



SOUTHWEST GAS CORPORATION

Justin Lee Brown , Vice President/Regulatory Affairs

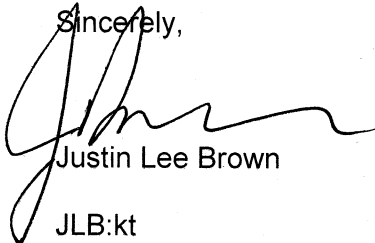
January 17, 2014

ATTN: Tariff Unit
Energy Division
California Public Utilities Commission
505 Van Ness Avenue, Room 4005
San Francisco, CA 94102

Subject: Southwest Gas Corporation (U 905 G)
Advice Letter No. 931

Enclosed herewith is one (1) copy of Southwest Gas Corporation's Advice Letter No. 931, together with California Gas Tariff Sheet Nos. 5, 6, 293, and 301.

Sincerely,



Justin Lee Brown

JLB:kt
Enclosures



SOUTHWEST GAS CORPORATION

Advice Letter No. 931

January 17, 2014

PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Southwest Gas Corporation (Southwest Gas or the Company) (U 905 G) tenders herewith for filing the following tariff sheets:

California Gas Tariff		
<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Cal.P.U.C.Sheet No.</u>
6th Revised Sheet No. 5	Table of Contents (<i>Continued</i>)	5th Revised Sheet No. 5
7th Revised Sheet No. 6	Table of Contents (<i>Continued</i>)	6th Revised Sheet No. 6
2nd Revised Sheet No. 293	Application for Additional Baseline Allowance for Qualified Medical Conditions (Form 902.1 01/2014)	1st Revised Sheet No. 293
3rd Revised Sheet No. 301	Certification of Health and/or Disability Condition (California & Nevada) (Form 913.9 01/2014)	2nd Revised Sheet No. 301

Purpose

The purpose of this filing is to update Form No. 902.1 – *Application for Additional Baseline Allowance for Qualified Medical Conditions* and Form No. 913.9 – *Certification of Health and/or Disability Condition*, in Southwest Gas' California Gas Tariff. These forms were revised to update the contact information and website address, as well as provide Spanish verbiage directing customers to call the Call Center to obtain a Spanish version of the form.

Effective Date

Southwest Gas believes this Advice Letter is subject to Energy Division disposition and should be classified as Tier 2 (effective after staff approval) pursuant to General Order (GO) 96-B. Southwest Gas respectfully requests that the tariff sheets filed herein be made effective February 16, 2014.

Protest

Anyone wishing to protest this filing may do so by sending a letter within 20 days of the filing. The protest should set forth the grounds upon which it is based and should be submitted expeditiously. There is no restriction on who may file a protest. Protests should be mailed or faxed to:

Investigation, Monitoring & Compliance Program Manager
California Public Utilities Commission, Energy Division
505 Van Ness Avenue, Room 4002
San Francisco, CA 94102
Facsimile: 415-703-2200



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Copies should also be mailed to the attention of Director, Energy Division, Room 4004 at the same address as above, and mailed or faxed to:

Mr. Justin Lee Brown
Vice President/Regulatory Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, Nevada 89193-8510
Facsimile: 702-222-1475

Notice

Southwest Gas believes noticing requirements set forth in General Rule 4.2 of GO 96-B are not applicable since this filing will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedules or rules.

Service

In accordance with General Order 96-B, General Rule 4.3, Southwest Gas is mailing copies of this advice letter and related tariff sheets to the utilities and interested parties shown on the attached list.

Communications regarding this filing should be directed to:

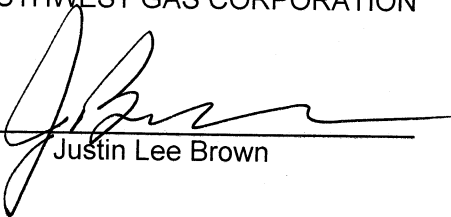
Ed Giesecking
Director/Pricing and Tariffs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-364-3271
E-mail: ed.giesecking@swgas.com

Debra S. Gallo
Director/Government and State
Regulatory Affairs
Southwest Gas Corporation
P.O. Box 98510
Las Vegas, NV 89193-8510
Telephone: 702-876-7163
E-mail: debra.gallo@swgas.com

Respectfully submitted,

SOUTHWEST GAS CORPORATION

By



Justin Lee Brown

Attachments

DISTRIBUTION LIST

Advice Letter No. 931

In Conformance with General Order 96-B, General Rule 4.3

Southern California Edison Company

Pacific Gas & Electric Company

Sierra Pacific Power Company

San Diego Gas & Electric Company

Southern California Gas Company

Southern California Water Company

Duane Morris, LLP

Director/Division of Ratepayer Advocates

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Decision No. _____

Issued by
Justin Lee Brown
Vice President

Date Filed January 17, 2014
Effective _____
Resolution No. _____

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**APPLICATION FOR ADDITIONAL BASELINE ALLOWANCE
FOR QUALIFIED MEDICAL CONDITIONS (FORM 902.1 01/2014)**



SOUTHWEST GAS CORPORATION

**APPLICATION FOR ADDITIONAL BASELINE ALLOWANCE FOR QUALIFIED
MEDICAL CONDITIONS**

Customer hereby claims eligibility for additional baseline rates and declares that the service requested will be used for residential purposes under the provisions of Southwest Gas Corporation's (the Company) applicable rate schedules.

Visite a www.swgas.com o llame (sin cargo) al 1-877-860-6020 para obtener una versión en español.

Customer Information:

Name _____

Service Address _____
Street City State ZIP Code

Mailing Address _____
(if different from service address) Street or P.O. Box City State ZIP Code

Telephone No. () _____ Account Number _____

Would you like information regarding "Third Party Notification"? Yes No

Declaration of Eligibility – Please sign and date below and return form to Southwest Gas Corporation

I, the undersigned, certify that _____ is a full-time resident of my household and either is dependent on life support equipment, as that term is defined in Cal. Pub. Util. Code §739(c)(2), or requires additional space heating/cooling needs in excess of the average residential user because the stated individual is a hemiplegic, paraplegic, quadriplegic, multiple sclerosis or scleroderma patient, or is a person who is being treated for a life-threatening illness or has a compromised immune system.

I declare that I am a customer of the Company and that the above stated individual is a permanent resident at the above service address, where gas is used for space heating/cooling, thereby qualifying me for an additional standard monthly allowance of 25 therms under the baseline rate.

I understand that if I can provide written verification by a state licensed physician, surgeon or osteopath that the standard monthly allowance of 25 therms is insufficient to meet the life-support and comfort requirements of the eligible resident, the Company shall make a determination as to the additional quantity required and round such quantity to the next higher 25 therms. Such written verification shall be made a part hereof.

I further acknowledge that eligibility is restricted to the above service address and I agree to notify the Company immediately if the disabled person no longer resides at this address or if gas is not used for heating/cooling.

I understand that I must renew this application at the request of the Company in order to maintain this additional baseline allowance.

Customer Signature _____ Date Signed _____

Letter Of Certification—By physician, surgeon or osteopath licensed to practice medicine in the state of _____

I hereby certify that _____ is either dependent on life support equipment as that term is defined in Cal. Pub. Util. Code §739(c)(2), or requires additional space heating/cooling needs in excess of the average residential user because the stated individual is a hemiplegic, paraplegic, quadriplegic, multiple sclerosis or scleroderma patient, or is a person who is being treated for a life-threatening illness or has a compromised immune system.

Name of Physician _____ Telephone No. _____

Business Address _____
Street or P.O. Box City State ZIP Code

M.D./D.O License No. _____

Physician Signature _____ Date Signed _____

For more information visit www.swgas.com/residential/specialprograms or call toll free 1-877-860-6020

Return the signed form to Southwest Gas at: Fax 1-866-997-9427 Mail PO Box 1498, Victorville, CA 92393

Email customerinfo@swgas.com

Southwest Gas Corporation does not guarantee the privacy or security of faxed or electronic mail documents. By sending or requesting information be sent via facsimile or electronic mail, you are agreeing to accept any associated risk.

For Company Use Only: Date Received _____ Date Processed _____

IF ACTUAL COPY OF FORM IS REQUIRED, PLEASE NOTIFY COMPANY

Advice Letter No. 931
Decision No. _____

Issued by
Justin Lee Brown
Vice President

Date Filed January 17, 2014
Effective _____
Resolution No. _____

**CERTIFICATION OF HEALTH AND/OR DISABILITY CONDITION
(CALIFORNIA & NEVADA) (FORM 913.9 01/2014)**



**SOUTHWEST GAS CORPORATION
CERTIFICATION OF HEALTH AND/OR DISABILITY CONDITION
(CALIFORNIA & NEVADA)**

Southwest Gas Corporation (SWG) requests the following information regarding the health and/or disability condition of the patient named below. The information provided shall be for the exclusive use of SWG to help ensure that the gas service for the patient will not be wrongfully terminated or interrupted longer than reasonably necessary. This form must be completed and returned to SWG within fifteen (15) days of obtaining the required signatures. This form is valid for the service address listed below. An updated form is required if the person listed on this form moves to a different address, or at the request of SWG.

SWG Customer of Record _____
SWG Account No. _____ SWG Customer Date of Birth _____

Visite a www.swgas.com o llame (sin cargo) al 1-877-860-6020 para obtener una versión en español.

Please Print

This is to certify that _____
Patient's Last Name First Name MI Date of Birth

is the customer of record or a permanent resident at _____
Service Address

_____ on _____, _____
Month and Day Year

Termination or prolonged interruption of gas service would be especially dangerous to the above-named individual because of a health and/or disability condition. Yes No

Is condition permanent? Yes No If no, expected recovery date _____

Name and title of attending physician, public health nurse, or social worker (please print)

Signature of physician, public health nurse, or social worker Title

Name of medical or other facility where service is rendered (please print)

Date Signed Telephone Number

I hereby certify that I have read the above statements and they are correct, and further consent to the use of such information by SWG for the purposes stated herein.

Signature of SWG Customer of Record Date Signed

SOUTHWEST GAS CORPORATION

For more information visit www.swgas.com/residential/specialprograms or call toll free 1-877-860-6020

Return the signed form to Southwest Gas at:

Fax 1-866-997-9427
Mail PO Box 1498, Victorville, CA 92393
Email customerinfo@swgas.com

Southwest Gas Corporation does not guarantee the privacy or security of faxed or electronic mail documents. By sending or requesting information be sent via facsimile or electronic mail, you are agreeing to accept any associated risk.

Form 913.9 (01/2014) 320 Microsoft Word

IF ACTUAL COPY OF FORM IS REQUIRED, PLEASE NOTIFY COMPANY

Advice Letter No. 931
Decision No. _____

Issued by
Justin Lee Brown
Vice President

Date Filed January 17, 2014
Effective _____
Resolution No. _____

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **Southwest Gas Corporation (U 905 G)**

Utility type:

ELC GAS

PLC HEAT WATER

Contact Person: **Edward Gieseking**

Phone #: **(702) 364-3271**

E-mail: **ed.gieseking@swgas.com**

EXPLANATION OF UTILITY TYPE

ELC = Electric

GAS = Gas

PLC = Pipeline

HEAT = Heat

WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: **931**

Subject of AL: **To update Form Nos. 913.9 and 902.1**

Keywords (choose from CPUC listing): **Forms.**

AL filing type: Monthly Quarterly Annual One-Time Other

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL **Not applicable**

Summarize differences between the AL and the prior withdrawn or rejected AL¹: **Not applicable**

Resolution Required? Yes No

Requested effective date: **February 16, 2014**

No. of tariff sheets: **4**

Estimated system annual revenue effect: (%): **Not applicable**

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: **Not applicable**

Service affected and changes proposed¹: **See 'Subject of AL' above**

Pending advice letters that revise the same tariff sheets: **Not applicable**

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

**CPUC, Energy Division
Attention: Tariff Unit
505 Van Ness Ave.,
San Francisco, CA 94102
mas@cpuc.ca.gov and jnj@cpuc.ca.gov**

**Utility Info (including e-mail)
Mr. Justin Lee Brown, Vice-Pres.
Regulatory Affairs
Southwest Gas Corporation
P. O. Box 98510
Las Vegas, NV 89193-8510
justin.brown@swgas.com
Facsimile: 702-222-1475**

¹ Discuss in AL if more space is needed.