

PUBLIC UTILITIES COMMISSION  
505 Van Ness Avenue  
San Francisco CA 94102-3298



**Southwest Gas Corporation**  
**GAS (Corp ID 905)**  
**Status of Advice Letter 1297G**  
**As of June 28, 2024**

Subject: Update to Southern California Service Territory Map Pursuant to Decision (D.) 24-04-014

Division Assigned: Energy

Date Filed: 05-23-2024

Date to Calendar: 05-27-2024

Authorizing Documents: D2404014

<b>Disposition:</b>	<b>Accepted</b>
<b>Effective Date:</b>	<b>05-23-2024</b>

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

CPUC Contact Information:

[edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov)

AL Certificate Contact Information:

Valerie J. Ontiveroz

(702) 876-7323

[valerie.ontiveroz@swgas.com](mailto:valerie.ontiveroz@swgas.com)

**PUBLIC UTILITIES COMMISSION**  
505 Van Ness Avenue  
San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

- Advice Letter Number
- Name of Filer
- CPUC Corporate ID number of Filer
- Subject of Filing
- Date Filed
- Disposition of Filing (Accepted, Rejected, Withdrawn, etc.)
- Effective Date of Filing
- Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to  
**[edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov)**



# SOUTHWEST GAS CORPORATION

June 27, 2024

ATTN: Tariff Unit, Energy Division  
[edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov)  
California Public Utilities Commission  
505 Van Ness Avenue, Room 4005  
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)  
Advice Letter No. 1297-G – Substitute Sheet Submission

Enclosed please find Southwest Gas Corporation's (Southwest Gas) tariff Sheets No. 51.2 and 51.3 originally included in Advice Letter No. (AL) 1297, submitted on May 23, 2024. AL 1297 requests authorization to update Southwest Gas' tariff map pursuant to Ordering Paragraph (OP) 1 in D.24-04-014.<sup>1</sup> The referenced tariff sheets are being modified because of this submission. Tariff Sheet No. 51.2 contains MAPS – San Bernardino County, California and Tariff Sheet No. 51.3 contains Description of Service – County of San Bernardino, California.

The purpose of this transmittal is to make a ministerial revision to Sheet Nos. 51.2 and 51.3 to replace the listed Application (A.22-11-019) with the Advice Letter Number No. 1297.

Southwest Gas respectfully requests that the enclosed substitute tariff Sheet Nos. 51.2 and No. 51.3 (denoted with an asterisk (\*)) replace the originally submitted tariff sheets in AL 1297.

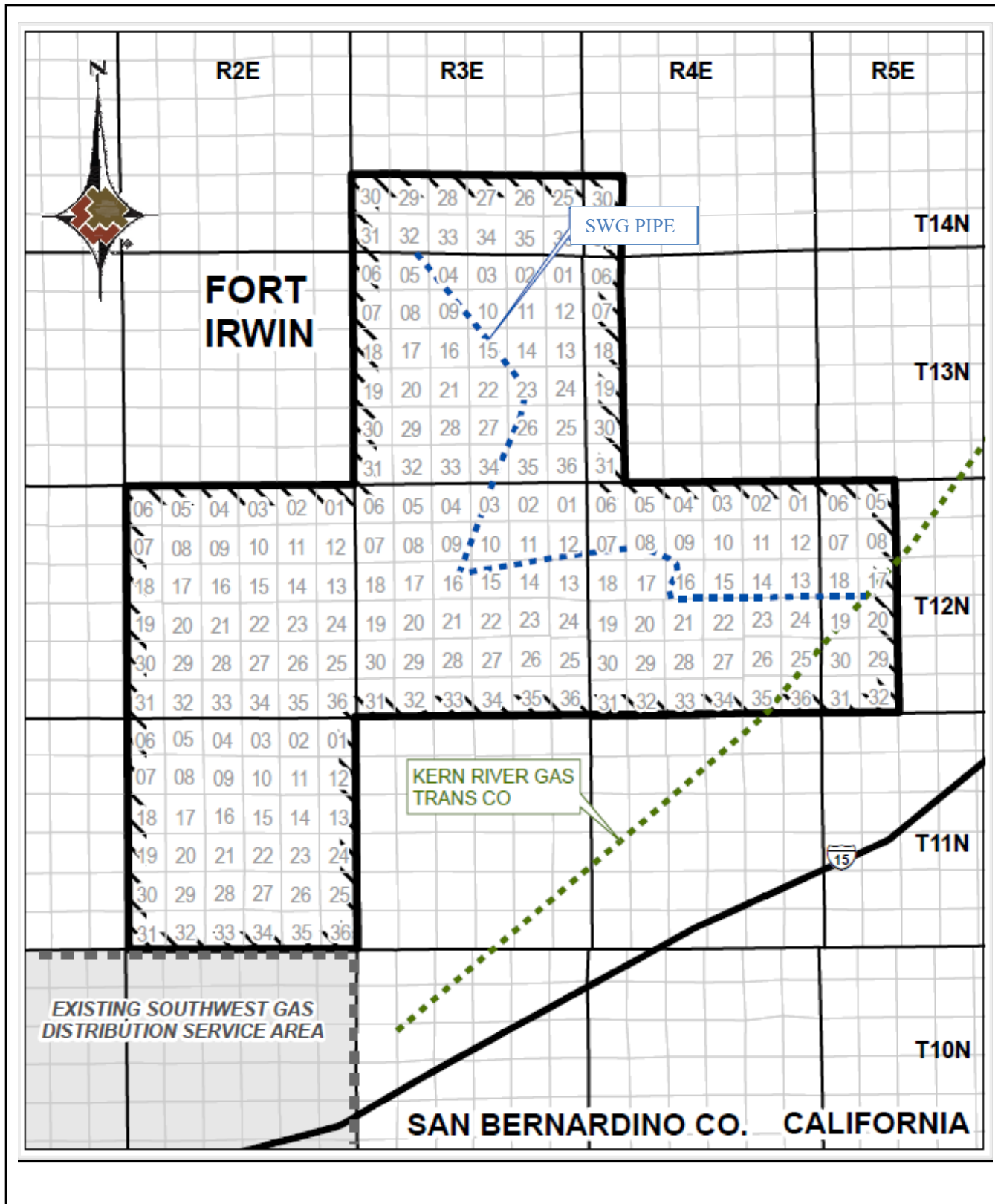
In accordance with General Order 96-B, General Rule 7.5.1, Southwest Gas is serving copies of this substitute sheet submission to the utilities and interested parties shown on the attached list.

Respectfully submitted,  
SOUTHWEST GAS CORPORATION

By:   
Valerie J. Ontiveroz  
Attachment

---

<sup>1</sup> D.24-04-014 issued in Application (A.) 22-11-019, *Application of Southwest Gas Corporation (U 905 G) for a Certificate of Public Convenience and Necessity to Extend Its Service Area in Unincorporated Area of San Bernardino County, California to Provide Natural Gas Service to the National Training Center at Fort Irwin*, filed November 18, 2022.



DESCRIPTION OF SERVICE AREA  
(Continued)

- A. The service area of Southwest Gas Corporation within the County of San Bernardino, State of California, San Bernardino Baseline and Meridian, includes the following described area:
1. Township 14 North, Range 3 East, All of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36.
  2. Township 14 North, Range 4 East, All of Sections 30 and 31.
  3. Township 13 North, Range 3 East, All of Sections 1 through 36.
  4. Township 13 North, Range 4 East, All of Sections 6, 7, 18, 19, 30, and 31.
  5. Township 12 North, Range 2 East, All of Sections 1 through 36.
  6. Township 12 North, Range 3 East, All of Sections 1 through 36.
  7. Township 12 North, Range 4 East, All of Sections 1 through 36.
  8. Township 12 North, Range 5 East, All of Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, and 32.
  9. Township 11 North, Range 2 East, All of Sections 1 through 36.

N  
N



# ADVICE LETTER SUMMARY

## ENERGY UTILITY



MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.:

Utility type:

ELC       GAS       WATER  
 PLC       HEAT

Contact Person:

Phone #:  
E-mail:  
E-mail Disposition Notice to:

EXPLANATION OF UTILITY TYPE

ELC = Electric      GAS = Gas      WATER = Water  
PLC = Pipeline      HEAT = Heat

(Date Submitted / Received Stamp by CPUC)

Advice Letter (AL) #:

Tier Designation:

Subject of AL:

Keywords (choose from CPUC listing):

AL Type:  Monthly     Quarterly     Annual     One-Time     Other:

If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:

Summarize differences between the AL and the prior withdrawn or rejected AL:

Confidential treatment requested?  Yes     No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:

Resolution required?  Yes     No

Requested effective date:

No. of tariff sheets:

Estimated system annual revenue effect (%):

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected:

Service affected and changes proposed<sup>1</sup>:

Pending advice letters that revise the same tariff sheets:

<sup>1</sup>Discuss in AL if more space is needed.

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:**

CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102  
Email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Name:  
Title:  
Utility Name:  
Address:  
City: State:  
Telephone (xxx) xxx-xxxx:  
Facsimile (xxx) xxx-xxxx:  
Email:

Name:  
Title:  
Utility Name:  
Address:  
City: State:  
Telephone (xxx) xxx-xxxx:  
Facsimile (xxx) xxx-xxxx:  
Email:



# SOUTHWEST GAS CORPORATION

May 23, 2024

**Advice Letter No. 1297-G**  
(U 905 G)

Public Utilities Commission of the State of California

**Subject: Update to Southern California Service Territory Map Pursuant to Decision (D.) 24-04-014**

The purpose of this Advice Letter is for Southwest Gas Corporation (Southwest Gas) to revise its tariff map pursuant to Ordering Paragraph (OP) 1 in D.24-04-014.<sup>1</sup> There are 2 tariff sheets being modified because of this submission.

**Background**

On April 18, 2024, the Commission approved D.24-04-014 granting a Certificate of Public Convenience and Necessity (CPCN) to Southwest Gas to construct a distribution main pipeline to deliver natural gas service and extend its service area to the United States Army National Training Center at Fort Irwin. OP 1 in D.24-04-014 states:

Southwest Gas Corporation is granted a Certificate of Public Convenience and Necessity to extend its service area and provide natural gas service to the National Training Center at Fort Irwin conditioned on compliance with the project design measures identified in Table 4-4 of the Environmental Assessment, which is Attachment A to this decision.<sup>2</sup>

**Modification to Southwest Gas Service Territory Map**

Southwest Gas has modified its tariff to extend its service area in San Bernadino County to include the Army National Training Center at Fort Irwin. The proposed tariff sheets are included in Attachment A.<sup>3</sup>

---

<sup>1</sup> D.24-04-014 issued in Application (A.) 22-11-019, *Application of Southwest Gas Corporation (U 905 G) for a Certificate of Public Convenience and Necessity to Extend Its Service Area in Unincorporated Area of San Bernardino County, California to Provide Natural Gas Service to the National Training Center at Fort Irwin*, filed November 18, 2022.

<sup>2</sup> D.24-04-014 at pg. 22.

<sup>3</sup> The tariff sheets were also included as Exhibit D in A.22-11-019.





Advice Letter No. 1297-G  
Page 2  
May 23, 2024

### **Effective Date**

Southwest Gas believes this Advice Letter should be classified as Tier 1 (effective pending Energy Division disposition) pursuant to General Order (GO) 96-B. Southwest Gas respectfully requests that this Advice Letter be accepted effective May 23, 2024, which is the date submitted.

### **Protest**

Anyone may protest this Advice Letter to the Commission's Energy Division. The protest must state the grounds upon which it is based with specificity and must be sent no later than 20 days after the date of this Advice Letter submission. Protests are to be submitted electronically to the Commission's Energy Division at:

Email: [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov)

In addition, protests and all other correspondence regarding this Advice Letter should be sent electronically to:

Ms. Valerie J. Ontiveroz  
Regulatory Manager/California  
Email: [valerie.ontiveroz@swgas.com](mailto:valerie.ontiveroz@swgas.com)  
[regserve@swgas.com](mailto:regserve@swgas.com)

### **Notice**

Southwest Gas believes it is exempt from the notice requirements set forth in General Rule 4.2 of GO 96-B, since the tariff revisions being submitted in this Advice Letter are authorized in D.24-04-014.

///

///

///

///

///



Advice Letter No. 1297-G  
Page 3  
May 23, 2024

**Service**

In accordance with GO 96-B, General Rule 7.2, Southwest Gas is serving copies of this Advice Letter to the utilities and interested parties shown on the attached distribution list.

Respectfully submitted,  
SOUTHWEST GAS CORPORATION

By:   
Valerie J. Ontiveroz

Attachments

**Distribution List**

Advice Letter No. 1297-G

In conformance with GO 96-B, General Rule 4.3

The following individuals or entities have been served by electronic mail:

Linda Serizawa, Interim Director  
Public Advocates Office  
[Linda.Serizawa@cpuc.ca.gov](mailto:Linda.Serizawa@cpuc.ca.gov).

Pacific Gas & Electric Company  
[PGETariffs@pge.com](mailto:PGETariffs@pge.com)

Southern California Gas Company  
[GLenart@socalgas.com](mailto:GLenart@socalgas.com)  
Tariffs@socalgas.com

San Diego Gas & Electric Company  
[SDG&ETariffs@SempraUtilities.com](mailto:SDG&ETariffs@SempraUtilities.com)

Robert M. Pocta  
Public Advocates Office  
California Public Utilities Commission  
[robert.pocta@cpuc.ca.gov](mailto:robert.pocta@cpuc.ca.gov)

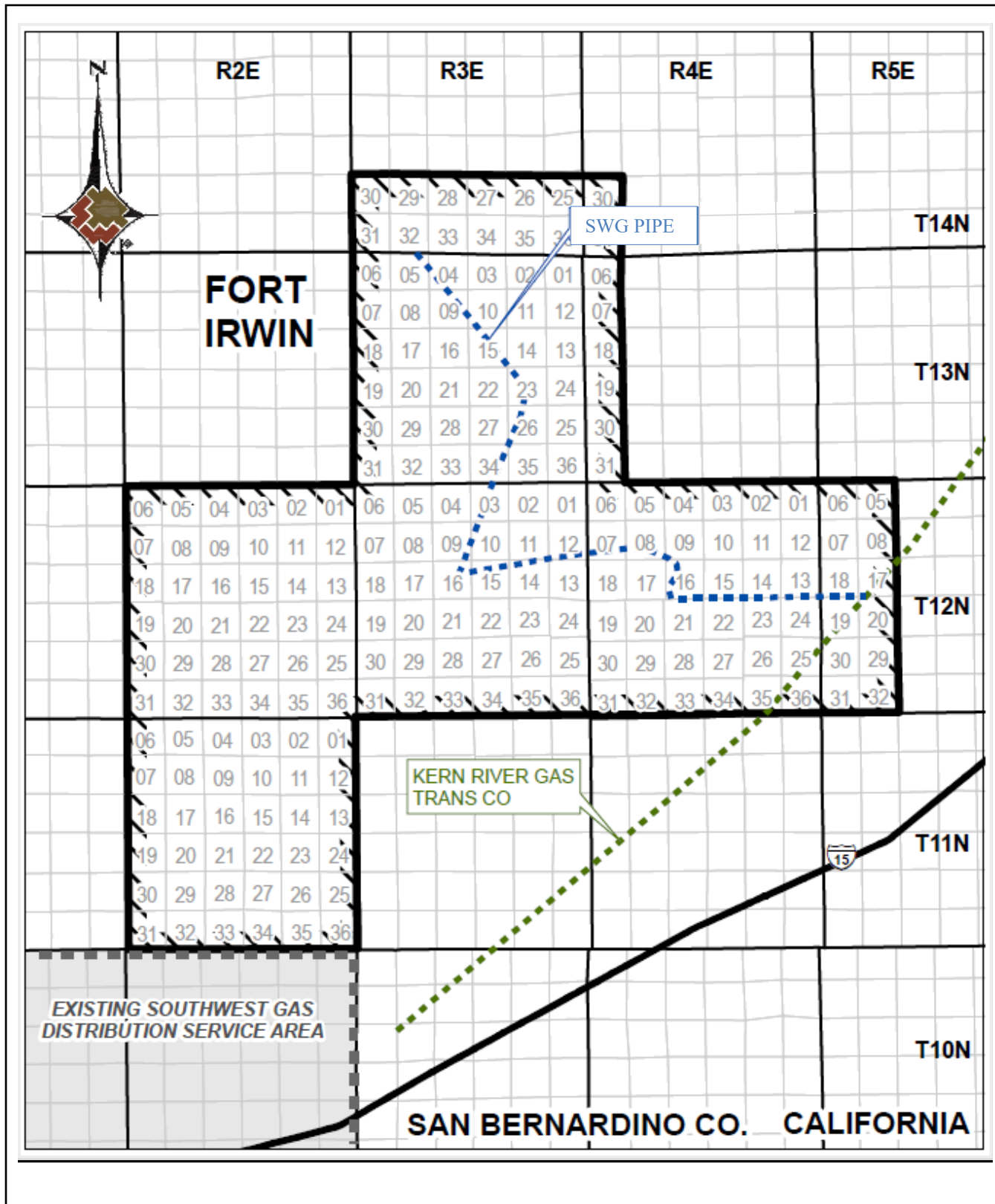
Nathaniel Skinner  
Public Advocates Office  
California Public Utilities Commission  
[nathaniel.skinner@cpuc.ca.gov](mailto:nathaniel.skinner@cpuc.ca.gov)

Scott Blaising  
[blaising@braunlegal.com](mailto:blaising@braunlegal.com)

Jim Mosher  
[copperbeechllc@gmail.com](mailto:copperbeechllc@gmail.com)

ATTACHMENT A  
Advice Letter No. 1297-G

Cal. P.U.C. Sheet No.	Title of Sheet	Canceling Cal. P.U.C. Sheet No.
Original Sheet No. 51.2	Map of Franchise Service Area County of San Bernardino County, California	
Original Sheet No. 51.3	<u>Description of Service Area</u> <i>(Continued)</i>	



DESCRIPTION OF SERVICE AREA  
(Continued)

- A. The service area of Southwest Gas Corporation within the County of San Bernardino, State of California, San Bernardino Baseline and Meridian, includes the following described area:
1. Township 14 North, Range 3 East, All of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36.
  2. Township 14 North, Range 4 East, All of Sections 30 and 31.
  3. Township 13 North, Range 3 East, All of Sections 1 through 36.
  4. Township 13 North, Range 4 East, All of Sections 6, 7, 18, 19, 30, and 31.
  5. Township 12 North, Range 2 East, All of Sections 1 through 36.
  6. Township 12 North, Range 3 East, All of Sections 1 through 36.
  7. Township 12 North, Range 4 East, All of Sections 1 through 36.
  8. Township 12 North, Range 5 East, All of Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, and 32.
  9. Township 11 North, Range 2 East, All of Sections 1 through 36.

N  
N



# ADVICE LETTER SUMMARY

## ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.:

Utility type:

- ELC       GAS       WATER  
 PLC       HEAT

Contact Person:

Phone #:  
E-mail:  
E-mail Disposition Notice to:

### EXPLANATION OF UTILITY TYPE

ELC = Electric      GAS = Gas      WATER = Water  
 PLC = Pipeline      HEAT = Heat

(Date Submitted / Received Stamp by CPUC)

Advice Letter (AL) #:

Tier Designation:

Subject of AL:

Keywords (choose from CPUC listing):

AL Type:  Monthly  Quarterly  Annual  One-Time  Other:

If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:

Summarize differences between the AL and the prior withdrawn or rejected AL:

Confidential treatment requested?  Yes  No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:

Resolution required?  Yes  No

Requested effective date:

No. of tariff sheets:

Estimated system annual revenue effect (%):

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected:

Service affected and changes proposed<sup>1</sup>:

Pending advice letters that revise the same tariff sheets:

<sup>1</sup>Discuss in AL if more space is needed.

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:**

CPUC, Energy Division  
Attention: Tariff Unit  
505 Van Ness Avenue  
San Francisco, CA 94102  
Email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

Name:  
Title:  
Utility Name:  
Address:  
City: State:  
Telephone (xxx) xxx-xxxx:  
Facsimile (xxx) xxx-xxxx:  
Email:

Name:  
Title:  
Utility Name:  
Address:  
City: State:  
Telephone (xxx) xxx-xxxx:  
Facsimile (xxx) xxx-xxxx:  
Email:



## ENERGY Advice Letter Keywords

Affiliate	Direct Access	Preliminary Statement
Agreements	Disconnect Service	Procurement
Agriculture	ECAC / Energy Cost Adjustment	Qualifying Facility
Avoided Cost	EOR / Enhanced Oil Recovery	Rebates
Balancing Account	Energy Charge	Refunds
Baseline	Energy Efficiency	Reliability
Bilingual	Establish Service	Re-MAT/Bio-MAT
Billings	Expand Service Area	Revenue Allocation
Bioenergy	Forms	Rule 21
Brokerage Fees	Franchise Fee / User Tax	Rules
CARE	G.O. 131-D	Section 851
CPUC Reimbursement Fee	GRC / General Rate Case	Self Generation
Capacity	Hazardous Waste	Service Area Map
Cogeneration	Increase Rates	Service Outage
Compliance	Interruptible Service	Solar
Conditions of Service	Interutility Transportation	Standby Service
Connection	LIEE / Low-Income Energy Efficiency	Storage
Conservation	LIRA / Low-Income Ratepayer Assistance	Street Lights
Consolidate Tariffs	Late Payment Charge	Surcharges
Contracts	Line Extensions	Tariffs
Core	Memorandum Account	Taxes
Credit	Metered Energy Efficiency	Text Changes
Curtable Service	Metering	Transformer
Customer Charge	Mobile Home Parks	Transition Cost
Customer Owned Generation	Name Change	Transmission Lines
Decrease Rates	Non-Core	Transportation Electrification
Demand Charge	Non-firm Service Contracts	Transportation Rates
Demand Side Fund	Nuclear	Undergrounding
Demand Side Management	Oil Pipelines	Voltage Discount
Demand Side Response	PBR / Performance Based Ratemaking	Wind Power
Deposits	Portfolio	Withdrawal of Service
Depreciation	Power Lines	