

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



May 16, 2014

Advice Letter 935-G

Don Soderberg, Vice-President/Pricing
Southwest Gas Corporation
P O Box 98510
Las Vegas, NV 89193-8510

**Subject: To Establish the Pipeline Integrity Memorandum Account (PIMA) in
Compliance with OP 2 in D.13-10-024**

Dear Mr. Soderberg:

Advice Letter 935-G is effective March 7, 2014.

Sincerely,

A handwritten signature in cursive script that reads "Edward F. Randolph".

Edward F. Randolph, Director
Energy Division



SOUTHWEST GAS CORPORATION

Justin Lee Brown , Vice President/Regulatory Affairs

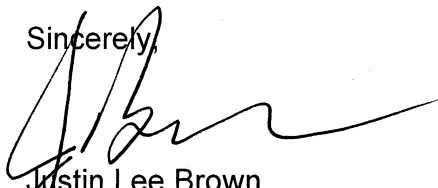
March 7, 2014

ATTN: Tariff Unit, Energy Division
California Public Utilities Commission
505 Van Ness Avenue, Room 4005
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)
Advice Letter No. 935

Enclosed herewith are original and one (1) copy of Southwest Gas Corporation's Advice Letter No. 935 together with California Gas Tariff P.U.C. Sheet Nos. 43 through 45.

Sincerely,



Justin Lee Brown
Vice President/Regulatory Affairs

JLB:os
Enclosures



SOUTHWEST GAS CORPORATION

Advice Letter No. 935

March 7, 2014

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas) (U 905 G) hereby tenders for filing the following tariff sheets:

California Gas Tariff

Cal. P.U.C. Sheet No.	Title of Sheet	Canceling Cal. P.U.C. Sheet No.
Fourth Revised Sheet No. 43	Preliminary Statement (<i>Continued</i>)	Third Revised Sheet No. 43
Second Revised Sheet Nos. 44-45	Held for Future Use	First Revised Sheet Nos. 44-45

Purpose

The purpose of this filing is to establish the Pipeline Integrity Memorandum Account (PIMA) in compliance with Ordering Paragraph (OP) 2 in Decision (D.)13-10-024¹.

Effective Date

Pursuant to OP 2, this Advice Letter is a Tier 1 filing and subject to Energy Division disposition (effective pending disposition). Southwest Gas respectfully requests that this Advice Letter be made effective March 7, 2014, which is the date of filing.

Protest

Anyone wishing to protest this filing may do so by sending a letter within 20 days of the filing. The protest should set forth the grounds upon which it is based and should be submitted expeditiously. There is no restriction on who may file a protest. Protests should be mailed to:

Investigation, Monitoring & Compliance Program Manager
California Public Utilities Commission, Energy Division
505 Van Ness Avenue, Room 4002
San Francisco, CA 94102
Facsimile: 415-703-2200

A copy should also be mailed to the attention of Director, Energy Division, Room 4004 at the same address as above, and mailed and faxed to:

¹ Issued in Rulemaking 11-02-019.



Advice Letter No. 935
Page 2
March 7, 2014

Mr. Justin Lee Brown
Vice President/Regulatory Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, Nevada 89193-8510
Facsimile: 702-876-7037

Notice

Pursuant to Energy Industry Rule 3.1(1), Southwest Gas is exempt from the notice requirements set forth in General Rule 4.2 in G.O. 96-B since the tariff revisions proposed herein are being filed in compliance with D.13-10-024.

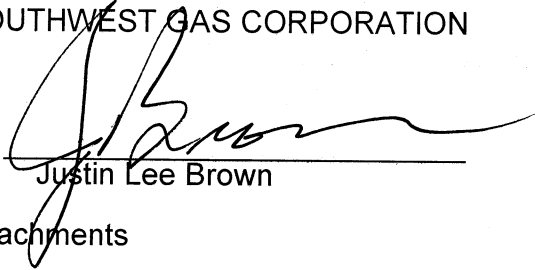
Service

In accordance with General Order 96-B, General Rule 4.3, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By


Justin Lee Brown

Attachments

PRELIMINARY STATEMENTS

(Continued)

21. PIPELINE INTEGRITY MEMORANDUM ACCOUNT (PIMA)

21A. PURPOSE

Decision (D.) 13-10-024 authorized the Company to create the PIMA to record amounts associated with replacing the Victor Valley Transmission System, less the cost of replacing 2,175 feet of pipe, and up to \$250,000 for installing a remote controlled shut-off valve in the Harper Lake Transmission System.

Authorized amounts include the depreciation expense, carrying charges, and property taxes associated with the authorized expenditures. Depreciation expenses will be calculated using the authorized depreciation rates. Carrying charges will be calculated using the authorized cost of capital. Property taxes will be calculated using the current property tax rate.

21B. APPLICABILITY

Costs recorded in the PIMA will be recovered from customers in the Company's Southern California Division.

21C. DISPOSITION

Any accumulated balance, plus interest, may be amortized in the Company's next general rate case or post-test year adjustment.

SOUTHWEST GAS CORPORATION
P.O. Box 98510
Las Vegas, Nevada 89193-8510
California Gas Tariff

Canceling 2nd Revised Cal. P.U.C. Sheet No. 44-45
1st Revised Cal. P.U.C. Sheet No. _____

HELD FOR FUTURE USE

Advice Letter No. 935
Decision No. 13-10-024

Issued by
Justin Lee Brown
Vice President

Date Filed March 7, 2014
Effective March 7, 2014
Resolution No. _____

D

DISTRIBUTION LIST

Advice Letter No. 935

In Conformance with G.O. 96-B, General Rule 4.3

Southern California Edison Company

Pacific Gas & Electric Company

Sierra Pacific Power Company

San Diego Gas & Electric Company

Southern California Gas Company

Southern California Water Company

R. Thomas Beach

Director/Office of Ratepayer Advocates

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Southwest Gas Corporation (U 905 G)**

Utility type:

ELC GAS
 PLC HEAT WATER

Contact Person: **Edward Giesecking**

Phone #: **(702) 364-3271**

E-mail: **ed.giesecking@swgas.com**

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas
PLC = Pipeline HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **935**

Subject of AL: **The purpose of this filing is to establish the Pipeline Integrity Memorandum Account (PIMA) in compliance with Ordering Paragraph (OP) 2 in Decision (D.)13-10-024.**

Keywords (choose from CPUC listing): **PIMA**

AL filing type: Monthly Quarterly Annual One-Time Other _____

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL: **Not applicable**

Resolution Required? Yes No

Requested effective date: **March 7, 2014**

No. of tariff sheets: 2

Estimated system annual revenue effect: (%): **Not applicable**

Estimated system average rate effect (%): **Not applicable**

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **Not applicable**

Service affected and changes proposed¹: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

**CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Ave.,
San Francisco, CA 94102
mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Utility Info (including e-mail)
Mr. Justin Lee Brown,
Vice-Pres./Regulatory Affairs
Southwest Gas Corporation
P. O. Box 98510
Las Vegas, NV 89193-8510
Justin.Brown@swgas.com
Facsimile: 702-222-1475**

¹ Discuss in AL if more space is needed.