016) 320 Seal with tape to form postage-paid reply envelope. Do not use staples.	EST GRS
 AL COPY OF FORM IS REQUIRED, PLEASE NO	

Advice Letter No. 1015 Decision No.\_\_\_\_\_

Justin Lee Brown Vice President

Effective Resolution No.

August 9, 2016

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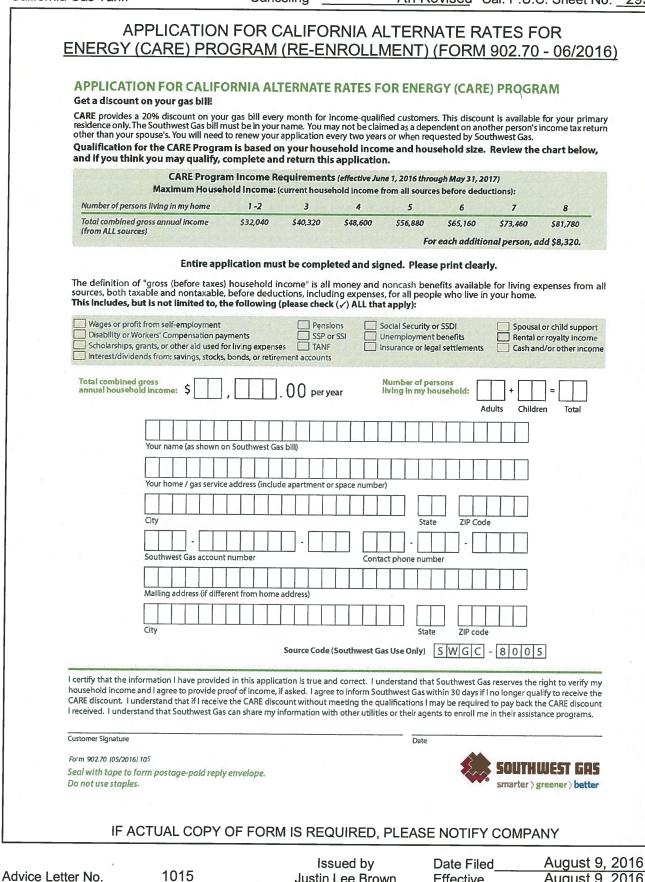
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### Canceling

### 8th Revised Cal. P.U.C. Sheet No. 299 7th Revised Cal. P.U.C. Sheet No. 299

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Decision No.

Justin Lee Brown Vice President

August 9, 2016 Effective Resolution No.