

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



June 12, 2014

Advice Letter 941-G

Justin L. Brown, Vice President/Regulatory Affairs
Southwest Gas Corporation
P O Box 98510
Las Vegas, NV 89193-8510

Subject: Adding Form 882.0 - Credit Application

Dear Mr. Brown:

Advice Letter 941-G is effective June 13, 2014.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director
Energy Division



SOUTHWEST GAS CORPORATION

Justin Lee Brown , Vice President/Regulatory Affairs

May 13, 2014

ATTN: Tariff Unit
Energy Division
California Public Utilities Commission
505 Van Ness Avenue, Room 4005
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)
Advice Letter No. 941

Enclosed herewith is one (1) copy of Southwest Gas Corporation's Advice Letter No. 941, together with California Gas Tariff Sheet Nos. 5, 6, 267, and 292.1.

Sincerely,


Justin Lee Brown

JLB:kt
Enclosures



SOUTHWEST GAS CORPORATION

Advice Letter No. 941

May 13, 2014

**PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Southwest Gas Corporation (Southwest Gas or the Company) (U 905 G) tenders herewith for filing the following tariff sheets:

| California Gas Tariff | | |
|----------------------------------|---|--|
| <u>Cal. P.U.C. Sheet No.</u> | <u>Title of Sheet</u> | <u>Canceling Cal.P.U.C.Sheet No.</u> |
| 7th Revised Sheet No. 5 | Table of Contents (<i>Continued</i>) | 6th Revised Sheet No. 5 |
| 10th Revised Sheet No. 6 | Table of Contents (<i>Continued</i>) | 9th Revised Sheet No. 6 |
| 1st Revised Sheet No. 267 | Rule No. 21 – Transportation of Customer-Secured Natural Gas (<i>Continued</i>) | Original Sheet No. 267 |
| Original Sheet No. 292.1 | Credit Application (Form 882.0 05/2014) | |

Purpose

The purpose of this filing is to add Form No. 882.0 – *Credit Application* to Southwest Gas' California Gas Tariff. Pursuant to Southwest Gas' Rule No. 21 – *Transportation of Customer-Secured Natural Gas*, this form will be used for Core Transportation Aggregators to establish credit upon initial application for service and whenever the Aggregator's maximum daily quantity increases by 25,000 therms per day or more.

This filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedules or rules.

Effective Date

Southwest believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to General Order 96-B. Southwest Gas respectfully requests that the tariff sheets filed herein be made effective as soon as possible and no later than June 13, 2014.

Protest

Anyone wishing to protest this filing may do so by sending a letter within 20 days of the filing. The protest should set forth the grounds upon which it is based and should be submitted expeditiously. There is no restriction on who may file a protest. Protests should be mailed or faxed to:

Advice Letter No. 941



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Investigation, Monitoring & Compliance Program Manager
California Public Utilities Commission, Energy Division
505 Van Ness Avenue, Room 4002
San Francisco, CA 94102
Facsimile: 415-703-2200

Copies should also be mailed to the attention of Director, Energy Division, Room 4004 at the same address as above, and mailed or faxed to:

Mr. Justin Lee Brown
Vice President/Regulatory Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, Nevada 89193-8510
Facsimile: 702-222-1475

Notice

Southwest Gas believes noticing requirements set forth in General Rule 4.2 of GO 96-B are not applicable since this filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedules or rules.

Service

In accordance with General Order 96-B, General Rule 4.3, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Communications regarding this filing should be directed to:

Ed Giesecking
Director/Pricing and Tariffs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-364-3271
E-mail: ed.giesecking@swgas.com

Debra S. Gallo
Director/Government and State
Regulatory Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-876-7163
E-mail: debra.gallo@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By


Justin Lee Brown

Attachments

DISTRIBUTION LIST

Advice Letter No. 941

In Conformance with General Order 96-B, General Rule 4.3

Southern California Edison Company

Pacific Gas & Electric Company

Sierra Pacific Power Company

San Diego Gas & Electric Company

Southern California Gas Company

Southern California Water Company

Duane Morris, LLP

Director/Division of Ratepayer Advocates

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RULE NO. 21

TRANSPORTATION OF CUSTOMER-SECURED NATURAL GAS
(Continued)

M. CORE AGGREGATION TRANSPORTATION (CAT) PROGRAM (Continued)

4. Credit & Collection Rights and Obligations (Continued)

a. Establishment of Credit

- (i) Application for Service — The Aggregator shall be required to complete a Credit Application (Form 882.0) that includes any financial information needed to establish credit upon initial application for service on an annual basis or whenever the Aggregator's MDQ increases by 25,000 therms per day or more. A non-refundable credit application processing fee of \$500 may be charged to offset the cost of determining the Aggregator's creditworthiness. The Company will establish the Aggregator's credit limit based on the creditworthiness evaluation and the Aggregator's MDQ.

The Company shall have the right to request additional financial information on a periodic basis during the Aggregator's participation in the CAT program. In the event the Company determines that a financial change has or could adversely affect the creditworthiness of the Aggregator or if the requested financial information is not provided, the Company may terminate the Aggregator's participation.

- (ii) Security Deposit — Aggregators may submit a security deposit in lieu of the creditworthiness evaluation to qualify for participation and/or to increase their MDQ. The amount of the deposit may be in the form of cash, letter of credit, surety bond, guarantee, or other form of security acceptable to the Company.

Required deposits are due and payable upon demand prior to participation in the CAT program or the effective date of the change in the Aggregator's MDQ, and applicable. Participation will be subject to termination if deposits are not paid within 15 calendar days after demand.

CREDIT APPLICATION (FORM 882.0 05/2014)



SOUTHWEST GAS CORPORATION
CREDIT APPLICATION

General Information

Legal Company Name _____ Doing Business As (DBA) _____

Street Address _____ City _____ State _____ ZIP Code _____

Federal Tax ID _____ State Tax ID _____

Organized and existing under the laws of (State): _____ Year Incorporated or Established _____

Company Website _____

Corporate Affiliations

Ultimate Parent _____ Immediate Parent _____

Subsidiary(ies) _____

Affiliate(s) _____

Primary Contacts

Credit Department Contact

Name _____ Title _____ Phone _____ Fax _____ Email _____

Gas Trader Contact

Name _____ Title _____ Phone _____ Fax _____ Email _____

Other

Name _____ Title _____ Phone _____ Fax _____ Email _____

Estimated Volumes of Service Requested per Month _____

Representations

1. Operating under federal bankruptcy laws? Yes No
 2. Subject to pending litigation or regulatory proceedings in state or federal courts? Yes No
 3. Subject to collection lawsuits or outstanding judgments which could impact solvency? Yes No
- Please explain any 'Yes' answers:

Form 882.0 (05/2014) 106 Microsoft Word Page 1

IF ACTUAL COPY OF FORM IS REQUIRED, PLEASE NOTIFY COMPANY

Advice Letter No. 941
Decision No. _____

Issued by
Justin Lee Brown
Vice President

Date Filed May 13, 2014
Effective June 13, 2014
Resolution No. _____

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Southwest Gas Corporation (U 905 G)**

Utility type:

ELC GAS

PLC HEAT WATER

Contact Person: **Edward Giesecking**

Phone #: **(702) 364-3271**

E-mail: **ed.giesecking@swgas.com**

EXPLANATION OF UTILITY TYPE

ELC = Electric
PLC = Pipeline

GAS = Gas
HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **941**

Subject of AL: **To add Form 882.0 – Credit Application**

Keywords (choose from CPUC listing): **Forms/Agreement.**

AL filing type: Monthly Quarterly Annual One-Time Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: **Not applicable**

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL¹: **Not applicable**

Resolution Required? Yes No

Requested effective date: **June 13, 2014**

No. of tariff sheets: **4**

Estimated system annual revenue effect: (%): **Not applicable**

Estimated system average rate effect (%): **Not applicable**

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **N/A**

Service affected and changes proposed¹: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

**CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Ave.,
San Francisco, CA 94102
mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Utility Info (including e-mail)
Mr. Justin Lee Brown, Vice-Pres.
Regulatory Affairs
Southwest Gas Corporation
P. O. Box 98510
Las Vegas, NV 89193-8510
justin.brown@swgas.com
Facsimile: 702-222-1475**

¹ Discuss in AL if more space is needed.