### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



February 14, 2018

**Advice Letter 1064-G** 

Justin Lee Brown Vice-President/Regulatory Affairs Southwest Gas Corporation PO Box 98510 Las Vegas, NV 89193-8510

SUBJECT: Establishment of Dairy Biomethane Pilot Project Solicitation Development Memorandum Account

Dear Mr. Brown:

Advice Letter 1064-G is effective as of January 28, 2018.

Sincerely,

Edward Randolph

Director, Energy Division

Edward Randoft



December 29, 2017

ATTN: Tariff Unit, Energy Division

California Public Utilities Commission 505 Van Ness Avenue, 4<sup>th</sup> Floor San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)

Advice Letter No. 1064

Enclosed herewith is an original and one (1) copy of Southwest Gas Corporation's Advice Letter No. 1064, together with California Gas Tariff Sheet No. 45.12.

Sincerely,

Valerie J. Ontiveroz

Regulatory Manager/California

VJO:cmb Enclosures



Advice Letter No. 1064

December 29, 2017

# PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas or Company) (U 905 G) tenders herewith for filing the following tariff sheets:

	California Gas Tariff	Canceling
Cal. P.U.C.		Cal. P.U.C.
Sheet No.	Title of Sheet	Sheet No.

Original Sheet No. 45.12

Preliminary Statement – (continued)

Purpose and Background

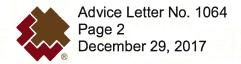
The purpose of this filing is to modify the Preliminary Statement of Southwest Gas' California Gas Tariff to establish the Dairy Biomethane Pilot Project Solicitation Development Memorandum Account (DBPSMA) pursuant to Ordering Paragraph (OP) 4, in Decision (D.) 17-12-004.

On June 15, 2017, the Commission issued Rulemaking (R.) 17-06-015, to develop a framework providing direction to gas corporations to implement not less than five dairy biomethane pilot projects to demonstrate interconnection to the common carrier pipeline system and allow for rate recovery of reasonable infrastructure costs pursuant to Senate Bill (SB) 1383. On December 14, 2017, the Commission issued D.17-12-004, which establishes the implementation and selection criteria framework to implement the dairy biomethane pilots required by SB 1383. D.17-12-004 requires the establishment of a memorandum account to record expenditures for solicitation development associated with the dairy biomethane pilot projects.

Should Southwest Gas be informed that a dairy biomethane pilot project has been selected within its service area, the Company will file additional advice letters to establish the required memorandum and balancing accounts, and to seek approval of the contracts with the selected pilot project pursuant to OPs 5 and 6 in D.17-12-004, respectively.

This Advice Letter will not increase any rate or charge, cause the withdrawal of service or conflict with any other schedule or rule.

<sup>&</sup>lt;sup>1</sup> D.17-12-004, OP 1 at p.23, adopts Appendix A – "Dairy Biomethane Pilot Implementation Framework" and Appendix B – "Selection Criteria and Framework".



### **Effective Date**

In accordance with OP 4 in D.17-12-004, this Advice Letter is classified as Tier 2 (Effective After Energy Division Approval) and subject to Energy Division disposition pursuant to General Order (GO) 96-B. Therefore, Southwest Gas respectfully requests this Advice Letter be made effective January 28, 2018, which is thirty (30) calendar days after the date filed.

#### **Protest**

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based with specificity. The protest must be sent no later than 20 days after the date of this Advice Letter filing and shall be sent by letter via U.S. Mail, facsimile, or electronically mailed. The address for mailing or delivering a protest to the Commission is:

ATTN: Tariff Unit
Energy Division
California Public Utilities Commission
505 Van Ness Avenue, 4<sup>th</sup> Floor
San Francisco, CA 94102
Email: edtariffunit@cpuc.ca.gov

Email: <u>edtariffunit@cpuc.ca.gov</u>

Facsimile: 415-703-2200

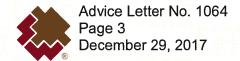
Copies should also be mailed to the attention of the Director, Energy Division, Room 4004, at the same address as above and mailed, emailed or faxed to:

Mr. Justin Lee Brown Vice President/Regulation & Public Affairs Southwest Gas Corporation P.O. Box 98510 Las Vegas, NV 89193-8510

Email: <u>justin.brown@swgas.com</u> Facsimile: 702-364-3452

### **Notice and Service**

In accordance with GO 96-B, General Rules 4.2 and 7.2, a copy of this Advice Letter is being sent either electronically or via overnight express mail delivery to parties shown on the attached distribution list. A copy of this Advice Letter is also being served to the parties on the service list in R.17-06-015 (attached). Address changes to the GO 96-B distribution list should be directed to Southwest Gas at email address <a href="mailto:RRA@swgas.com">RRA@swgas.com</a>. For changes to the service list in R.17-06-015, please contact the Commission's Process Office at (415) 703-2021 or at <a href="mailto:Process Office@cpuc.ca.gov">Process Office@cpuc.ca.gov</a>. Southwest Gas Advice Letter filings may also be accessed electronically at: <a href="mailto:https://www.swgas.com/en/california-rates-and-regulation">https://www.swgas.com/en/california-rates-and-regulation</a>.



# Notice and Service (continued)

Communications regarding this filing should be directed to:

Valerie J. Ontiveroz Regulatory Manager/California Southwest Gas Corporation P.O. Box 98510 Las Vegas, NV 89193-8510 Telephone: 702-876-7323

Email: valerie.ontiveroz@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By: Justin Lee Brown

Attachments

## **Distribution List**

Advice Letter No. 1064

In conformance with GO 96-B, General Rule 4.3

The following individual has been served by regular, first-class mail:

Elizabeth Echols, Director
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CPUC Home

# CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

PROCEEDING: R1706015 - CPUC - OIR TO IMPLEM

FILER: CPUC LIST NAME: LIST

LAST CHANGED: DECEMBER 27, 2017

<u>Download the Comma-delimited File</u> <u>About Comma-delimited Files</u>

#### **Back to Service Lists Index**

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# CALIFORNIA PUBLIC UTILITIES COMMISSION

# ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)				
Company name/CPUC Utility No. Southwest Gas Corporation (U 905 G)				
Utility type:	Contact Person: Valerie J. Ontiveroz			
□ ELC ■ GAS	Phone #: (702) 876-7323			
□ PLC □ HEAT □ WATER	E-mail: valerie.ontiveroz@swgas.com			
EXPLANATION OF UTILIT	Y TYPE	(Date Filed/ Received Stamp by CPUC)		
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat	WATER = Water			
Advice Letter (AL) #: 1064				
Subject of AL: Establishment of Dairy Biomethane Pilot Project Solicitation Development Memorandum  Account.				
Keywords (choose from CPUC listing): Memorandum Account				
AL filing type: ☐ Monthly ☐ Quarterly ☐ Annual ■ One-Time ☐ Other				
If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: D.17-12-004				
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL Not applicable				
Summarize differences between the AL	and the prior withdra	wn or rejected AL¹: <u>Not applicable</u>		
Resolution Required? ☐ Yes ■ No				
Requested effective date: <u>January 28, 2018</u> No. of tariff sheets: <u>1</u>				
Estimated system annual revenue effec	t: (%): Not applicab	<u>le</u>		
Estimated system average rate effect (%	'			
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).				
Tariff schedules affected: None				
Service affected and changes proposed <sup>2</sup> : Not applicable				
Pending advice letters that revise the same tariff sheets: <b>Not applicable</b>				
Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:				
CPUC, Energy Division Attention: Tariff Unit 505 Van Ness Ave. San Francisco, CA 94102 E-mail: edtariffunit@cpuc.ca.gov	; ; !	Mr. Justin Lee Brown, Vice-President/Regulation & Public Affairs Southwest Gas Corporation P. O. Box 98510 Las Vegas, NV 89193-8510 E-mail: justin.brown@swgas.com		

<sup>&</sup>lt;sup>2</sup> Discuss in AL if more space is needed.

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Cal. P.U.C. Sheet No. \_ 45.12

Canceling

Cal. P.U.C. Sheet No.

# PRELIMINARY STATEMENT (Continued)

# 31. DAIRY BIOMETHANE PILOT PROJECT SOLICITATION DEVELOPMENT MEMORANDUM ACCOUNT (DBPSMA)

### 31A. PURPOSE

The purpose of the DBPSMA is to track the Company's solicitation development expenditures related to the implementation of Health & Safety Code Section 39730.7(d)(2), which directs gas corporations to implement not less than five dairy biomethane pilot projects to demonstrate interconnection to the common carrier pipeline system, in accordance with the implementation and selection criteria framework adopted in Decision (D.) 17-12-004. The Company is authorized to establish the DBPSMA pursuant to D.17-12-004.

### 31B. TRACKING PROCEDURES

The Company shall maintain the DBPSMA by tracking the expenditures for solicitation development associated with the Dairy Biomethane Pilot Projects. Separate accounts will be maintained for each of the Company's three California rate jurisdictions. Interest on the tracked balance will be calculated as set forth in Section 12B of the Preliminary Statement.

### 31C. DISPOSITION

Costs recorded in the account may be recovered in rates only after request by the Company and approval by the Commission.

Advice Letter No.	1064
Decision No	

Issued by Justin Lee Brown Vice President

December 29, 2017 Date Filed Effective Resolution No.