

PUBLIC UTILITIES COMMISSION
505 Van Ness Avenue
San Francisco CA 94102-3298



**Southwest Gas Corporation
GAS (Corp ID 905)
Status of Advice Letter 1173G
As of May 26, 2021**

Subject: Revision of Southwest Gas Corporation Service Territory Maps, in Compliance with Decision (D.) 21-03-052

Division Assigned: Energy

Date Filed: 04-26-2021

Date to Calendar: 04-30-2021

Authorizing Documents: D2103052

Disposition:	Accepted
Effective Date:	04-26-2021

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

CPUC Contact Information:

edtariffunit@cpuc.ca.gov

AL Certificate Contact Information:

Valerie Ontiveroz

702-876-7323

valerie.ontiveroz@swgas.com

PUBLIC UTILITIES COMMISSION
505 Van Ness Avenue
San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

- Advice Letter Number
- Name of Filer
- CPUC Corporate ID number of Filer
- Subject of Filing
- Date Filed
- Disposition of Filing (Accepted, Rejected, Withdrawn, etc.)
- Effective Date of Filing
- Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to
edtariffunit@cpuc.ca.gov



SOUTHWEST GAS CORPORATION

April 26, 2021

Advice Letter No. 1173-G

(U 905 G)

Public Utilities Commission of the State of California

Subject: Revision of Southwest Gas Corporation Service Territory Maps, in Compliance with Decision (D.) 21-03-052

Purpose

The purpose of this Advice Letter submission is to revise Southwest Gas Corporation's (Southwest Gas) service territory maps in compliance with Ordering Paragraph (OP) 4, in D.21-03-052. The tariff sheets being modified as a result of this submission are listed on Attachment A.

Background

On August 30, 2019, Southwest Gas filed Application (A.) 19-08-015,¹ requesting authority to increase rates and charges for natural gas service in California, effective January 1, 2021. On August 3, 2020, Southwest Gas, the Public Advocates Office of the California Public Utilities Commission (Commission) and the City of Victorville (Victorville) filed a *Joint Motion for Adoption of Settlement Agreement* resolving all outstanding issues in A.19-08-015. On March 25, 2021, the Commission approved D.21-03-052, authorizing the Joint Motion.

Pursuant to OP 4 in D.21-03-052:

Within 30 days of the Commission Decision approving the Settlement Agreement, Southwest Gas Corporation must submit a Tier 1 Advice Letter to the Commission's Energy Division to modify Southwest Gas Corporation's service territory map to depict the City of Victorville's gas service territory at and around the Southern California Logistics Airport.

Modification of Southwest Gas Service Territory Maps

In compliance with OP 4, Southwest Gas has modified its existing service territory maps included on tariff Sheet Nos. 46 and 51, to signify Victorville Municipal Utility Services (VMUS). Additionally, new tariff sheets have been incorporated with written legal

¹ *Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Natural Gas Service in California, effective January 1, 2021.*



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descriptions as well as a new map, to depict the VMUS at and around the Southern California Logistics Airport.

Redlined versions of the existing tariff sheets have been included as Attachment B.

Effective Date

Pursuant to OP 4 in D.21-03-052, this Advice Letter is subject to Energy Division disposition and should be classified as Tier 1 (effective pending Energy Division disposition) in accordance with General Order (GO) 96-B. Therefore, Southwest Gas respectfully requests that this Advice Letter be made effective April 26, 2021, which is the date of submission.

Protest

Anyone may protest this Advice Letter to the Commission. The protest must state the grounds upon which it is based with specificity. The protest must be sent no later than 20 days after the date of this Advice Letter submission, and shall be sent by letter via U.S. Mail, email or facsimile. The address for mailing or delivering a protest to the Commission is:

ATTN: Tariff Unit
Energy Division
California Public Utilities Commission
505 Van Ness Avenue, 4th Floor
San Francisco, CA 94102
Email: edtariffunit@cpuc.ca.gov
Facsimile: 415-703-2200

Copies should also be mailed to the attention of the Director, Energy Division, Room 4004, at the same address as above and mailed, emailed or faxed to:

Mr. Justin Lee Brown
Senior Vice President/General Counsel
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Email: justin.brown@swgas.com
Facsimile: 702-364-3452

Notice

Southwest Gas believes it is exempt from the notice requirements set forth in General Rule 4.2 of GO 96-B, since this Advice Letter is being submitted in compliance with OP 4



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in D.21-05-032 and will not increase any rate or charge, cause the withdrawal of service, or conflict with any schedule or rule.

Service


In accordance with GO 96-B, General Rule 7.2, Southwest Gas is serving copies of this Advice Letter to the utilities and interested parties shown on the attached distribution list as well as to parties and interest persons on the official service list in A.19-08-015.

Communications regarding this submission should be directed to:

Valerie J. Ontiveroz
Regulatory Manager/California
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-876-7323
Email: valerie.ontiveroz@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By: 
Valerie J. Ontiveroz

Attachments

Distribution List

Advice Letter No. 1173-G

In conformance with GO 96-B, General Rule 4.3

The following individuals or entities have been served by electronic mail:

Elizabeth Echols, Director
Public Advocates Office
elizabeth.echols@cpuc.ca.gov

Pacific Gas & Electric Company
PGETariffs@pge.com

Southern California Gas Company
ROrtiz@SempraUtilities.com

San Diego Gas & Electric Company
SDG&ETariffs@SempraUtilities.com

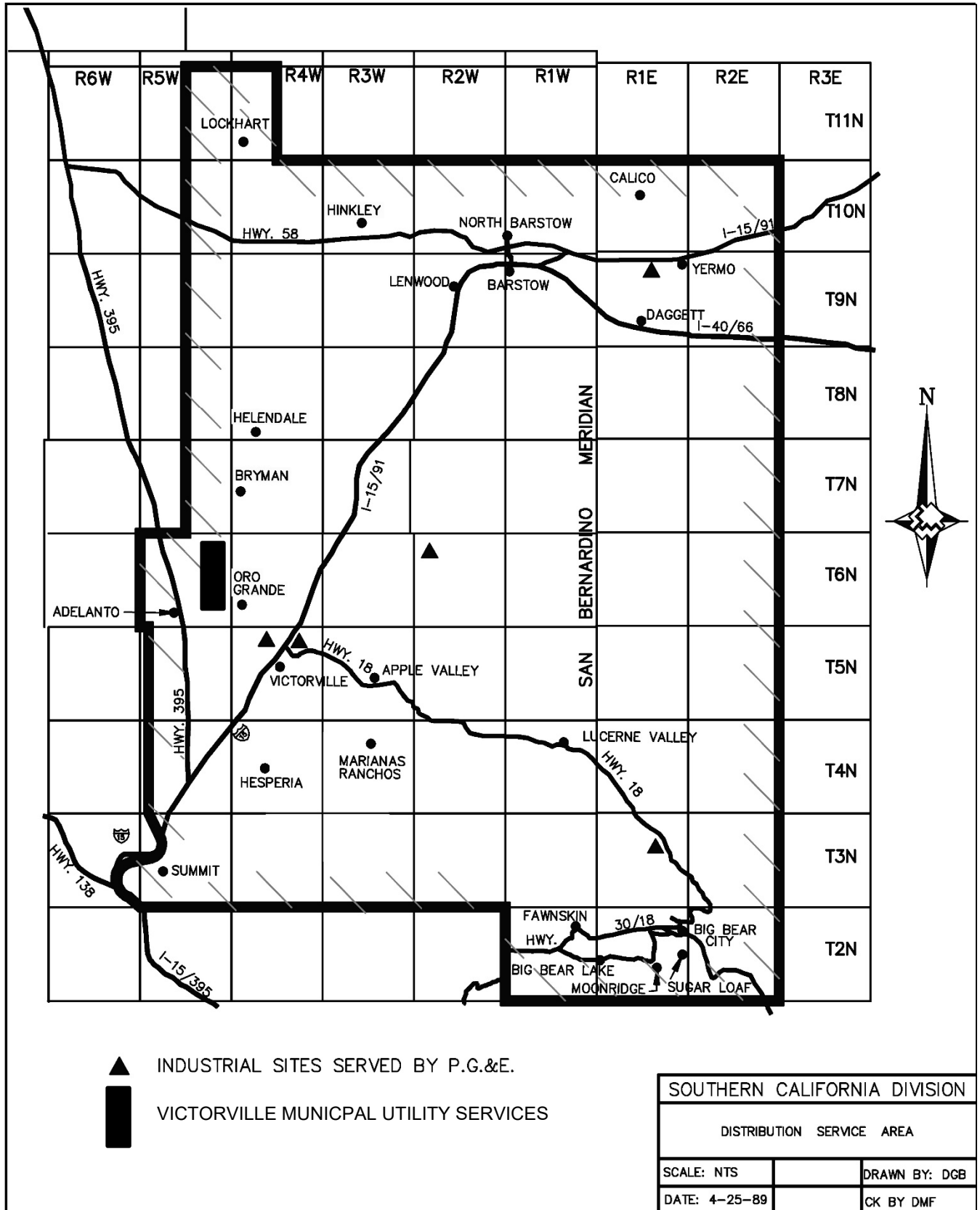
Robert M. Pocta
Public Advocates Office
California Public Utilities Commission
robert.pocta@cpuc.ca.gov

Nathaniel Skinner
Public Advocates Office
California Public Utilities Commission
nathaniel.skinner@cpuc.ca.gov

Pearlie Sabino
Public Advocates Office
California Public Utilities Commission
pearlie.sabino@cpuc.ca.gov

ATTACHMENT A
Advice Letter No. 1173-G

Cal. P.U.C. Sheet No.	Title of Sheet	Canceling Cal. P.U.C. Sheet No.
1st Revised Sheet No. 46	Map and Description of Franchise Service Area – Southern California	Original Sheet No. 46
Original Sheet No. 49.1	Description of Service Area – Victorville Municipal Utility Services at and around the Southern California Logistics Airport	
Original Sheet No. 49.2	Description of Service Area – Victorville Municipal Utility Services at and around the Southern California Logistics Airport (<i>Continued</i>)	
Original Sheet No. 49.3	Description of Service Area – Victorville Municipal Utility Services at and around the Southern California Logistics Airport (<i>Continued</i>)	
Original Sheet No. 49.4	Description of Service Area – Victorville Municipal Utility Services at and around the Southern California Logistics Airport (<i>Continued</i>)	
Original Sheet No. 49.5	Description of Service Area – Victorville Municipal Utility Services at and around the Southern California Logistics Airport (<i>Continued</i>)	
1st Revised Sheet No. 51	Map and Description of Franchise Service Area – Southern California	Original Sheet No. 51
Original Sheet No. 51.1	Map and Description of Franchise Service Area – Southern California – Victorville Municipal Utility Services	



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DESCRIPTION OF SERVICE AREA
VICTORVILLE MUNICIPAL UTILITY SERVICES AT AND AROUND THE
SOUTHERN CALIFORNIA LOGISTICS AIRPORT

A. The service area for Victorville Municipal Utility Services within the City of Victorville, County of San Bernardino, State of California, San Bernardino Baseline and Meridian, includes the following described area:

1. Township 6 North, Range 5 West, All of Sections 11, 14, 22, and 23; and portions of Sections 10, 13, 15, 24, 25, 26, 27, and 36.

B. The aforesaid Victorville Municipal Utility Services area is more particularly described as follows:

BEGINING at the South one-quarter corner of said Section 26 as shown on that Record of Survey filed in Book 65, at Pages 98 through 102, of Records of Survey, Records of said County, said Record of Survey being a survey of "G.A.F.B. Federal Property" boundary;

Thence along the following courses as shown on said Record of Survey:

North 89 degrees 34 minutes 41 seconds West 2666.91 feet to the Southeast corner of said Section 27, said Southeast corner also being a corner of Parcel 1 of that Official Map No. 1003 as filed in Book 2 at Pages 16 through 20 of Official Maps, Records of said County;

South 89 degrees 33 minutes 56 seconds West 2668.68 feet to the South one-quarter corner of said Section 27;

South 89 degrees 33 minutes 37 seconds West 2001.17 feet to the Southeast corner of the West one-half of the West one-half of the West one-half of the South one-half of said Section 27;

North 00 degrees 37 minutes 29 seconds West 2649.16 feet to the Northeast corner of said West one-half of the West one-half of the West one-half of the South one-half of Section 27;

South 89 degrees 29 minutes 20 seconds West 667.80 feet to the West one-quarter corner of said Section 27;

DESCRIPTION OF SERVICE AREA
VICTORVILLE MUNICIPAL UTILITY SERVICES AT AND AROUND THE
SOUTHERN CALIFORNIA LOGISTICS AIRPORT

(Continued)

North 00 degrees 37 minutes 35 seconds West 2647.01 feet to the Northwest corner of said Section 27;

North 00 degrees 36 minutes 22 seconds West 5301.02 feet to the Northwest corner of said Section 22;

North 89 degrees 18 minutes 43 seconds East 2757.08 feet to the North one-quarter corner of said Section 22;

Along the North line of said Section 22 North 89 degrees 18 minutes 07 seconds East 537.00 feet;

Thence North 00 degrees 20 minutes 13 seconds West 5330.23 to a point in the North line of said Section 15, said point being distant North 89 degrees 09 minutes 00 seconds East 529.09 feet along said North line from the North one-quarter corner of said Section 15;

Thence leaving said "G.F.A.B. Federal Property" boundary, South 89 degrees 09 minutes 00 seconds West 529.09 feet to said North one-quarter corner of Section 15 as shown on said Record of Survey and as shown on Parcel Map No. 2892 filed in Book 26 Page 29 of Parcel Maps, Records of San Bernardino County and as shown on Parcel Map No. 1022 filed in Book 9 at Page 3 of Parcel Maps, said Records of San Bernardino County;

Thence North 01 degrees 02 minutes 25 seconds West 2678.60 feet to the center one-quarter corner of said Section 10 as shown on said Parcel Maps;

Thence North 01 degrees 02 minutes 09 seconds West 2668.83 feet to the North one-quarter corner of said Section 10 as shown on said Parcel Map No. 1022;

Thence North 89 degrees 30 minutes 09 seconds East 2643.60 feet to the Northeast corner of said Section 10 as shown on said Parcel Map No. 1022;

Thence South 89 degrees 53 minutes 22 seconds East 2667.61 feet to the north quarter corner of said Section 11, as shown on that Record of Survey filed in Book 37 Page 94 of Records of Survey;

Thence South 89 degrees 52 minutes 53 seconds East 2665.37 feet to the Northeast corner of said Section 11, as shown on last said Record of Survey;

DESCRIPTION OF SERVICE AREA
VICTORVILLE MUNICIPAL UTILITY SERVICES AT AND AROUND THE
SOUTHERN CALIFORNIA LOGISTICS AIRPORT

(Continued)

Thence South 01 degrees 06 minutes 11 seconds East 5394.07 feet to the northwest corner of said Section 13 as shown on last said Record of Survey and said Northwest corner being the Northeast corner of said Section 14;

Thence South 00 degrees 05 minutes 28 seconds East 2654.20 feet to the one-quarter corner of said Sections 13 and 14 as shown on said last said Record of Survey and as shown on said Record of Survey filed in Book 65 Pages 98 through 102, said one-quarter corner also being a corner of said Parcel 1 of Official Map No. 1003 and being a corner of said "G.A.F.B. Federal Property" boundary;

Thence along the boundary of said Parcel 1 and "G.A.F.B. Federal Property" boundary as shown on said Official Map and last said Record of Survey the following courses:

North 88 degrees 49 minutes 27 seconds East 2645.37 feet to the center one-quarter corner of said Section 13;

South 00 degrees 14 minutes 29 seconds East 2658.58 feet to the South one-quarter corner of said Section 13 as shown on said Record of Survey filed in Book 65 at Pages 98 through 102 and on that Record of Survey filed in Book 138 at Pages 89 through 101 of Records of Survey;

Thence leaving said "G.A.F.B. Federal Property" boundary, North 88 degrees 55 minutes 00 seconds East 1326.21 feet to the Northeast corner of the west one-half of the east one-half of said Section 24 as shown on last said Record of Survey;

Thence South 00 degrees 20 minutes 44 seconds East 5331.71 feet to the Southeast corner of said west one-half of the east one-half of said Section 24 as shown on last said Record of Survey and said Record of Survey filed in Book 65 Pages 98 through 102;

Thence North 89 degrees 15 minutes 45 seconds East 1328.68 feet to the Northeast corner of said Section 25 as shown on said Record of Survey filed in Book 65 at Pages 98 through 102;

DESCRIPTION OF SERVICE AREA
VICTORVILLE MUNICIPAL UTILITY SERVICES AT AND AROUND THE
SOUTHERN CALIFORNIA LOGISTICS AIRPORT

(Continued)

Thence South 00 degrees 20 minutes 05 seconds East 2685.61 feet to the East one-quarter corner of said Section 25, said one-quarter corner of Section 25 being an angle point the easterly line of said "G.A.F.B. Federal Property" boundary and an angle point in that land conveyed to the Southern California Logistics Airport Authority by that Quit Claim recorded as Document Number 2007-0557487 in the Official Records of the County Recorder of said County;

Thence along said "G.A.F.B. Federal Property" boundary and said boundary of land conveyed by Quit Claim Deed the following courses:

South 07 degrees 06 minutes 00 seconds West 2705.90 feet to the South line of said Section 25 and said South line being the North line of said Section 36;

North 89 degrees 57 minutes 26 seconds East 350.00 feet to the Northwest corner of said Section 36;

South 00 degrees 17 minutes 58 seconds East 1230.53 feet to a point in east line of said Section 36, said point being called the "intersection of Air Base Road" by the legal description of said Quit Claim Deed and said intersection also being shown on that Record of Survey filed in Book 102 Page 27 of Records of Survey, said Records of San Bernardino County;

Thence leaving said "G.A.F.B. Federal Property" boundary, continuing along the boundary of the land conveyed by said Quit Claim Deed and the centerline of Air Base Road the following courses:

North 66 degrees 56 minutes 18 seconds West 2886.28 feet to the beginning of a curve concave southerly and having a radius of 3000.00 feet;

Westerly along said curve through a central angle of 23 degrees 31 minutes 30 seconds an arc distance of 1231.77 feet;

South 89 degrees 32 minutes 12 seconds West 1459.91 feet to a point in the West line of said Section 25, said point being shown as the intersection of said west line and the centerline of Air Base Road shown on said Record of Survey filed in Book 102 Page 27 and shown on Parcel Map No. 18158 as filed in Book 217 of Parcel Maps at Pages 22 through 32, said Records of San Bernardino County;

DESCRIPTION OF SERVICE AREA
VICTORVILLE MUNICIPAL UTILITY SERVICES AT AND AROUND THE
SOUTHERN CALIFORNIA LOGISTICS AIRPORT

(Continued)

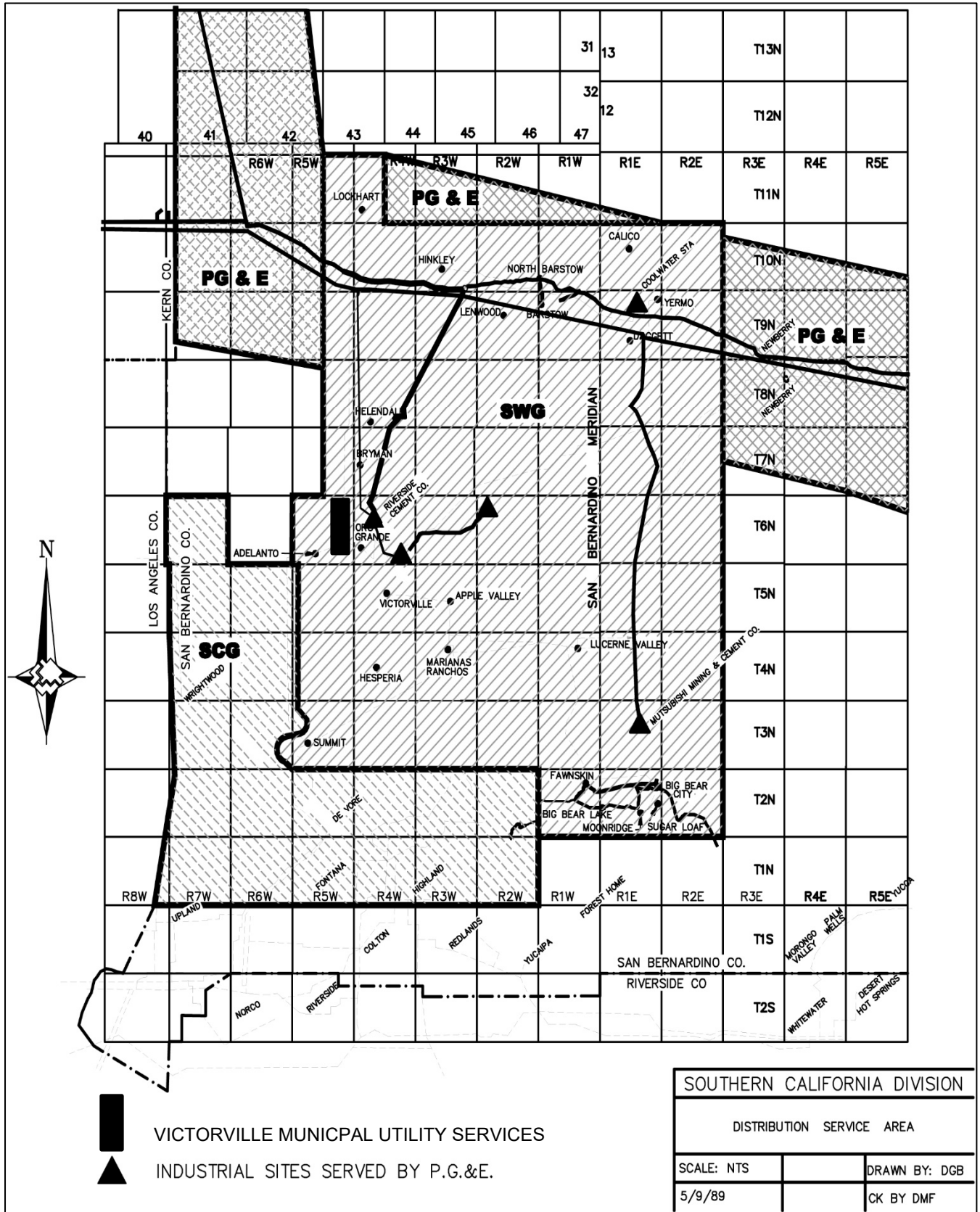
Thence leaving the boundary of land per said Quit Claim Deed, along said centerline, South 89 degrees 32 minutes 12 seconds West 2669.29 feet (2669.28 per last said Record of Survey) to the northerly extension of the West line of the Southeast one-quarter of Section 35 of Township 6 North, Range 5 West, San Bernardino Base and Meridian, as shown on last said Record of Survey;

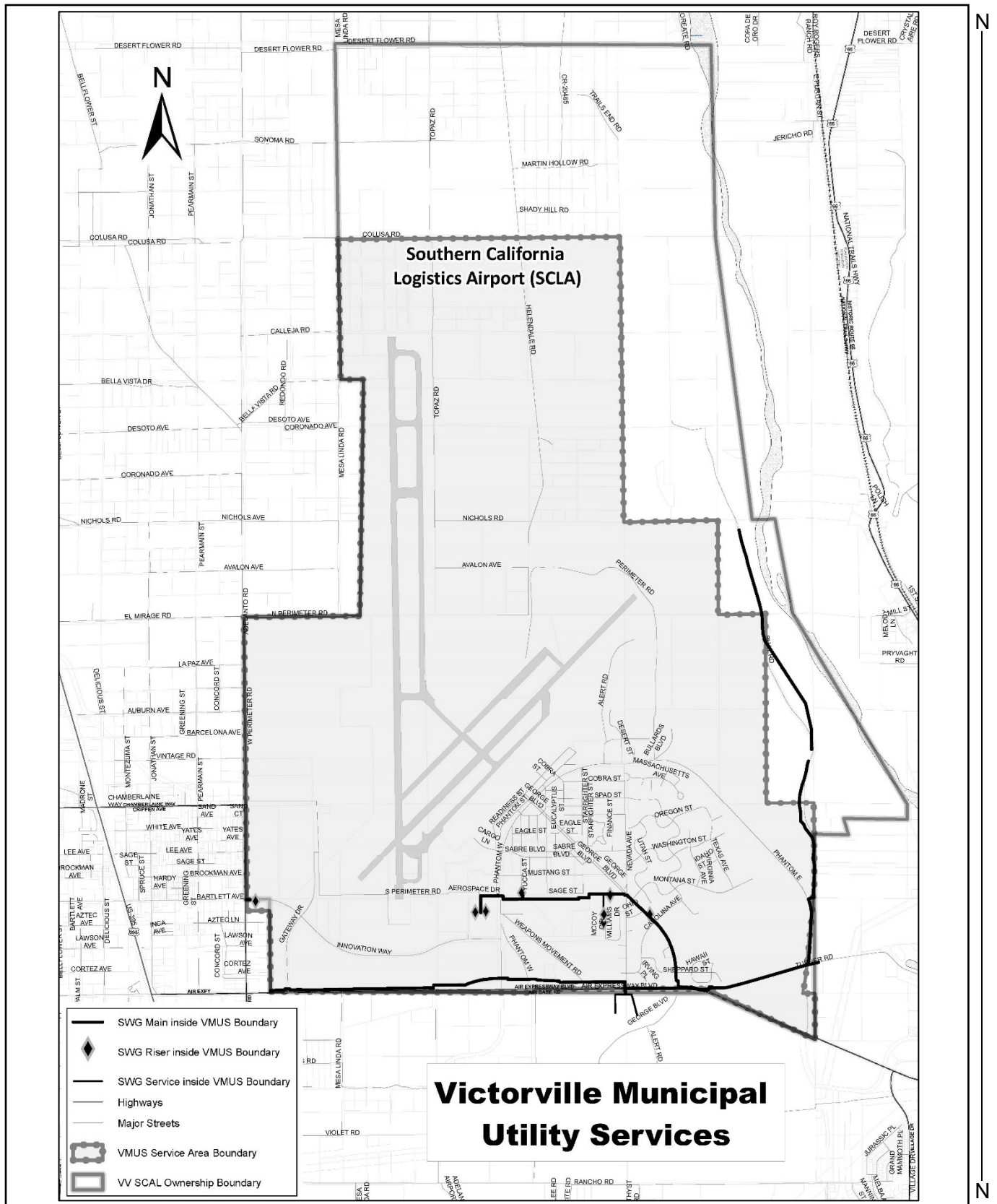
Thence South 00 degrees 31 minutes 40 seconds East 90.39 feet as shown on last said Record of Survey to the POINT OF BEGINNING.

Excluding therefrom, all main lines, service lines, and risers owned and maintained by the Company and used to provide wholesale (resale) service to Victorville Municipal Utility Services or to provide legacy retail service to existing customers, as identified on Cal. P.U.C. Sheet No. 51.1 from the above described boundary area for Victorville Municipal Utility Services.

The basis of bearings for this description is North 89 degrees 34 minutes 41 seconds West on the south line of the southwest one-quarter of Section 26 of Township 6 North, Range 5 West, San Bernardino Meridian, as shown on that Record of Survey filed in Book 65, at Pages 98 through 102, of Records of Survey, Records of the County of San Bernardino, California.

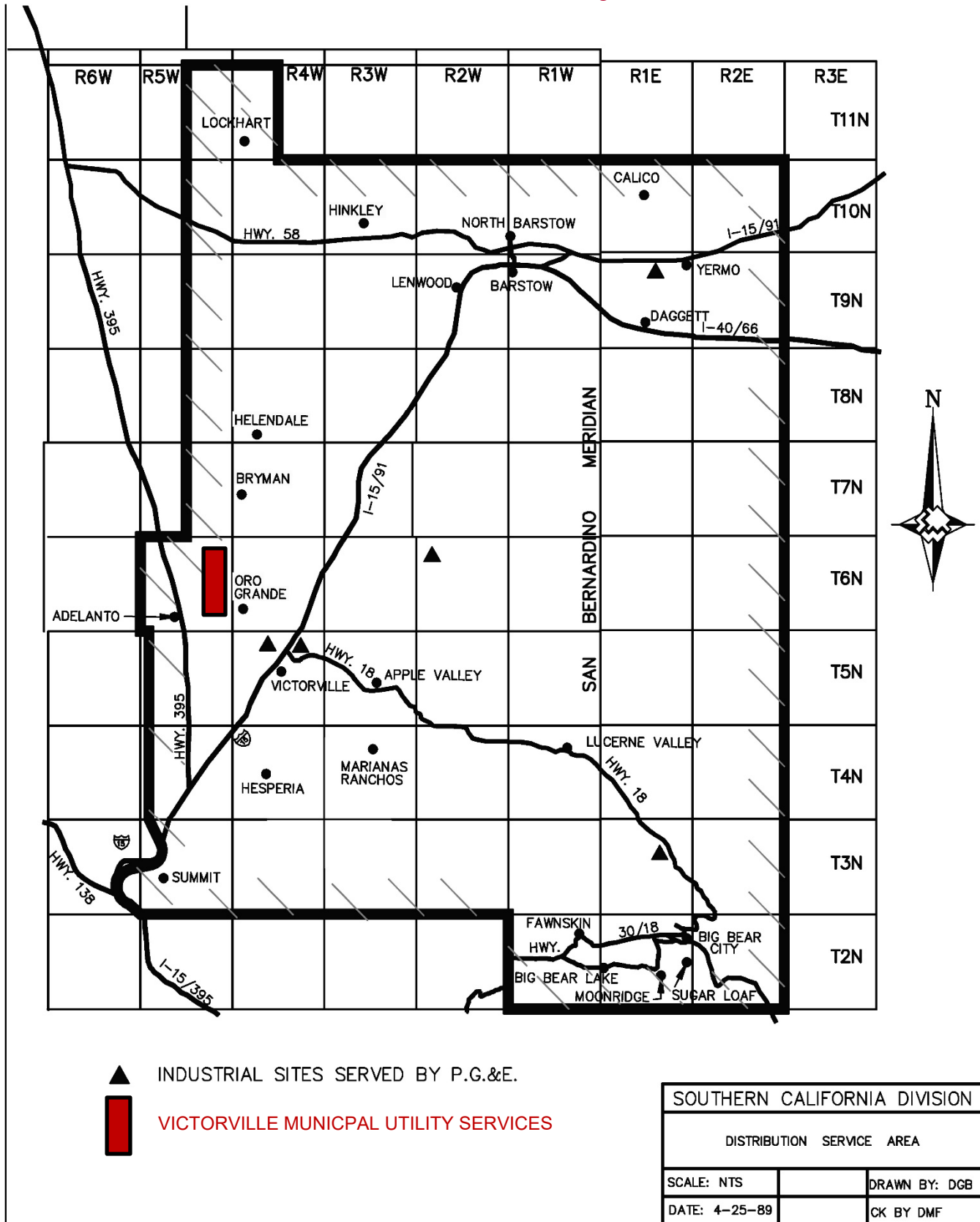
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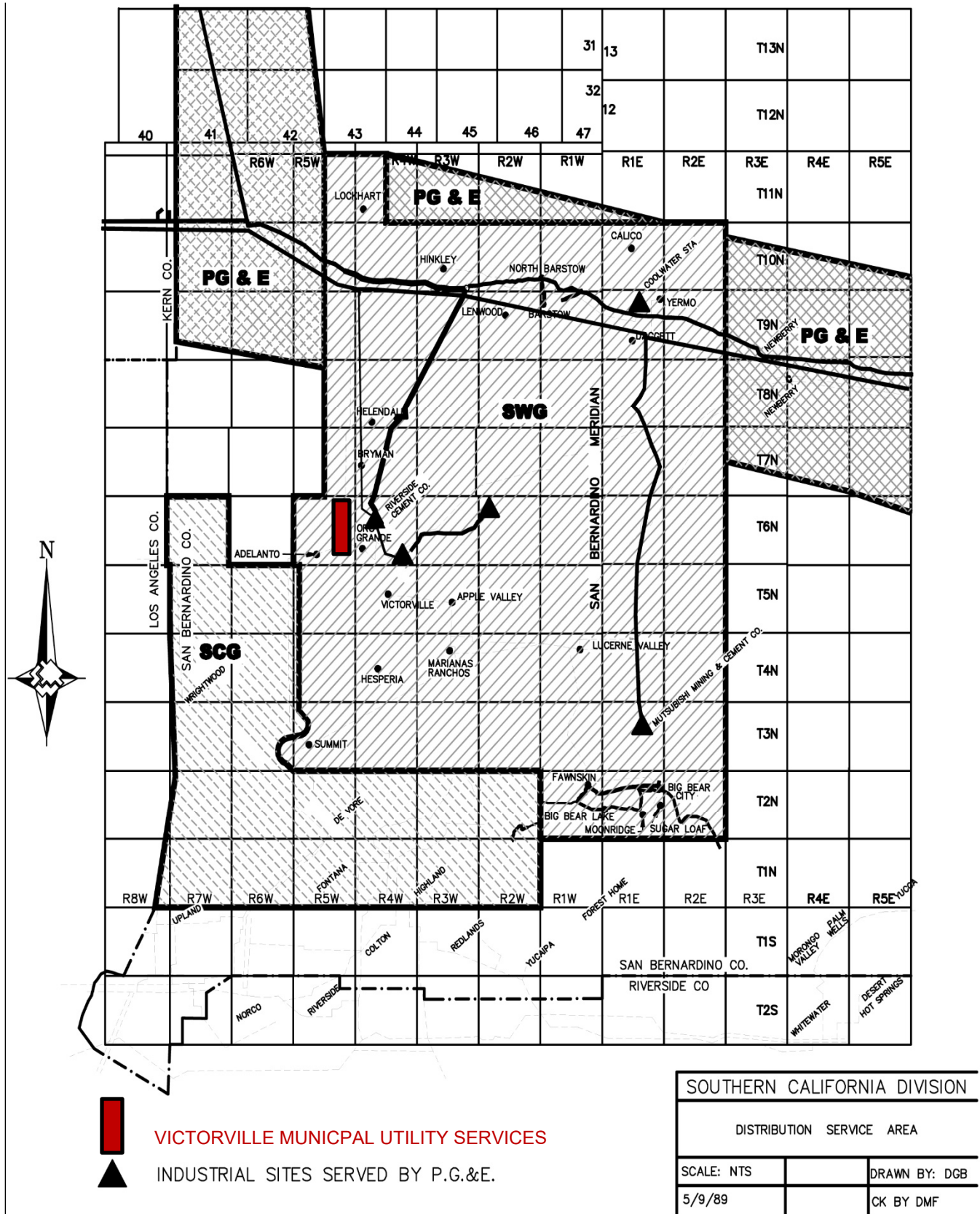
**ADVICE LETTER NO. 1173-G
ATTACHMENT B**

REDLINED TARIFF SHEETS



▲ INDUSTRIAL SITES SERVED BY P.G.&E.
 VICTORVILLE MUNICIPAL UTILITY SERVICES

SOUTHERN CALIFORNIA DIVISION	
DISTRIBUTION SERVICE AREA	
SCALE: NTS	DRAWN BY: DGB
DATE: 4-25-89	CK BY DMF





ADVICE LETTER SUMMARY

ENERGY UTILITY



MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.:

Utility type:

ELC GAS WATER
 PLC HEAT

Contact Person:

Phone #:

E-mail:

E-mail Disposition Notice to:

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas WATER = Water
PLC = Pipeline HEAT = Heat

(Date Submitted / Received Stamp by CPUC)

Advice Letter (AL) #:

Tier Designation:

Subject of AL:

Keywords (choose from CPUC listing):

AL Type: Monthly Quarterly Annual One-Time Other:

If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:

Summarize differences between the AL and the prior withdrawn or rejected AL:

Confidential treatment requested? Yes No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:

Resolution required? Yes No

Requested effective date:

No. of tariff sheets:

Estimated system annual revenue effect (%):

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected:

Service affected and changes proposed¹:

Pending advice letters that revise the same tariff sheets:

¹Discuss in AL if more space is needed.

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Avenue
San Francisco, CA 94102
Email: EDTariffUnit@cpuc.ca.gov

Name:
Title:
Utility Name:
Address:
City: State:
Telephone (xxx) xxx-xxxx:
Facsimile (xxx) xxx-xxxx:
Email:

Name:
Title:
Utility Name:
Address:
City: State:
Telephone (xxx) xxx-xxxx:
Facsimile (xxx) xxx-xxxx:
Email: