PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



Southwest Gas Corporation GAS (Corp ID 905) Status of Advice Letter 1308G As of November 13, 2024

Subject: Modification to California Alternative Rates for Energy (CARE) Program Eligibility Forms to

Implement Miniscule Revisions.

Division Assigned: Energy

Date Filed: 10-04-2024

Date to Calendar: 10-11-2024

Authorizing Documents: None

Disposition: Accepted

Effective Date: 11-03-2024

Resolution Required: No

Resolution Number: None

Commission Meeting Date: None

CPUC Contact Information:

edtariffunit@cpuc.ca.gov

AL Certificate Contact Information:

Valerie J. Ontiveroz

702 876-7323

valerie.ontiveroz@swgas.com

PUBLIC UTILITIES COMMISSION 505 Van Ness Avenue San Francisco CA 94102-3298



To: Energy Company Filing Advice Letter

From: Energy Division PAL Coordinator

Subject: Your Advice Letter Filing

The Energy Division of the California Public Utilities Commission has processed your recent Advice Letter (AL) filing and is returning an AL status certificate for your records.

The AL status certificate indicates:

Advice Letter Number
Name of Filer
CPUC Corporate ID number of Filer
Subject of Filing
Date Filed
Disposition of Filing (Accepted, Rejected, Withdrawn, etc.)
Effective Date of Filing
Other Miscellaneous Information (e.g., Resolution, if applicable, etc.)

The Energy Division has made no changes to your copy of the Advice Letter Filing; please review your Advice Letter Filing with the information contained in the AL status certificate, and update your Advice Letter and tariff records accordingly.

All inquiries to the California Public Utilities Commission on the status of your Advice Letter Filing will be answered by Energy Division staff based on the information contained in the Energy Division's PAL database from which the AL status certificate is generated. If you have any questions on this matter please contact the:

Energy Division's Tariff Unit by e-mail to edtariffunit@cpuc.ca.gov

October 4, 2024

Advice Letter No. 1308-G

(U 905 G)

Public Utilities Commission of the State of California

<u>Subject</u>: Modification to California Alternative Rates for Energy (CARE) Program Eligibility Forms to Implement Miniscule Revisions

Southwest Gas Corporation (Southwest Gas) hereby submits for approval by the California Public Utilities Commission (Commission) revisions to its California Gas Tariff. The tariff sheets being modified as a result of this submission are listed on Attachment A.

Purpose

The purpose of this submission is to revise Application for CARE Program (New and Recertification; Form 902.6) and CARE Program Application for Tenants of Submetered Residential Facilities (New and Recertification; Form 902.16).

Rate Schedule and Form Modifications

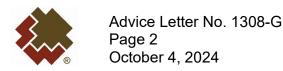
Southwest Gas is making the following ministerial revisions to the above-listed CARE Program forms:

- An extra box under "Total combined gross annual household income:" has been included to allow for amounts that exceed \$100 thousand;
- Removed the "Smarter, Greener, Better" tag line from underneath the Southwest Gas logo; and
- Other minor revisions for consistency between forms.

This Advice Letter will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedule or rule.

Effective Date

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 2 (effective after Energy Division approval) pursuant to General Order (GO) 96-B. Southwest Gas respectfully requests that the tariff sheets submitted herein be made effective November 3, 2024, which is thirty (30) days after the data of submission.



Protest

Anyone may protest this Advice Letter to the Commission's Energy Division. The protest must state the grounds upon which it is based with specificity and must be sent no later than 20 days after the date of this Advice Letter submission. Protests are to be submitted electronically to the Commission's Energy Division at:

Email: edtariffunit@cpuc.ca.gov

In addition, protests and all other correspondence regarding this Advice Letter should be sent electronically to:

Ms. Valerie J. Ontiveroz Regulatory Manager/California

Email: valerie.ontiveroz@swgas.com

regserve@swgas.com

Notice

Pursuant to Energy Industry Rule 3.1(2), Southwest Gas is exempt from the notice requirements set forth in General Rule 4.2 in GO 96-B since this Advice Letter does not increase any rate or charge, cause the withdrawal of service, or conflict with any schedule or rule.

Service

In accordance with GO 96-B, General Rule 7.2, Southwest Gas is serving copies of this Advice Letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Respectfully submitted,

SOUTHWEST GAS CORPORATION

Valorio I Ontivoro

Attachments

Distribution List

Advice Letter No. 1308-G

In conformance with GO 96-B, General Rule 4.3

The following individuals or entities have been served by electronic mail:

Linda Serizawa, Interim Director Public Advocates Office California Public Utilities Commission Linda.Serizawa@cpuc.ca.gov

Pacific Gas & Electric Company PGETariffs@pge.com

Southern California Gas Company GLenart@socalgas.com
Tariffs@socalgas.com

San Diego Gas & Electric Company SDG&ETariffs@SempraUtilities.com

Robert M. Pocta
Public Advocates Office
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nathaniel.skinner@cpuc.ca.gov

Scott Blaising blaising@braunlegal.com

Jim Mosher copperbeechllc@gmail.com

ATTACHMENT A Advice Letter No. 1308-G

| Cal. P.U.C. Sheet No. | Title of Sheet | Canceling Cal. P.U.C. Sheet No. |
|-------------------------------|---|---------------------------------|
| 40th Revised Sheet No. 6 | Table of Contents (Continued) | 40th Revised Sheet No. 6 |
| 19th Revised Sheet No. 296 | Application for California Alternate Rates for Energy (CARE) Program (New and Recertification) (FORM 902.6 – 10/2024) | 18th Revised Sheet No. 296 |
| 19th Revised Sheet No. 298 | CARE Program Application for Tenants of Submetered Residential Facilities (New and Recertification) (FORM 902.16 – 10/2024) | 18th Revised Sheet No. 298 |

SOUTHWEST GAS CORPORATION P.O. Box 98510 Las Vegas, Nevada 89193-8510 California Gas Tariff

40th Revised Cal. P.U.C. Sheet No. _____ 39th Revised Cal. P.U.C. Sheet No. ____

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Canceling

| | (Continued) | | | | | | | |
|----------|--|---------------------------|---|--|--|--|--|--|
| FORM NO. | AGREEMENTS, APPLICATIONS & CONTRACTS | CAL. P.U.C. SHEET NOS. | | | | | | |
| 902.4 | .4 Application for California Alternate Rates for Energy (CARE) 295 Program for Qualified Agricultural Employee Housing Facilities (11/2020) | | | | | | | |
| 902.6 | Application for California Alternate Rates for Energy (CARE) 296 Program (New and Recertification) (10/2024) | | | | | | | |
| 902.15 | 902.15 Customer Declaration of Eligibility for Baseline Rates (California) (11/2020) | | | | | | | |
| 902.16 | 902.16 CARE Program Application for Tenants of Submetered Residential Facilities (New and Recertification) (10/2024) | | | | | | | |
| | Held for Future Use | 299 | | | | | | |
| 912.0 | 912.0 California Micro-Business Declaration (11/2020) | | | | | | | |
| 913.1 | 913.1 Mobilehome Park Utility Conversion Program Application 30 (06/2021) | | | | | | | |
| 913.2 | 13.2 Mobilehome Park Utility Conversion Program Agreement 300. (09/2021) | | | | | | | |
| 913.9 | Certification of Health and/or Disability Condition (11/2020) 301 | | | | | | | |
| 923.0 | .0 Automatic Payment Plan Application and Agreement 30 (09/2020) | | | | | | | |
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| | Held for Future Use | 307.1 | | | | | | |
| 936.0 | Excess Service Statement (08/2008) | 308 | | | | | | |
| | Held for Future Use | 309 | | | | | | |

| | | issued by | Date Filed October 4, 2024 |
|-------------------|------|--------------------------|----------------------------|
| Advice Letter No. | 1308 | Amy L. Timperley | Effective |
| Decision No | | Chief Regulatory Officer | Resolution No. |

SOUTHWEST GAS CORPORATION P.O. Box 98510

Las Vegas, Nevada 89193-8510 California Gas Tariff Canceling 19th Revised Cal. P.U.C. Sheet No. 296
Cal. P.U.C. Sheet No. 296

| | _ |
|---|----------|
| APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) PROGRAM (NEW AND RECERTIFICATION) (FORM 902.6 - 10/2024) | |
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| (See Attached Form) | |
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Date Filed October 4, 2024
Effective Resolution No.

Application for California Alternate Rates for Energy (CARE) Program

Get a discount on your gas bill!

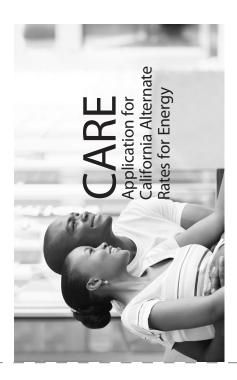
CARE provides a 20% discount on your gas bill every month for income-qualified customers. This discount is available for your primary residence only. The Southwest Gas bill must be in your name. You may not be claimed as a dependent on another person's income tax return other than your spouse's. You will need to renew your application every two years or when requested by Southwest Gas.

| There are 2 ways to qu | alify! | | | | | | | | | | | | | |
|--|------------------------------|---------------------|----------------------|----------------------------------|---------------|--|--|--------------|--------------------------|------------------------|--|--|--|--|
| 1. Public Assistance Pro If you or someone in yo | - | - | ticipate(s) in any | of the follo | owing pro | ogram | ıs, ple | ease select | the program | ı(s) below: | | | | |
| ☐ Medicaid/Medi-Cal (age 65 and over) | | | ☐ CalFresh/SNA | AP (Food Sta | mps) | ☐ National School Lunch Program (NSLP) | | | | | | | | |
| ☐ Medicaid/Medi-Cal (under age 65) | | | ☐Head Start In | come Eligibl | e (Tribal C | Only) | Low Income Home Energy Assistance Program (LIHEAP) | | | | | | | |
| ☐ Medi-Cal for Families A&l Families A&B) | B (Healthy | | Bureau of Ind | lian Affairs G | eneral | | CalWORKS (TANF) or Tribal TANF | | | | | | | |
| Supplemental Security Ir | ncome (SSI) | | ☐ Women, Infai | nts, and Chil | dren (WIC | <u> </u> | | | | | | | | |
| 2. Income Eligibility You can also qualify for C size. You do not need to the section above. | | | | | | | | | | | | | | |
| CAI | RE Program | Incom | e Requirements | s (effective . | lune 1, 20 | 24 thr | ough | May 31, 20 | 25) | | | | | |
| Number of persons living in my home | 1-2 | 3 | 4 | 5 | 6 | | , | 8 | _ | | | | | |
| living in my home | \$40,880 | | 10 | | | | 680 | \$105,440 | | | | | | |
| | Total o | | ed gross annual l | | | | LL sou | ırces) | | | | | | |
| The definition of "groexpenses from all sou live in your home. | oss (before | taxes) | household inco | ome" is all | money | and n | onca | sh benefit | s available i | for living ople who | | | | |
| Please provide your tot and select all income so | al combined ources that a | d gross a apply. | annual househol | d income, p | provide th | ne num | nber d | of persons I | iving in your | household, | | | | |
| Total combined gross | annual hous | sehold in | come: | Num | ber of per | rsons liv | ving in | n my househ | old: | | | | | |
| \$ | <u> </u> |) () реі | r year | [| + Adults + | Childre | = [n T | Total | | | | | | |
| Wages or profit from se | lf-employme | nt — | Social Secu | irity/SSDI/SS | I/SSP – | | | Cash and | or other inco | | | | | |
| ☐ Scholarships/grants/aid used for living ☐ TANF expenses | | | | | | | | Pensions | | | | | | |
| ☐ Disability or Workers' Co | mpensation | | ☐ Unemploy | ment benefi | ts | | | ☐ Rental/Ro | yalty Income | | | | | |
| payments Interest/Dividends from bonds, or retirement ac | 3 , | ocks, | ☐ Insurance o | ☐ Insurance or Legal Settlements | | | | | Spousal or Child Support | | | | | |
| | | | | | | | | | | | | | | |
| | Entire app | lication | n must be comp | oleted and | signed. I | Please | e prin | t clearly. | | | | | | |
| Your name | (as shown on | Southwe | est Gas bill) | | | | | | | | | | | |
| Your home | / gas service a | iddress (fi | nclude apartment o | or s pa ce numb | per) — | | | | | | | | | |
| City | | | | | | | | 710.6 | | | | | | |
| City | | | | | | State | | ZIP Code | | | | | | |
| Southwest | Gas account n | number | C | ontact phone | number | | | | | | | | | |
| If you have | been provided | d a source | e code, please enter | it above. | | | | | | | | | | |
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I certify that the information I have provided in this application is true and correct. I understand that Southwest Gas reserves the right to verify my household eligibilty and I agree to provide proof of eligibilty, if asked. I agree to inform Southwest Gas within 30 days if I no longer qualify to receive the CARE discount. I understand that if I receive the CARE discount without meeting the qualifications I may be required to pay back the CARE discount I received. I understand that Southwest Gas can share my information with other utilities or their agents to enroll me in their assistance programs.

Signature Date





Get a DISCOUNT on your gas bill and SAVE MONEY!

Check inside to see if you qualify.

Enrolling is easy!



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ATTN: CARE SORPORATION PO BOX 1498 VICTORVILLE CA 92393-1498



POSTAGE WILL BE PAID BY ADDRESSEE

BUSINESS REPLY MAIL FIRST-CLASS MAIL PERMIT NO. 478 LAS VEGAS NV



Visit swgas.com/CARE to complete this application online and to access Spanish, large-type and master-meter tenant forms.

Visite swgas.com/CARE para completar esta solicitud sobre el internet y para acceder a los formularios para inquilinos en español, de letra grande y de medidor maestro.

For more information call:

Customer Solutions(877) 860-6020

Hearing Impaired......71

OTHER ASSISTANCE PROGRAMS AND SERVICES

Whether you own or rent your residence, the **Energy Savings Assistance Program** is a great way to increase the energy efficiency of your home. It provides income-qualified customers with money-saving improvements at no cost.

EPP Billing - Your monthly bill will be averaged out to allow you to budget your energy costs and eliminate big payment swings.

Medical Baseline - If you depend on life-support or other equipment due to medical needs, you may be eligible for additional energy at the lowest price through the Medical Baseline Program.

Low Income Home Energy Assistance Program (LIHEAP) - If you spend a high percentage of your income on energy bills, you may be eligible to receive financial assistance and weatherproofing services through this program administered by the California Department of Community Services and Development (866) 675-6623.

Universal Lifeline Telephone Service (ULTS) - Get discounted telephone access when you meet similar income guidelines as the CARE Program. To learn more, contact your local phone service provider.

Visit swgas.com/caassist to learn more about these helpful programs and services.

California Customers

California Consumer Privacy Act ("CCPA") - NOTICE AT COLLECTION

Under the CCPA, Southwest Gas is required to notify you of the personal information we collect about you and why we collect it. This notice applies solely to customers, users, and others who reside in the state of California. A list of the categories of personal information we may collect about you and how we use such information can be found in our CCPA Privacy Policy on our website at https://www.swgas.com/ccpa.



SOUTHWEST GAS CORPORATION P.O. Box 98510

Las Vegas, Nevada 89193-8510 California Gas Tariff Canceling 19th Revised Cal. P.U.C. Sheet No. 298
Cal. P.U.C. Sheet No. 298
Cal. P.U.C. Sheet No. 298

| <u> </u> |
|---|
| CARE PROGRAM APPLICATION FOR TENANTS OF SUBMETERED RESIDENTIAL FACILITIES (NEW AND RECERTIFICATION) (FORM 902.16 - 10/2024) |
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| (See Attached Form) |
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Advice Letter No. 1308

Decision No. Ch

Issued by
Amy L. Timperley
Chief Regulatory Officer

Date Filed October 4, 2024
Effective
Resolution No.

CARE Program Application for Submetered Master-Meter Tenants

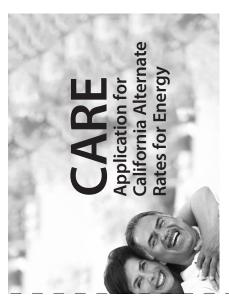
There are 2 ways to qualify!

Get a discount on your gas bill!CARE provides a 20% discount on your monthly gas bill for income-qualified submetered master-meter tenants. You may not be claimed as a dependent on another person's income tax return other than your spouse's. You will need to renew your application every two years or when requested by Southwest Gas.

| Public Assistance Prog if you or someone in you | | | cipa | te(s) | in any c | f the | foll | owi | ng pr | ogra | ms, p | leas | e se | lect | : the | e p | rog | ıran | n(s) l | below |
|---|---------------|------------|-------------------------------|--------|--|----------|-------|-------|----------------|--------|------------------------------------|---|-------|-------|-------|------|------|-------|--------|-------|
| Medicaid/Medi-Cal (age 65 | and over) | | ☐ CalFresh/SNAP (Food Stamps) | | | | | | | | National School Lunch Program (NSL | | | | | | | | | |
| Medicaid/Medi-Cal (under age 65) | | | | | Head Start Income Eligible (Tribal Only) | | | | | | | □Low Income Home Energy Assistance Program (LIHEAP) | | | | | | | | |
| ☐Medi-Cal for Families A&B (Healthy Families A&B) | | | | | u of India | n Aff | airs | Gen | eral | | | Prog CalV | , | • | | , | or T | riba | ITAN | IF |
| Supplemental Security Inc | ome (SSI) | | □v | Vome | n, Infant | s, and | l Ch | lidre | en (WIC | C) | | | | | | | | | | |
| Income Eligibility You can also qualify for CA size. You do not need to co the section above. | | is sectio | on if | you c | ualify tl | nroug | gh a | n eli | igible | Publ | ic Ass | istar | ice F | Prog | gran | n a | | | | |
| | 1-2 | 3 | e ne | 4 | | 5 | LIVO | Jui | 6 | .024 | 7 | giriv | iay . | J 1 , | 8 | رر | | | | |
| Number of persons living in my home | \$40,880 | \$51,6 | 40 | \$62, | | 73,10 | 50 | \$8 | 3,920 |) \$ | 94,68 | 30 | : | \$10 | 5,4 | 40 | | - | | |
| | Total co | mbined | gros | ss anı | | useho | old i | nco | me (<i>fi</i> | om A | | | | | | | | | | |
| e definition of "gross (be am all sources, both taxa ease provide your total co d select all income source | mbined gr | oss ann | | | | | | | | | | | | | | | | | | |
| Total combined gr | | | d inc | ome: | | | | | | Nu | mber | of pe | rson | s liv | ing | in n | ny h | ous | eholo | d: |
| \$ | . 0 |) per ye | ear | | | | | | | | Adults | ber of persons living in my household: | | | | | | | | |
| Wages or profit from self | -employme | ent | | Soc | ial Secui | ity/SS | SDI/ | SSI/S | SSP | | | |] Cas | sh ar | nd/d | or o | the | r ind | come | е |
| Scholarships/grants/aid (expenses | used for livi | ng | | TAN | IF | | | | | | | |] Pe | nsio | ns | | | | | |
| Disability or Workers' Cor payments Interest/Dividends from: bonds, or retirement acco | savings, sto | | | | employn ırance o | | | | ments | | | |] Rer | | | | | | | |
| EI TENANT INFORMATION | ntire appl | ication | mu | st be | compl | eted | and | d sig | jned. | Plea | se pı | rint o | :lea | rly. | | | | | | |
| Your name | | | | | | | | | | | | | | | | | | | | |
| Tour name | | | | | | | | | | | | | | | | | _ | | | |
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| Home address - include | apartment o | r space nu | ımbei | _ | | | _ | 7 | | | | T 1 | _ | | _ | _ | _ | _ | | |
| City | | | State | | ZIP code | | | | | | | \perp | | - L | | | | | | |
| FACILITY LANDLORD O | DMANACE | INFORM | | | Zii couc | | | | Conta | ct pnc | ne nu | mber | | | | | | | | |
| PACIEITY LANDLORD O | K MANAGER | INFORIV | IAIIC | 'IN | | | | 7 | | | . [| | | - [| | T | T | | | |
| Facility name | | | | | | | | J | Conta | ct pho | ne nu | mber | | _ | | | | _ | | |
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| Facility address | | | | | 1 | | | | | | | | | | | | | | | |
| City | | | | | | | | | |] [| State | | ZIP c | ode | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| If you have been provid | ded a source | e code, p | lease | ente | it above | <u>.</u> | | | | | | | | | | | | | | |

I certify that the information I have provided in this application is true and correct. I understand the energy bill from my landlord must be in my name. I understand that I will receive the discount from my landlord or manager beginning with the first regular billing after Southwest Gas notifies my landlord or manager that my completed application has been processed and approved. I understand that Southwest Gas reserves the right to verify my eligibility and I agree to provide proof of eligibility, if asked. I agree to inform Southwest Gas within 30 days if I no longer qualify to receive the CARE discount. I understand that if I receive the CARE discount without meeting the qualifications I may be required to pay back the CARE discount I received. I understand that Southwest Gas can share my information with other utilities or their agents to enroll me in their assistance programs.

SOUTHWEST GRS



Program Application for MASTER-METER TENANTS

Get a DISCOUNT on your gas bill and SAVE MONEY!

Check inside to see if you qualify. Enrolling is easy! SOUTHWEST GRS

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ATTN: CARE SOUTHWEST GAS CORPORATION PO BOX 1498 VICTORVILLE CA 92393-1498



POSTAGE WILL BE PAID BY ADDRESSEE

BUSINESS REPLY MAIL FIRST-CLASS MAIL PERMIT NO. 478 LAS VEGAS NV



Visit swgas.com/CARE to complete this application online and to access Spanish, large-type and residential customer forms.

Visite swgas.com/CARE para completar esta solicitud sobre el internet y para acceder a los formularios para inquilinos en español, de letra grande y de clientes residenciales.

For more information call:

Customer Solutions (877) 860-6020
Hearing Impaired 71

Tenants: To qualify for a rate discount through your facility landlord or manager, submetered tenants must meet these qualifications:

Submetered tenants do not receive a gas bill from Southwest Gas.

• Submetered tenants receive gas service and a gas bill from their facility landlord or manager.

Other Assistance Programs You May Qualify For:

Whether you own or rent your residence, the **Energy Savings Assistance Program** is a great way to increase the energy efficiency of your home. It provides income-qualified customers with money-saving improvements at no cost.

Low Income Home Energy Assistance Program (LIHEAP) - If you spend a high percentage of your income on energy bills, you may be eligible to receive financial assistance and weatherproofing services through this program administered by the California Department of Community Services and Development 866.675.6623.

Universal Lifeline Telephone Service (ULTS) - Get discounted telephone access when you meet similar income guidelines as the CARE Program. To learn more, contact your local phone service provider.

Visit swgas.com/caassist to learn more about these helpful programs and services.

California Customers

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Under the CCPA, Southwest Gas is required to notify you of the personal information we collect about you and why we collect it. This notice applies solely to customers, users, and others who reside in the state of California. A list of the categories of personal information we may collect about you and how we use such information can be found in our CCPA Privacy Policy on our website at https://www.swgas.com/ccpa.







California Public Utilities Commission

ADVICE LETTER UMMARY



| LIVEROTOTIETT | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| MUST BE COMPLETED BY UT | ILITY (Attach additional pages as needed) | | | | | | | | |
| Company name/CPUC Utility No.: | | | | | | | | | |
| Utility type: ELC GAS WATER PLC HEAT | Contact Person: Phone #: E-mail: E-mail Disposition Notice to: | | | | | | | | |
| EXPLANATION OF UTILITY TYPE ELC = Electric GAS = Gas WATER = Water PLC = Pipeline HEAT = Heat WATER = Water | (Date Submitted / Received Stamp by CPUC) | | | | | | | | |
| Advice Letter (AL) #: | Tier Designation: | | | | | | | | |
| Subject of AL: | | | | | | | | | |
| Keywords (choose from CPUC listing): | | | | | | | | | |
| AL Type: Monthly Quarterly Annu- | | | | | | | | | |
| ii At submined in compliance with a Commissi | on order, indicate relevant Decision/Resolution #: | | | | | | | | |
| Does AL replace a withdrawn or rejected AL? I | f so, identify the prior AL: | | | | | | | | |
| Summarize differences between the AL and th | e prior withdrawn or rejected AL: | | | | | | | | |
| Confidential treatment requested? Yes | No | | | | | | | | |
| | nation: vailable to appropriate parties who execute a ontact information to request nondisclosure agreement/ | | | | | | | | |
| Resolution required? Yes No | | | | | | | | | |
| Requested effective date: | No. of tariff sheets: | | | | | | | | |
| Estimated system annual revenue effect (%): | | | | | | | | | |
| Estimated system average rate effect (%): | | | | | | | | | |
| When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting). | | | | | | | | | |
| Tariff schedules affected: | | | | | | | | | |
| Service affected and changes proposed ^{1:} | | | | | | | | | |
| Pending advice letters that revise the same tai | riff sheets: | | | | | | | | |

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

CPUC, Energy Division Attention: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

Email: EDTariffUnit@cpuc.ca.gov

Name:

Title:

Utility Name: Address:

City: State:

Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx:

Email:

Name:

Title:

Utility Name:

Address:

City: State:

Telephone (xxx) xxx-xxxx: Facsimile (xxx) xxx-xxxx:

Email: